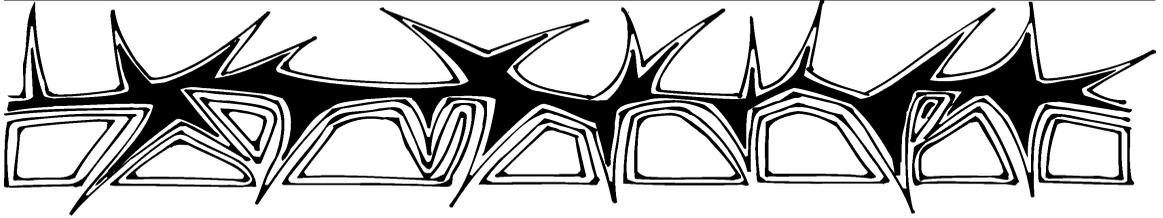


*Lazarus,
come out!*

JOHN 11:43

GATHERED BY THE LONG ARMS OF THE CROSS



Fifth Sunday in Lent

March 26, 2023

*IN-PERSON and LIVESTREAM WORSHIP at splcm.org/worship
Video streamed in Sunday School Wing*



***Guests to our community are welcome here.** We greet you warmly and invite you to ask an usher or one of our members for any assistance you may require.*

***Prayer requests** may be added to the gold-colored form, “Our Gathering Prayers,” next to the guest book near the front entrance.*

***Personal Assisted Listening Devices** with adjustable volume control are available from the usher.*

***Doxological Hymns** conclude with a doxological verse (words of praise addressed to the Triune God) and are so indicated with a Δ . Children are invited to pick up a hand bell from the greeters at the entryway to ring on these verses. (Note: During Lent we refrain from ringing the handbells.)*

***Bible story bags** are available for young children to use during the service. They can be found on the “tree” in the narthex.*

***The Cry Room** at the back of the sanctuary is available for use by parents with small children.*

***Restrooms** are located to the right of the front entrance through the coatroom.*

***Electronic Devices** You are invited to disconnect from the world and be open for God’s connection with you. Please turn off your devices during the worship service.*

✠ **DAILY LECTIONARY PRAYER CALENDAR** ✠

*Daily Lectionary and Psalms for Daily Prayer
for the week of Sunday, March 26- Saturday, April 1
are available in your Lutheran Service Book (LSB) on pages: 299-304*

NEXT SUNDAY’S READINGS: PALM SUNDAY AND THE PASSION OF OUR LORD

Isaiah 50:4-9a; Psalm 118:19-29 (antiphon, v. 26); Philippians 2:5-11; and Matthew 26:1–27:66



AS WE ARE GATHERED BY THE CROSS

In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we remember God's promises through the generations and His unfailing promise in our baptism.

P—PASTOR; **C**—CONGREGATION; **A**—CANTOR/CHOIR; **L**—LECTOR/LEADER
Lutheran Service Book: Divine Service – Setting Three pp. 184

✠ **In the Name of Jesus** ✠

GATHERING

PRELUDE (*ORGAN*)

Now the Green Blade Rises - arr. Carl Schalk

Stand

INVOCATION

The sign of the cross may be made by all in remembrance of their Baptism.

- P** We are gathered in the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.** *Matthew 28:19b; [18-20]*

CONFESSION AND ABSOLUTION

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. *[Hebrews 10:22]*
- P** Our help is in the name of the Lord,
C **Who made heaven and earth.** *Psalm 124:8*
- P** I said, I will confess my transgressions unto the Lord,
C **And You forgave the iniquity of my sin.** *Psalm 32:5*

Kneel/Sit

Silence for reflection on God's Word and for self-examination.

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit. *[John 20:19-23]*

C Amen.

Turn and stand to face the processional cross.

GATHERING HYMN

Now the Green Blade Riseth



1 Now the green blade ris - eth from the bur - ied grain,
 2 In the grave they laid Him, Love whom men had slain,
 3 Forth He came at Eas - ter, like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,



Wheat that in the dark earth man - y days has lain;
 Think - ing that nev - er He would wake a - gain;
 He _____ that for three days in the grave had lain,
 Thy _____ touch can call us back to life a - gain,



Love lives a - gain, that with the dead has been:
 Laid in the earth like grain that sleeps un - seen:
 Quick from the dead my ris - en Lord is seen:
 Fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring-eth green.
 Love is come a - gain like wheat that spring-eth green.
 Love is come a - gain like wheat that spring-eth green.
 Love is come a - gain like wheat that spring-eth green.

Text: John M. C. Crum, 1872–1958; Tune: French medieval carol; Text: © Oxford University Press.

Used by permission: OAR Hymn License no. 110001696;

Tune: Public domain; Source: OAAR 220

KYRIE ~ Lord, Have Mercy

Mark 10:47



P Let us pray to the Lord.

Lord, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Lord, have mer - cy up - on us.

(During Lent the *Gloria in Excelsis* is silenced in anticipation of the Resurrection.)

SALUTATION AND COLLECT OF THE DAY *(sung)*

P *The Lord be with you.*

2 Timothy 4:22

C And with thy spir - it.

P *Let us pray. Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

C A - men.

WORD

Sit

READINGS AND RESPONSES

FIRST LESSON – Ezekiel 37:1–14

The Valley of Dry Bones

¹The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. ²And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³And he said to me, “Son of man, can these bones live?” And I answered, “O Lord GOD, you know.” ⁴Then he said to me, “Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD.”

⁷So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. ⁹Then he said to me, “Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live.” ¹⁰So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

¹¹Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are clean cut off.’ ¹²Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. ¹⁴And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.”

L This is the Word of the Lord:

C Thanks be to God.

PSALM 130 (De Profundis – From the Depths)

Tone 2 (LBW)

(Sung as indicated by **A**-CANTOR/CHOIR and **C**-CONGREGATION)



My Soul Waits for the LORD

A *Antiphon:* With the Lord there is mercy; With the Lord there is plenteous redemption.
With the Lord. With the Lord. (v.7)

A ¹Out | of the depths*
I cry to you, | O LORD!

C ²O Lord, | hear my voice!*
Let your ears be attentive
to the voice of my pleas for | mercy!

A ³If you, O LORD, should mark in- | iquities,*
O Lord, | who could stand?

C ⁴But with you there is for- | givenness,*
that you | may be feared.

A ⁵I wait for the LORD, my | soul waits,*
and in his | word I hope;

C ⁶my soul waits for the Lord
more than watchmen for the | morning,*
more than watchmen for the | morning.

A *7O Israel, hope in the LORD!*

For with the LORD there is / steadfast love,
and with him is plentiful re- / demption.*

C **8And he will redeem | Israel***
from all his in- | iquities.

C **Glory be to the Father and | to the † Son***
and to the Holy | Spirit
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

A *Antiphon: With the Lord there is mercy; With the Lord there is plenteous redemption.
With the Lord. With the Lord. (v.7)*

SECOND LESSON – Romans 8:1–11

Life in the Spirit

¹There is therefore now no condemnation for those who are in Christ Jesus. ²For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. ³For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, ⁴in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. ⁸Those who are in the flesh cannot please God.

⁹You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

L This is the Word of the Lord:

C **Thanks be to God.**

Stand

VERSE (*Spoken*)

Psalm 51:14 (Paraphrase); John 11:25

P Deliver me, O Lord, my God, for You are the God of my salvation.

C **I am the resurrection and the life.**

Whoever believes in me, though he die, yet shall he live.

P Deliver me, O Lord, my God, for You are the God of my salvation.

HOLY GOSPEL – John 11:1–45

☐ The Holy Gospel according to Saint John, the 11th chapter:



☐ Glo - ry be to Thee, O Lord.

Please be seated for the reading of the Gospel.

The Death of Lazarus

¹Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. ³So the sisters sent to him, saying, “Lord, he whom you love is ill.” ⁴But when Jesus heard it he said, “This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it.”

⁵Now Jesus loved Martha and her sister and Lazarus. ⁶So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. ⁷Then after this he said to the disciples, “Let us go to Judea again.” ⁸The disciples said to him, “Rabbi, the Jews were just now seeking to stone you, and are you going there again?” ⁹Jesus answered, “Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. ¹⁰But if anyone walks in the night, he stumbles, because the light is not in him.” ¹¹After saying these things, he said to them, “Our friend Lazarus has fallen asleep, but I go to awaken him.” ¹²The disciples said to him, “Lord, if he has fallen asleep, he will recover.” ¹³Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. ¹⁴Then Jesus told them plainly, “Lazarus has died, ¹⁵and for your sake I am glad that I was not there, so that you may believe. But let us go to him.” ¹⁶So Thomas, called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

I Am the Resurrection and the Life

¹⁷Now when Jesus came, he found that Lazarus had already been in the tomb four days. ¹⁸Bethany was near Jerusalem, about two miles off, ¹⁹and many of the Jews had come to Martha and Mary to console them concerning their brother. ²⁰So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. ²¹Martha said to Jesus, “Lord, if you had been here, my brother would not have died. ²²But even now I know that whatever you ask from God, God will give you.” ²³Jesus said to her, “Your brother will rise again.” ²⁴Martha said to him, “I know that he will rise again in the resurrection on the last day.” ²⁵Jesus said to her, “I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, ²⁶and everyone who lives and believes in me shall never die. Do you believe this?” ²⁷She said to him, “Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world.”

Jesus Wept

²⁸When she had said this, she went and called her sister Mary, saying in private, “The Teacher is here and is calling for you.” ²⁹And when she heard it, she rose quickly and went to him. ³⁰Now Jesus had not yet come into the village, but was still in the place where Martha had met him. ³¹When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. ³²Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, “Lord, if you had been here, my brother would not have died.” ³³When Jesus saw her weeping, and the Jews who had come with her also weeping,

he was deeply moved in his spirit and greatly troubled. ³⁴And he said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵Jesus wept. ³⁶So the Jews said, “See how he loved him!” ³⁷But some of them said, “Could not he who opened the eyes of the blind man also have kept this man from dying?”

Jesus Raises Lazarus

³⁸Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. ³⁹Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, by this time there will be an odor, for he has been dead four days.” ⁴⁰Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” ⁴¹So they took away the stone. And Jesus lifted up his eyes and said, “Father, I thank you that you have heard me. ⁴²I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me.” ⁴³When he had said these things, he cried out with a loud voice, “Lazarus, come out.” ⁴⁴The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, “Unbind him, and let him go.”

⁴⁵Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him.

P This is the Gospel of the Lord:



C Praise be to Thee, O Christ.

SERMON

Stand

HYMN OF THE DAY

Christ, the Life of All the Living – LSB 420

- | | |
|--|--|
| <p>1 Christ, the life of all the living,
Christ, the death of death, our foe,
Who, Thyself for me once giving
To the darkest depths of woe:
Through Thy suff'rings, death, and merit
I eternal life inherit.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.</p> <p>2 Thou, ah! Thou, hast taken on Thee
Bonds and stripes, a cruel rod;
Pain and scorn were heaped upon Thee,
O Thou sinless Son of God!
Thus didst Thou my soul deliver
From the bonds of sin forever.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.</p> | <p>6 Thou hast suffered great affliction
And hast borne it patiently,
Even death by crucifixion,
Fully to atone for me;
Thou didst choose to be tormented
That my doom should be prevented.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.</p> <p>7 Then, for all that wrought my pardon,
For Thy sorrows deep and sore,
For Thine anguish in the Garden,
I will thank Thee evermore,
Thank Thee for Thy groaning, sighing,
For Thy bleeding and Thy dying,
For that last triumphant cry,
And shall praise Thee, Lord, on high.</p> |
|--|--|

APOSTLES' CREED

P God has made us His people through Baptism into Christ.
Living together in trust and hope, we confess our faith:

C **I believe in God,** *Romans 10:10; Deuteronomy 6:4*
the Father Almighty, *Matthew 6:9; Exodus 6:3*
creator of heaven and earth. *Genesis 1:1; John 1:1; Colossians 1:6*

I believe in Jesus Christ, *Romans 10:9*
His only Son, our Lord. *John 1:12; 3:16; Matthew 16:16*

He was conceived by the power of the Holy Spirit,
and born of the virgin Mary. *Luke 1:34; John 1:14*

He suffered under Pontius Pilate, *John 19:1, 16-18; Mark 15:25*
was crucified, died, and was buried. *John 19:1; Luke 23:53*

He descended into hell. *1 Peter 3:18-19*

On the third day He rose again. *1 Corinthians 15:4; Luke 24:6*

He ascended into heaven *Acts 1:9*

and is seated at the right hand of the Father. *Acts 7:55*

He will come again *Matthew 26:64*

to judge the living and the dead. *Acts 10:42; Matthew 3:12*

I believe in the Holy Spirit, *John 14:26; Genesis 1:2; Acts 2:38*

the holy *catholic Church, the communion of saints, *1 Peter 2:5; Ephesians 2:19-22*

the forgiveness of sins, *Ephesians 4:5; Acts 2:28*

the resurrection of the body, *1 Corinthians 15:35-49; 1 Thessalonians 4:13-18*

and the life † everlasting. *Mark 10:29-30; Matthew 10:40-42*

Amen. *Psalms 106:48*

*The ancient text reads "catholic," meaning the whole Church as it confesses the wholeness of Christian faith.

Sit or Kneel

PRAYERS OF THE CHURCH

After each petition is said:

P Let us pray to the Lord,

C Lord, have mercy. Christ, have mercy. Lord, have mercy.



GREETING OF PEACE *Matthew 5:22-24; Ephesians 4:1-3*

P The peace of the Lord be with you.

C And also with you.

We greet one another in the name of the Lord by saying, "Peace be with you," as a sign of forgiveness and reconciliation and of the unity of the Spirit in the bond of peace and in preparation for reception of the Holy Supper.

OFFERTORY

PSALM 51:10-12

(Please **STAND** as the elder and usher bring the gifts forward to the altar.)

C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

LORD'S SUPPER

GREAT THANKSGIVING

PREFACE

P *The Lord be with you.*

2 Timothy 4:22

C And with thy spir - it.

P *Lift up your hearts.*

[Colossians 3:1]

C We lift them up un - to the Lord.

P *Let us give thanks unto the Lord, our God.*

[Psalm 136]

C It is meet and right so to do.

PROPER PREFACE

P It is truly good, right, and salutary... evermore praising you and singing:

SANCTUS ~ *Holy, Holy, Holy*

Isaiah 6:3, Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Sabaoth (SAH-bay-oath) is Hebrew for "heavenly hosts."

LORD'S PRAYER

Matthew 6:9-13

A *Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.*



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF OUR LORD (sung)

LSB 197

Matthew 26:26-28; Mark 14:22-24;
Luke 22:19-20; 1 Corinthians 11:23-25

PAX DOMINI ~ Peace of the Lord (sung)

John 20:19

P The peace of the Lord be with you always.



G A - men.

Please remain standing for the Agnus Dei.

AGNUS DEI ~ Lamb of God

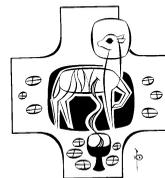
John 1:29



Musical notation for the Agnus Dei, consisting of five staves in G major (one sharp) and 4/4 time. The lyrics are: "O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men." The piece ends with a double bar line.

Distribution Notes

The Lord's Supper is joyfully received here today. At the altar, our Lord Jesus Christ gives us a tremendous gift. His body and blood in, with, and under the bread and wine forgives our sins, strengthens our faith, binds us to the Lord and embodies our unity with one another. Accordingly, in 1 Corinthians 11, St. Paul cautions Christians to receive the Supper together only when they are united in a common faith and love. If you are new to our congregation, please see the pastor before communing.



Please fill in around the altar accordingly: **Fellowship Hall Side:** fill in from the back to the front; **Sunday School Side:** fill in from the front to the back.

- * Those not communing are invited to come forward for a blessing, indicating so by crossing your arms over your chest.
- * Those communing will receive the host from the pastor and may receive the consecrated wine by Common Cup OR Individual Cup.
 - Common Cup: Offered by the elder, by guiding the base of the cup with your hand.
 - Individual Cup: Available as you process down the center aisle from the individual chalice dispenser. Twist and pull upward to receive an empty cup. An elder will fill your cup at the altar. Place the used individual cup in the collection basket.

After receiving the elements you may return to your pews. Please inform an usher if you want the elements to be brought to you.

Sit

HYMNS DURING DISTRIBUTION

We Who Once Were Dead



1 We who once were dead now live, ful - ly know - ing Je - sus
2 We were lost in night, but you sought and found us. Give us
3 He be - came our bread; Je - sus died to save us. On him
4 Let us share the pain you en - dured in dy - ing; we shall



as our head. Life is o - ver - flow - ing when he breaks the bread.
strength to fight; death is all a - round us. Je - sus, be our light.
we are fed, eat - ing what he gave us, ris - ing from the dead.
then re - main liv - ing; death de - fy - ing, we shall rise a - gain.

5 Jesus, you were dead,
but you rose and, living,
made yourself our bread,
in your goodness giving
life though we were dead.

6 This is your design;
in this meal we meet you.
Be our bread and wine,
Jesus, we entreat you.
This shall be our sign.

Text: Muus Jacobse, 1990-1972; tr. composite

Tune: MIDDEN IN DE DOOD; Rik Veelenturf, b. 1936

Text and Music © 1967 Gooi en Sticht, BV., Baarn, The Netherlands. Agent for English-language countries: OCP

Publications. Used by permission of OneLicense.net Lic. # A-707328

Source: ELW 495

Thanks to Thee, O Christ, Victorious – LSB 548

- 1 Thanks to Thee, O Christ, victorious!
Thanks to Thee, O Lord of Life!
Death hath now no power o'er us,
Thou hast conquered in the strife.
Thanks because Thou didst arise
And hast opened paradise!
None can fully sing the glory
Of the resurrection story.
- 2 Thou hast died for my transgression,
All my sins on Thee were laid;
Thou hast won for me salvation,
On the cross my debt was paid.
From the grave I shall arise
And shall meet Thee in the skies.
Death itself is transitory;
I shall lift my head in glory.
- 3 For the joy Thine advent gave me,
For Thy holy, precious Word;
For Thy Baptism, which doth save me,
For Thy blest Communion board;
For Thy death, the bitter scorn,
For Thy resurrection morn,
Lord, I thank Thee and extol Thee,
And in heav'n I shall behold Thee.

Text: Thomas Hansen Kingo, 1634–1703; tr. George A. T. Rygh, 1860–1942; Text: Public domain

Stand

POST-COMMUNION CANTICLE

Nunc Dimittis ~ Song of Simeon, Luke 2:29-32

Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

THANKSGIVING *(sung)*

Psalm 107:1

P *O give thanks unto the Lord, for He is good,*

C and His mercy endureth for - ev - er.

P *Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

C A - men.

SENDING

SALUTATION and BENEDICAMUS *(sung)*

P *The Lord be with you.*

2 Timothy 4:22

C And with thy spir - it.

P *Bless we the Lord.*

[Psalm 103:1]

C Thanks be to God.

BENEDICTION *(sung)*

Numbers 6:24-26

- P** *The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ☩ give you peace.*



C A-men, a-men, a - men.

Sit

MINISTRY ANNOUNCEMENTS AS NECESSARY

The CALENDAR OF EVENTS highlights this week's meetings and activities.

Announcement Forms located on the slat wall are to be placed on the Celebrant's chair.

SENDING

- P** Marked with the cross of Christ, let us go forth to love and serve the Lord.
C Thanks be to God.

POSTLUDE *(ORGAN)*

Noël Nouvelet - arr. Mark Sedio

☩ Glory to God Alone ☩

Lenten Wednesday Evening Prayer (7:00pm)

March 29 | Palms and Victory

Evening Prayer preceded with Soup & Salad Supper @ 5:45-6:45

ACKNOWLEDGMENTS:

- **LITURGY ELEMENTS:** Sung portions of the liturgy from the **Lutheran Service Book: Divine Service – Setting Three pp. 184ff.** Copyright © 2006. Concordia Publishing House.
- Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2021 Concordia Publishing House.
- **Christ, the Life of All the Living,** Text: Ernst Christoph Homburg, 1605–81; (sts. 1–2, 7): tr. Catherine Winkworth, 1827–78, alt.; (st. 6): tr. Evangelical Lutheran Hymn-Book, 1912, St. Louis; Text: Public domain

THOSE WHO SERVE TODAY:

Preacher & Celebrant:	The Rev. Dr. Adam Clark, Outreach Pastor	Elder:	Marty Orłowski
		Lector:	Craig Merrick
Crucifer:	TBD	Usher:	Karen Waldron
Organist:	Anne Mangelsdorf	Altar Guild:	Annette Winterrowd
Cantor:	Kat Machado	Sound Board:	Marty Orłowski
		Video Streaming:	Jan Orłowski
		Greeters:	Elizabeth McGrath & Darryl Henk

Please update the Sunday Servant sign-up sheet on the slat wall.

