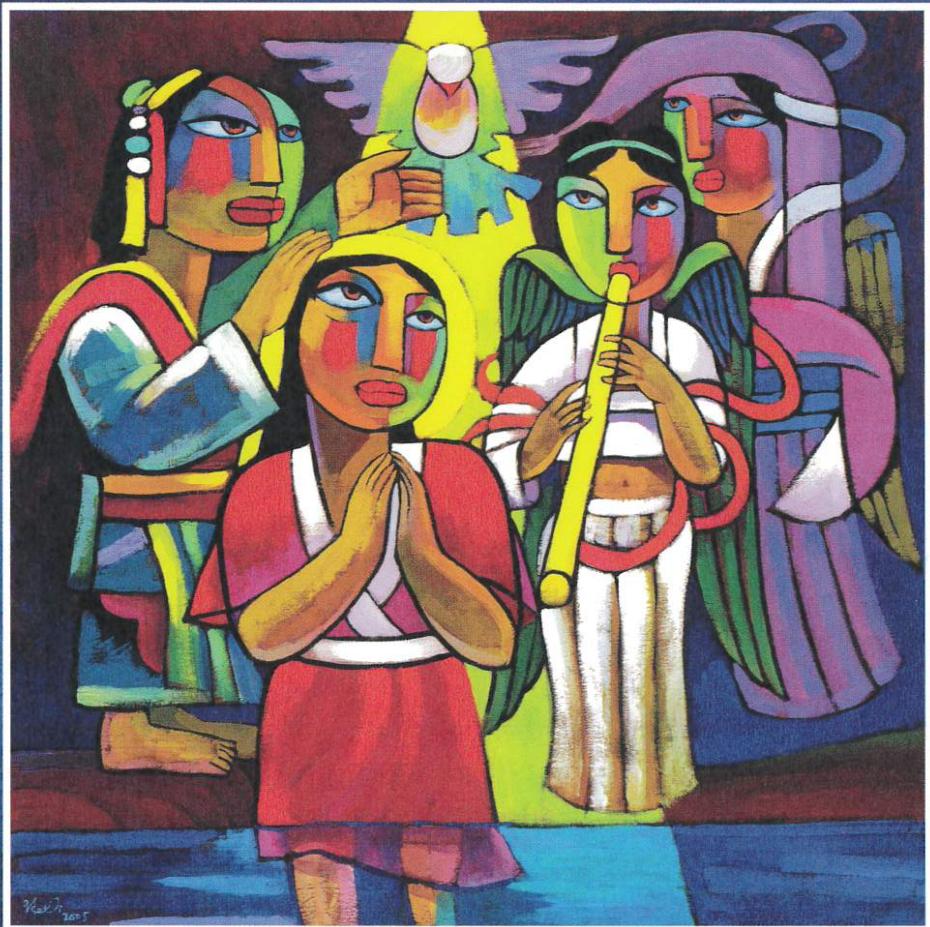


THIS IS MY SON, THE BELOVED

MATTHEW 3:17





GATHERED BY THE LONG ARMS OF THE CROSS

Feast of the Baptism of Our Lord

January 11, 2026

IN-PERSON and LIVESTREAM WORSHIP at splcm.org/worship
Video streamed in Sunday School Wing

Welcome to St. Peter!



Guests to our community are welcome here. We greet you warmly and invite you to ask an usher or one of our members for any assistance you may require.

Please use the Record of Fellowship to indicate your presence with us this morning and provide us with up-to-date contact information.

Prayer requests may be added to the green-colored form, “Our Gathering Prayers,” next to the guest book near the front entrance.

Personal Assisted Listening Devices with adjustable volume control are available from the usher.

Doxological Hymns conclude with a doxological verse (words of praise addressed to the Triune God) and are so indicated with a Δ . Children are invited to pick up a hand bell from the greeters at the entryway to ring on these verses.

Bible story bags are available for young children to use during the service. They can be found on the “tree” in the narthex.

A Special Welcome to Children Please relax and enjoy your time here. Jesus knows that children tend to wiggle and squawk a bit, so please don’t feel embarrassed by it. Your children are welcome at St. Peter. We know that your children are a gift to the Church, so we will do our best to welcome, smile, encourage, help, and bless you all. We rejoice in Jesus’ words, “Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these” (Luke 18:16).

Should you need a quiet space, we have a ***Cry Room*** at the back of the sanctuary available for use by parents with small children. For parents needing more space, a larger ***Family Room*** is partitioned off in the Sunday School Wing where the service is streamed on a television monitor. Just ask an usher for assistance.

Restrooms are located to the right of the front entrance through the coatroom.

Electronic Devices You are invited to disconnect from the world and be open for God’s connection with you. Please turn off your devices during the worship service.

AS WE ARE GATHERED BY THE CROSS

Today we hear that divine promise in Isaiah 42, identifying Jesus as God's chosen servant. All people are descendants of the first man, Adam. After the worldwide flood of God's judgment of sin, Noah and his sons became the progenitors of all mankind. It was of the lineage of Shem (Genesis 11) that the man Abram was born. The descendants of Abram/Abraham were named Hebrews, after Judah, one of Jacob's sons; this naming pertained to all of Israel after the Babylonian exile. To this day, the Hebrews are referred to as God's "chosen people" after the words of Moses: "For you are a people holy to the Lord your God. The Lord your God has chosen you to be a people for His treasured possession, out of all the peoples who are on the face of the earth" (Deuteronomy 7:6). They were chosen to be the lineage of the Messiah – the Christ, the Anointed One – the deliverer. Faithful to His promise, God took on flesh "of the house and lineage of David" (Luke 2:4) as the incarnate Son of God and son of Mary of Nazareth. By repentance of sin and faith in Christ, worked by the same Spirit that marked Jesus as the chosen one at His Baptism, now all who are baptized into Christ—Hebrew or Gentile—are the chosen people of God.

P—PASTOR; **C**—CONGREGATION; **A**—CANTOR/CHOIR; **L**—LECTOR/LEADER
Lutheran Service Book: Divine Service – Setting One pp. 151

⊕ In the Name of Jesus ⊕

GATHERING

PRELUDE (CHOIR)

Come to the Water - John Foley, SJ

O let all who thirst,
let them come to the water.
And let all who have nothing,
let them come to the Lord:
Without money, without price.
Why should you pay the price,
except for the Lord?

And let all who seek,
let them come to the water.
And let all who have nothing,
let them come to the Lord:
Without money, without strife.
Why should you spend your life,
except for the Lord?

And let all who toil,
let them come to the water.
And let all who are weary,
let them come to the Lord:
All who labor, without rest,
how can your soul find rest,
except for the Lord?

And let all the poor,
let them come to the water.
Bring the ones who are laden,
bring them all to the Lord:
Bring the children without might.
Easy the load and light:
come to the Lord.

Stand

INVOCATION

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the  Son and of the Holy Spirit.
C Amen.

Matthew 28:19b; [18-20]

CONFSSION AND ABSOLUTION

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.** *1 John 1:8-9*

Kneel/Sit

Silence for reflection on God's Word and for self-examination

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

[John 20:19-23]

Stand and turn toward the processional cross

GATHERING HYMN

**1 Songs of thankfulness and praise,
Jesus, Lord, to Thee we raise,
Manifested by the star
To the sages from afar,
Branch of royal David's stem
In Thy birth at Bethlehem:
Anthems be to Thee addressed,
God in man made manifest.**

**2 Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
And at Cana wedding guest
In Thy Godhead manifest;
Manifest in pow'r divine,
Changing water into wine;
Anthems be to Thee addressed,
God in man made manifest.**

Songs of Thankfulness and Praise – LSB 394

**3 Manifest in making whole
Palsied limbs and fainting soul;
Manifest in valiant fight,
Quelling all the devil's might;
Manifest in gracious will,
Ever bringing good from ill;
Anthems be to Thee addressed,
God in man made manifest.**

**4 Sun and moon shall darkened be,
Stars shall fall, the heav'ns shall flee;
Christ will then like lightning shine,
All will see His glorious sign;
All will then the trumpet hear,
All will see the Judge appear;
Thou by all wilt be confessed,
God in man made manifest.**

5 Grant us grace to see Thee, Lord,
Present in Thy holy Word—
 Grace to imitate Thee now
 And be pure, as pure art Thou;
That we might become like Thee
At Thy great epiphany
 And may praise Thee, ever blest,
 God in man made manifest.

Text: Christopher Wordsworth, 1807–85, alt.; Text: Public domain

KYRIE ~ Lord, Have Mercy

Mark 10:47

A In peace let us pray to the Lord.



C Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,
and for the unity of all let us pray to the Lord.



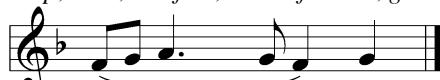
C Lord, have mer - cy.

A For this holy house and for all who offer here
their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

A Help, save, comfort, and defend us, gracious Lord.



C A - men.

HYMN OF PRAISE

Gloria in Excelsis ~ Glory to God in the Highest

Luke 2:14; John 1:29

P Glory to God in the highest, and peace to His people on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

APOSTOLIC GREETING AND COLLECT OF THE DAY

P The grace of our Lord  Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

2 Timothy 4:22

C **And also with you.**

P Let us pray. Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

WORD

Sit

READINGS AND RESPONSES

FIRST LESSON – Isaiah 42:1–9

The LORD's Chosen Servant

¹Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him; he will bring forth justice to the nations.

²He will not cry aloud or lift up his voice, or make it heard in the street; ³a bruised reed he will not break, and a faintly burning wick he will not quench; he will faithfully bring forth justice.

⁴He will not grow faint or be discouraged till he has established justice in the earth; and the coastlands wait for his law.

⁵Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people on it and spirit to those who walk in it:

⁶“I am the LORD; I have called you in righteousness;

I will take you by the hand and keep you;

I will give you as a covenant for the people, a light for the nations,

⁷to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness.

⁸I am the LORD; that is my name;

my glory I give to no other, nor my praise to carved idols.

⁹Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them.”

L This is the Word of the Lord:

C **Thanks be to God.**

(Sung as indicated by **A**—CANTOR/CHOIR and **C**—CONGREGATION)



ASCRIBE TO THE LORD GLORY

A ANTIPHON: *In the temple of the LORD, all are crying “Glory!” (v. 9b)*

A *1Ascribe to the LORD, O heavenly | beings,*
 asccribe to the LORD glo- | ry and strength.*

C *2Ascribe to the LORD the glory | due his name;*
 worship the LORD in the splendor of | holiness.*

A *3The voice of the LORD is over the | waters;*
 the God of glory thunders,
 the LORD, over many | waters.*

C *4The voice of the LORD is | powerful;*
 the voice of the LORD is full of | majesty.*

A *5The voice of the LORD breaks the | cedars;*
 the LORD breaks the cedars of | Lebanon.*

C *6He makes Lebanon to skip | like a calf,*
 and Sirion like a young | wild ox.*

A *7The voice | of the LORD*
 flashes forth | flames of fire.*

C *8The voice of the LORD shakes the | wilderness;*
 the LORD shakes the wilderness | of Kadesh.*

A *9The voice of the LORD makes the deer give birth
 and strips the | forests bare,*
 and in his temple all cry, | “Glory!”*

C *10The LORD sits enthroned o- | ver the flood;*
 the LORD sits enthroned as king for- | ever.*

A *11May the LORD give strength to his | people!*
 May the LORD bless his people | with peace!*

C *Glory be to the Father and | to the ✠ Son*
 and to the Holy | Spirit
as it was in the be- | ginning,*
 is now, and will be forever. | Amen.*

A ANTIPHON: *In the temple of the LORD, all are crying “Glory!” (v. 9b)*

SECOND LESSON – Romans 6:1–11

Dead to Sin, Alive to God

¹What shall we say then? Are we to continue in sin that grace may abound? ²By no means! How can we who died to sin still live in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷For one who has died has been set free from sin. ⁸Now if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ being raised from the dead will never die again; death no longer has dominion over him. ¹⁰For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

L This is the Word of the Lord:

C Thanks be to God.

Stand

GOSPEL VERSE PROCESSION (CHOIR AND CONGREGATION)

arr. David von Kampen

REFRAIN:



C Al - le - lu - ia, al - le - lu - ia, al - le -
lu - ia. Al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

A You are My beloved Son; with You I am well pleased.

Luke 3:22b

C **REFRAIN**

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HOLY GOSPEL – Matthew 3:13–17

¶ The Holy Gospel according to Saint Matthew, the 3rd chapter:

Glo - ry to you, O Lord.

The Baptism of Jesus

¹³Then Jesus came from Galilee to the Jordan to John, to be baptized by him. ¹⁴John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” ¹⁵But Jesus answered him, “Let it be so now, for thus it is fitting for us to fulfill all righteousness.” Then he consented.

¹⁶And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; ¹⁷and behold, a voice from heaven said, “This is my beloved Son, with whom I am well pleased.”

¶ This is the Gospel of the Lord:

Praise to you, O Christ.

GOSPEL VERSE RECESSION (CONGREGATION SINGS ALLELUIA REFRAIN)

Sit
SERMON

Stand

HYMN OF THE DAY

- 1 To Jordan's river came our Lord,
The Christ,
whom heav'ly hosts adored,
The God from God, the Light from Light,
The Lord of glory, pow'r, and might.
- 2 The Savior came to be baptized—
The Son of God in flesh disguised—
To stand beneath the Father's will
And all His righteousness fulfill.
- 3 As Jesus in the Jordan stood
And John baptized the Lamb of God,
The Holy Spirit, heav'ly dove,
Descended on Him from above.

To Jordan's River Came Our Lord – LSB 405

- 4 Then from God's throne
with thund'rous sound
Came God's
own voice with words profound:
“This is My Son,” was His decree,
“The one I love, who pleases Me.”
- 5 The Father's word, the Spirit's flight
Anointed Christ in glorious sight
As God's own choice, from Adam's fall
To save the world and free us all.
- 6 Now rise, faint hearts, be resolute;
This man is Christ, our substitute!
He was baptized in Jordan's stream,
Proclaimed Redeemer, Lord supreme.

Text: James P. Tiefel, b. 1949, alt.

Text: © 1993 James P. Tiefel. Used by permission: LSB Hymn License no. 110001696

NICENE CREED

P God has made us His people through Baptism into Christ.
Living together in trust and hope, we confess our faith:
C We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through Him all things were made.

For us and for our salvation He came down from heaven;

by the power of the Holy Spirit

He became incarnate from the virgin Mary, and was made man.

For our sake He was crucified under Pontius Pilate;

He suffered death and was buried.

On the third day He rose again in accordance with the Scriptures;

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son, He is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy *catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life  of the world to come. Amen.

*The ancient text reads “catholic,” meaning the whole Church as it confesses the wholeness of Christian faith.

Sit or Kneel

PRAYERS OF THE CHURCH

After each petition is said:

P Lord, in Your mercy,
C hear our prayer.

GREETING OF PEACE *Matthew 5:22-24; Ephesians 4:1-3*

P The peace of the Lord be with you.
C And also with you.

*We greet one another in the name of the Lord by saying, “Peace be with you,”
as a sign of forgiveness and reconciliation and of the unity of the Spirit
in the bond of peace and in preparation for reception of the Holy Supper.*

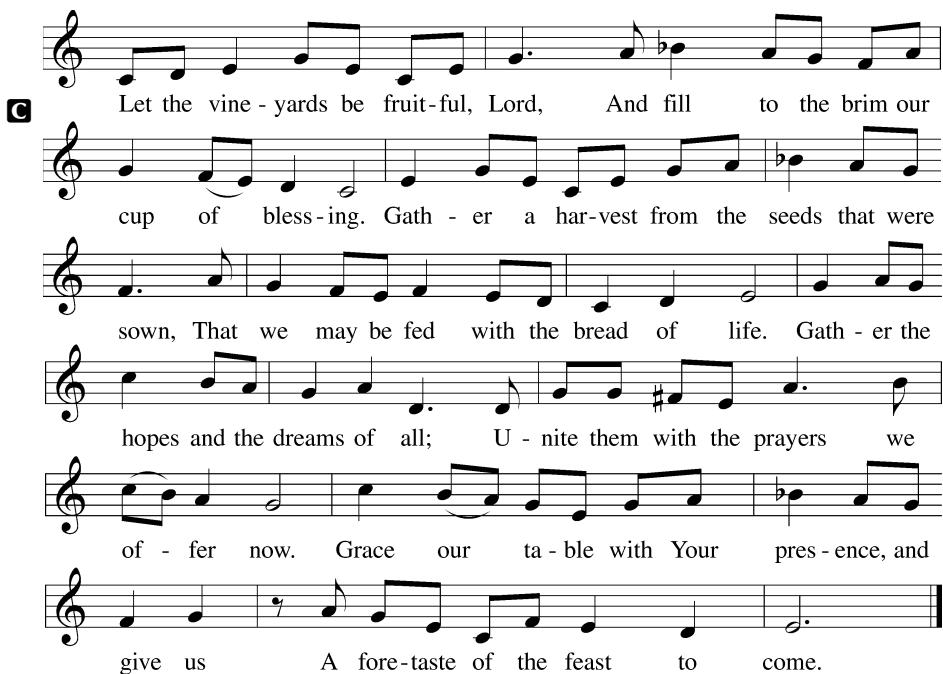


Sit

OFFERTORY

Psalm 104:14-15; Isaiah 25:6; 1 Corinthians 5:7

(Please STAND as the elder and usher bring the gifts forward to the altar.)



C Let the vine - yards be fruit - ful, Lord, And fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were
sown, That we may be fed with the bread of life. Gath - er the
hopes and the dreams of all; U - nite them with the prayers we
of - fer now. Grace our ta - ble with Your pres - ence, and
give us A fore-taste of the feast to come.

Source: LSB 955

LORD'S SUPPER

GREAT THANKSGIVING

PREFACE

P *The Lord be with you.*

2 Timothy 4:22



C And al - so with you.

P *Lift up your hearts.*

[Colossians 3:1]



C We lift them to the Lord.

P *Let us give thanks to the Lord our God.*

[Psalm 136]



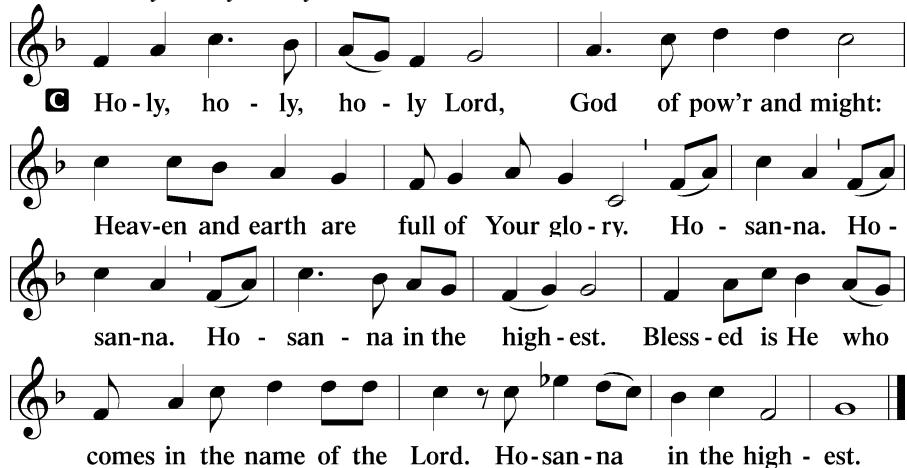
C It is right to give Him thanks and praise.

PROPER PREFACE

¶ It is truly good, right, and salutary... evermore praising You and singing:

SANCTUS ~ Holy, Holy, Holy

Isaiah 6:3, Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Hosanna is a Hebrew word of praise meaning “save us now.”

EUCARISTIC PRAYER ~ Prayer of Thanksgiving

¶ Blessed are You, O holy God: You are the Life and Light of all.
By Your powerful word You created all things...

THE WORDS OF OUR LORD (see LSB 162)

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

¶ ...Through Him all glory and honor is Yours, Almighty Father, with the Holy Spirit, in Your holy Church, both now and forever.
C Amen.

THE LORD'S PRAYER

Matthew 6:9-13

¶ Taught by our Lord and trusting in His promises, we are bold to pray:
C **Our Father who art in heaven,**
 hallowed be Thy name, Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread; and forgive us our trespasses
 as we forgive those who trespass against us;
 and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory
 forever and ever. Amen.

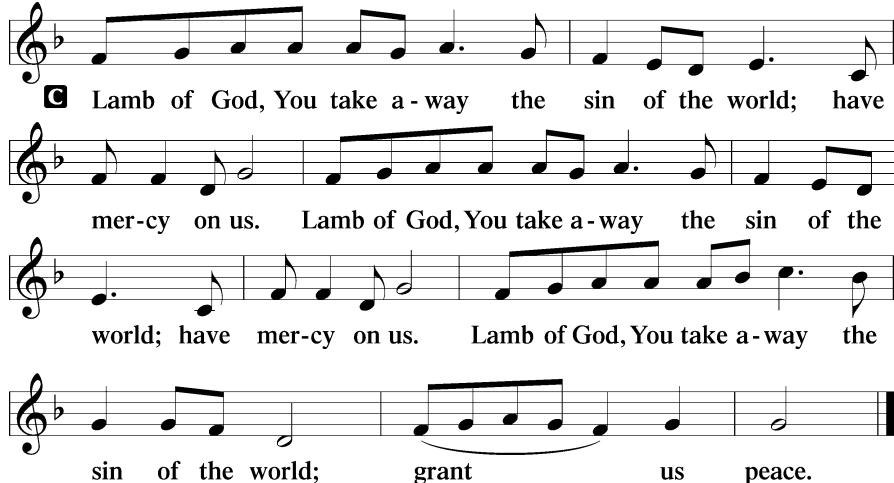
INVITATION TO THE LORD'S TABLE

¶ Behold the Lamb of God who takes away the sin of the world!
Blessed are all who are called to the supper of the Lamb.
C Thanks be to God.

Please remain standing for the Agnus Dei

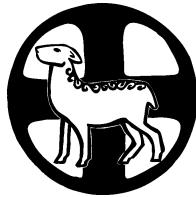
AGNUS DEI ~ Lamb of God

John 1:29



C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Distribution Notes



The Lord's Supper is joyfully received here today. At the altar, our Lord Jesus Christ gives us a tremendous gift. His body and blood in, with, and under the bread and wine forgives our sins, strengthens our faith, binds us to the Lord, and embodies our unity with one another. Accordingly, in 1 Corinthians 11, St. Paul cautions Christians to receive the Supper together only when they are united in a common faith and love. If you are new to our congregation, please see the pastor before communing.

Please fill in around the altar accordingly: Fellowship Hall Side: fill in from the back to the front; Sunday School Side: fill in from the front to the back.

- ❖ Those not communing are invited to come forward for a blessing, indicating so by crossing your arms over your chest.
- ❖ Those communing will receive the host from the pastor and may receive the consecrated wine by Common Cup OR Individual Cup.
 - Common Cup: Offered by the elder, by guiding the base of the cup with your hand.
 - Individual Cup: Available as you process down the center aisle from the individual cup dispenser. Twist and pull upward to receive an empty cup. An elder will fill your cup at the altar. Place the used individual cup in the collection basket.

After receiving the elements you may return to your pews. Please inform an usher if you want the elements to be brought to you.

Sit

HYMNS DURING DISTRIBUTION

Once in the Blest Baptismal Waters – LSB 598

1 Once in the blest baptismal waters
I put on Christ and made Him mine;
Now numbered with God's sons and
daughters,
I share His peace and love divine. *R/*

REFRAIN:

O God, for Jesus' sake I pray
Your peace may bless my dying day.

2 His body and His blood I've taken
In His blest Supper, feast divine;
Now I shall never be forsaken,
For I am His, and He is mine. *R/*

3 And thus I live in God contented
And die without a thought of fear;
My soul has to God's plans consented,
For through His Son my faith is clear. *R/*

Text: Emilie Juliane von Schwarzburg-Rudolstadt, 1637–1706; tr. The Lutheran Hymnal, 1941, abr., alt.

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We Know That Christ Is Raised – LSB 603

1 We know that
Christ is raised and dies no more.
Embraced by death,
He broke its fearful hold;
And our despair He turned
to blazing joy.
Alleluia!

2 We share by
water in His saving death.
Reborn, we share
with Him an Easter life
As living members of
a living Christ.
Alleluia!

3 The Father's
splendor clothes the Son with life.
The Spirit's power
shakes the Church of God.
Baptized, we live with God
the Three in One.
Alleluia!

4 A new creation comes to life and grows
as Christ's new body
takes on flesh and blood.
The universe restored
and whole will sing:
Alleluia!

Text: John B. Geyer, 1932–2020, alt. (verses 1-3, LSB 603; verse 4, LBW 189).
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Stand

DISMISSAL

P The body and blood of our Lord Jesus Christ
strengthen you and keep you in His grace.
C Amen.

POST-COMMUNION HYMN

Remember and Rejoice



1 Re - mem - ber and re - joice, re - newed by floods of grace.
2 In life, in death, we trust in God's most ho - ly name,
3 We pledge our-selves a - new to flee the lures of hell,
4 God, bless us by your grace; re - mind us of your care.
5 Re - mem - ber and re - joice, re - newed by floods of grace.



We bear the sign of Je - sus Christ, that time can - not e - rase.
for - ev - er traced by wa - ter sign, and sealed by Spir - it flame.
to cling to Christ's com - mu - ni - ty, in jus - tice, peace to dwell.
Re - new-ing Spir - it, fill us now, in - spire our work, our prayer.
We bear the sign of Je - sus Christ, that time can - not e - rase.

Text: Ruth Duck, b.1947; Music: ST. THOMAS, Aaron Williams, 1731-1776; ext © 1992 GIA Publications, Inc.
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SENDING

BENEDICTION

P Let us bless the Lord. [Psalm 130:1]
C **Thanks be to God.**
P The Lord bless you and keep you. Numbers 6:24-26
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and **†** give you peace.
C **Amen.**

Sit

MINISTRY ANNOUNCEMENTS AS NECESSARY

*The CALENDAR OF EVENTS highlights this week's meetings and activities.
Announcement Forms located on the slat wall are to be placed on the Celebrant's chair.*

Stand

SENDING

P Go in peace. Serve the Lord.
C **Thanks be to God!**

POSTLUDE (*ORGAN*)

† Glory to God Alone †

ACKNOWLEDGMENTS:

- LITURGY ELEMENTS: Sung portions of the liturgy from **Lutheran Service Book: Divine Service – Setting One pp. 151ff**. Copyright © 2006. Concordia Publishing House.
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† DAILY LECTICONARY PRAYER CALENDAR †

*Daily Lectionary and Psalms for Daily Prayer
for the week of Sunday, January 11 - Saturday, January 17
are available in your Lutheran Service Book (LSB), on pages: 299-304*

NEXT SUNDAY'S READINGS: 2ND SUNDAY AFTER THE EPIPHANY, JANUARY 18
Isaiah 49:1-7; Psalm 40:1-11 (antiphon: v. 3); 1 Corinthians 1:1-9; John 1:29-42a

THOSE WHO SERVE TODAY:

Preacher:	The Rev. Dr. Adam Clark, Senior Pastor	Elder:	John Schroeder
Celebrant:	The Rev. Bryan Borger, Associate Pastor	Lector:	Dave Seitz
Crucifer:	Cooper Rockwell	Usher:	Matt Rockwell
Music Director and Organist:	Emily Ruch <i>St. Peter Choir</i>	Altar Guild:	Laura Anderson
Cantor:	Alex Homann	Sound Board:	Marty Orlowski
		Video Streaming:	Jan Orlowski
		Greeters:	Dave and Christine Seitz
		Doorkeeper:	Sam Homann

Please update the Sunday Servant sign-up sheet on the slat wall.

St. Peter Lutheran Church

437 East Dragoon Trail; Mishawaka, IN 46544; 574-255-5585



The Rev. Dr. Adam Clark, Senior Pastor – Cell 574-323-0654

The Rev. Bryan G. Borger, Associate Pastor – Cell 574-386-6401

Mrs. Emily Ruch, Director of Music Ministries

Renee Peggs, Ministry Coordinator (Church Office)

<u>Sunday Schedule:</u>	<u>Education Hour (All Ages)</u>	9:00-9:50am
	<u>Sunday Worship</u>	10:15am