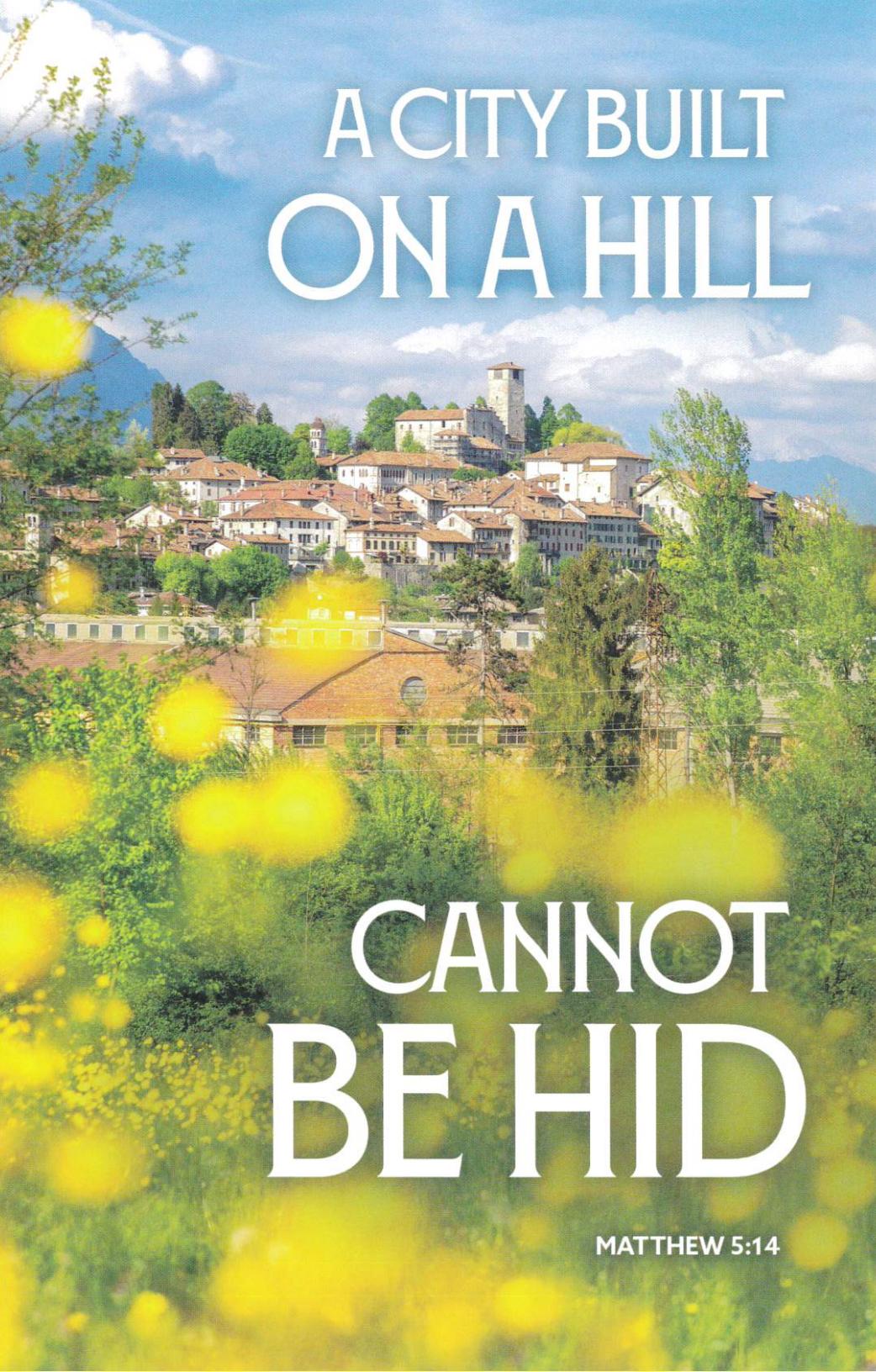




A CITY BUILT
ON A HILL



CANNOT
BE HID

MATTHEW 5:14



GATHERED BY THE LONG ARMS OF THE CROSS

The Fifth Sunday after the Epiphany

February 8, 2026

*IN-PERSON and LIVESTREAM WORSHIP at splcm.org/worship
Video streamed in Sunday School Wing*

Welcome to St. Peter!



Guests to our community are welcome here. We greet you warmly and invite you to ask an usher or one of our members for any assistance you may require.

Please use the Record of Fellowship to indicate your presence with us this morning and provide us with up-to-date contact information.

Prayer requests may be added to the green-colored form, “Our Gathering Prayers,” next to the guest book near the front entrance.

Personal Assisted Listening Devices with adjustable volume control are available from the usher.

Doxological Hymns conclude with a doxological verse (words of praise addressed to the Triune God) and are so indicated with a Δ . Children are invited to pick up a hand bell from the greeters at the entryway to ring on these verses.

Bible story bags are available for young children to use during the service. They can be found on the “tree” in the narthex.

A Special Welcome to Children Please relax and enjoy your time here. Jesus knows that children tend to wiggle and squawk a bit, so please don’t feel embarrassed by it. Your children are welcome at St. Peter. We know that your children are a gift to the Church, so we will do our best to welcome, smile, encourage, help, and bless you all. We rejoice in Jesus’ words, “Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these” (Luke 18:16).

Should you need a quiet space, we have a **Cry Room** at the back of the sanctuary available for use by parents with small children. For parents needing more space, a larger **Family Room** is partitioned off in the Sunday School Wing where the service is streamed on a television monitor. Just ask an usher for assistance.

Restrooms are located to the right of the front entrance through the coatroom.

Electronic Devices You are invited to disconnect from the world and be open for God’s connection with you. Please turn off your devices during the worship service.

AS WE ARE GATHERED BY THE CROSS

The Righteousness of Christ

Jesus warns that “unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven” (Matt. 5:20), but He also calls His imperfect people “the salt of the earth” and “the light of the world” (Matt. 5:13, 14). The Lord Jesus came to fulfill the Law and the prophets (Matt. 5:17) in perfect faith and love for us. God manifests His “demonstration of the Spirit and of power” in “Jesus Christ and him crucified” (1 Cor. 2:2–4), and through the Gospel He gives His “secret and hidden wisdom” (1 Cor. 2:7). Christ gives this perfect righteousness to His people, and it leads them to true fasting, which is “to loose the bonds of wickedness, to undo the straps of the yoke, to let the oppressed go free” (Is. 58:6) and “to share your bread with the hungry and bring the homeless poor into your house” (Is. 58:7).

P—PASTOR; **C**—CONGREGATION; **A**—CANTOR/CHOIR; **L**—LECTOR/LEADER
Lutheran Service Book: Divine Service – Setting One pp. 151

☩ In the Name of Jesus ☩

GATHERING

PRELUDE (ORGAN)

Stand

INVOCATION

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ☩ Son and of the Holy Spirit.
C Amen.

Matthew 28:19b; [18-20]

CONFESSiON AND ABSOLUTION

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.** *1 John 1:8-9*

Kneel/Sit

Silence for reflection on God's Word and for self-examination

P Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the **☩** Son and of the Holy Spirit.

C Amen.

[John 20:19-23]

Stand and turn toward the processional cross

GATHERING HYMN

CHILDREN'S CHOIR

*I want to walk as a child of the light.
I want to follow Jesus.
God set the stars to give light to the world.
The star of my life is Jesus.

In Him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.*

I Want to Walk as a Child of the Light – LSB 411

2 I want to see the brightness of God.

I want to look at Jesus.
Clear Sun of Righteousness,
shine on my path,
And show me the way to the Father. **R**

REFRAIN

In Him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.

3 I'm looking for the coming of Christ.

I want to be with Jesus.
When we have run with patience the race,
We shall know the joy of Jesus. **R**

Text: Kathleen Thomerson, 1934

Text: © 1970, 1975 Celebration. Used by permission: LSB Hymn License no. 110001696

KYRIE ~ Lord, Have Mercy

Mark 10:47

A In peace let us pray to the Lord.



C Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

A For this holy house and for all who offer here
their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

A Help, save, comfort, and defend us, gracious Lord.



C A - men.

HYMN OF PRAISE

Gloria in Excelsis ~ Glory to God in the Highest

Luke 2:14; John 1:29

P Glory to God in the highest, and peace to His people on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



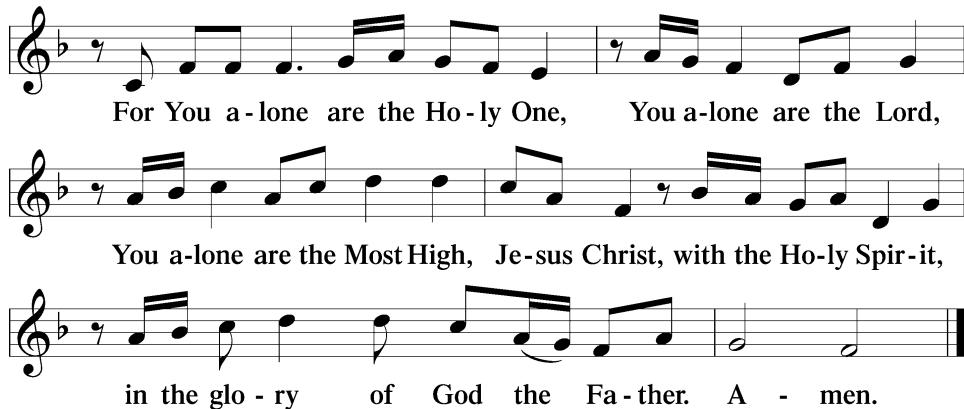
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



APOSTOLIC GREETING AND COLLECT OF THE DAY

P The grace of our Lord  Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. *2 Timothy 4:22*

C **And also with you.**

P Let us pray. O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

WORD

Sit

READINGS AND RESPONSES

FIRST LESSON – Isaiah 58:3–9a

True and False Fast

³“Why have we fasted, and you see it not?

Why have we humbled ourselves, and you take no knowledge of it?”

Behold, in the day of your fast you seek your own pleasure,
 and oppress all your workers.

⁴Behold, you fast only to quarrel and to fight
 and to hit with a wicked fist.

Fasting like yours this day
 will not make your voice to be heard on high.

⁵Is such the fast that I choose,
 a day for a person to humble himself?
 Is it to bow down his head like a reed,
 and to spread sackcloth and ashes under him?
 Will you call this a fast,

and a day acceptable to the LORD?
6“Is not this the fast that I choose:
 to loose the bonds of wickedness, to undo the straps of the yoke,
 to let the oppressed go free,
 and to break every yoke?
7Is it not to share your bread with the hungry
 and bring the homeless poor into your house;
when you see the naked, to cover him,
 and not to hide yourself from your own flesh?
8Then shall your light break forth like the dawn,
 and your healing shall spring up speedily;
your righteousness shall go before you;
 the glory of the LORD shall be your rear guard.
9Then you shall call, and the LORD will answer;
 you shall cry, and he will say, ‘Here I am.’”

L This is the Word of the Lord:

C **Thanks be to God.**

PSALM 112:1-9

Tone B (LSB)

(Sung as indicated by **A**-CANTOR/CHOIR and **C**-CONGREGATION)



THE RIGHTEOUS WILL NEVER BE MOVED

A **ANTIPHON:** *Light dawns in the darkness for the upright;
 he is gracious, merciful, and righteous. (v. 4)*

A **1***Praise the LORD!
 Blessèd is the man who / fears the LORD,*
 who greatly delights in his com- / mandments!*

C **2****His offspring will be mighty / in the land;***
the generation of the upright / will be blessed.

A **3***Wealth and riches are / in his house,*
 and his righteousness endures for- / ever.*

C **4****Light dawns in the darkness for the / upright;***
he is gracious, merciful, and / righteous.

A **5***It is well with the man who deals generous- / ly and lends;**
who conducts his affairs with / justice.

C **6****For the righteous will nev- / er be moved;***
he will be remembered for- / ever.

A 7*He is not afraid of / bad news.*
his heart is firm, trusting / in the LORD.*

C 8*His heart is steady; he will not / be afraid,*
until he looks in triumph on his adver- / saries.*

A 9*He has distributed freely; he has given to the poor;
his righteousness endures for- / ever,*
his horn is exalted in / honor.*

C **Glory be to the Father and / to the ✠ Son***
and to the Holy / Spirit
as it was in the be- / ginning,*
is now, and will be forever. / Amen.

A ANTIPHON: *Light dawns in the darkness for the upright;
he is gracious, merciful, and righteous. (v. 4)*

SECOND LESSON – 1 Corinthians 2:1–16

Proclaiming Christ Crucified

¹And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom. ²For I decided to know nothing among you except Jesus Christ and him crucified. ³And I was with you in weakness and in fear and much trembling, ⁴and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, ⁵that your faith might not rest in the wisdom of men but in the power of God.

Wisdom from the Spirit

⁶Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away. ⁷But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glory. ⁸None of the rulers of this age understood this, for if they had, they would not have crucified the Lord of glory. ⁹But, as it is written,

“What no eye has seen, nor ear heard,
nor the heart of man imagined,
what God has prepared for those who love him”—

¹⁰these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God. ¹¹For who knows a person’s thoughts except the spirit of that person, which is in him? So also no one comprehends the thoughts of God except the Spirit of God. ¹²Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God. ¹³And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who are spiritual.

¹⁴The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned. ¹⁵The spiritual person judges all things, but is himself to be judged by no one. ¹⁶“For who has understood the mind of the Lord so as to instruct him?” But we have the mind of Christ.

L This is the Word of the Lord:
C Thanks be to God.

Stand

GOSPEL VERSE (CHOIR AND CONGREGATION)

arr. David von Kampen

REFRAIN:



C Al - le - lu - ia, al - le - lu - ia, al - le -
lu - ia. Al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

A Let your light shine before others,
so that they may see your good works
and give glory to your Father who is in heaven.

Matthew 5:16b

C **REFRAIN**

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HOLY GOSPEL – Matthew 5:13-20

P The Holy Gospel according to Saint Matthew, the 5th chapter:



C Glo - ry to you, O Lord.

Salt and Light

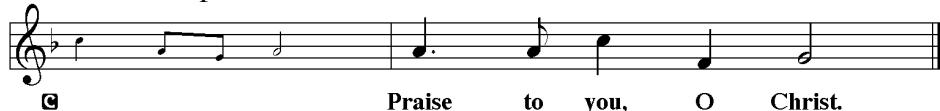
¹³[Jesus said:] “You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people’s feet.

¹⁴“You are the light of the world. A city set on a hill cannot be hidden. ¹⁵Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. ¹⁶In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

Christ Came to Fulfill the Law

¹⁷“Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. ¹⁸For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. ¹⁹Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

P This is the Gospel of the Lord:



Sit **SERMON**

Stand

HYMN OF THE DAY

1 **Thy strong word did cleave the darkness;**
At Thy speaking it was done.
For created light we thank Thee,
While Thine ordered seasons run.
Alleluia, alleluia!
Praise to Thee who light dost send!
Alleluia, alleluia!
Alleluia without end!

CHOIR

2 *Lo, on those who dwelt in darkness,
Dark as night and deep as death,
Broke the light of Thy salvation,
Breathed Thine own life breathing breath.*
Alleluia, alleluia!
Praise to Thee who light dost send!
Alleluia, alleluia!
Alleluia without end!

3 **WOMEN**
*Thy strong Word bespeaks us righteous;
Bright with Thine own holiness,
Glorious now, we press toward glory,
And our lives our hopes confess.*
ALL
Alleluia, alleluia!
Praise to Thee who light dost send!
Alleluia, alleluia!
Alleluia without end!

4 **From the cross Thy wisdom shining**
*Breaketh forth in conqu’ring might;
From the cross forever beameth
All Thy bright redeeming light.*
Alleluia, alleluia!
Praise to Thee who light dost send!
Alleluia, alleluia!
Alleluia without end!

5 MEN

*Give us lips to sing Thy glory,
Tongues Thy mercy to proclaim,
Throats that shout the hope that fills us,
Mouths to speak Thy holy name.*

ALL

Alleluia, alleluia!
May the light which Thou dost send
Fill our songs with alleluias,
Alleluias without end!

**△6 God the Father, light-creator,
To Thee laud and honor be.
To Thee, Light of Light begotten,
Praise be sung eternally.
Holy Spirit, light-revealer,
Glory, glory be to Thee.
Mortals, angels, now and ever
Praise the holy Trinity!**

Text: Martin H. Franzmann, 1907–76

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All scouts are invited to stand to recite the oath

SCOUT OATH

L All Scouts, present and past, are invited to stand and say together *The Scout Oath*:

**SCOUTS: On my honor I will do my best to do my duty to God and my country,
and to obey the Scout Law; to help other people at all times;
to keep myself physically strong, mentally awake, and morally straight.**

Congregation Stands

NICENE CREED

P God has made us His people through Baptism into Christ.
Living together in trust and hope, we confess our faith:

C We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through Him all things were made.

For us and for our salvation He came down from heaven;
by the power of the Holy Spirit

He became incarnate from the virgin Mary, and was made man.

For our sake He was crucified under Pontius Pilate;

He suffered death and was buried.

On the third day He rose again in accordance with the Scriptures;

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son, He is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy *catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life \dagger of the world to come. Amen.

*The ancient text reads “catholic,” meaning the whole Church as it confesses the wholeness of Christian faith.

Sit or Kneel

PRAYERS OF THE CHURCH

After each petition is said:

P Lord, in Your mercy,

C hear our prayer.



GREETING OF PEACE *Matthew 5:22-24; Ephesians 4:1-3*

P The peace of the Lord be with you.

C And also with you.

*We greet one another in the name of the Lord by saying, “Peace be with you,”
as a sign of forgiveness and reconciliation and of the unity of the Spirit
in the bond of peace and in preparation for reception of the Holy Supper.*

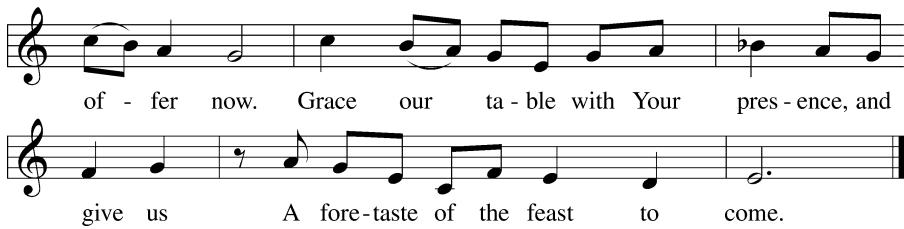
Sit

OFFERTORY

Psalm 104:14-15; Isaiah 25:6; 1 Corinthians 5:7

(Please STAND as the elder and usher bring the gifts forward to the altar.)

C Let the vine - yards be fruit-ful, Lord, And fill to the brim our
cup of bless-ing. Gath - er a har-vest from the seeds that were
sown, That we may be fed with the bread of life. Gath - er the
hopes and the dreams of all; U - nite them with the prayers we



Source: LSB 955

LORD'S SUPPER

GREAT THANKSGIVING

PREFACE

P *The Lord be with you.*

2 Timothy 4:22



C *And al - so with you.*

P *Lift up your hearts.*

[Colossians 3:1]



C *We lift them to the Lord.*

P *Let us give thanks to the Lord our God.*

[Psalm 136]



C *It is right to give Him thanks and praise.*

PROPER PREFACE

P *It is truly good, right, and salutary... evermore praising You and singing:*

SANCTUS ~ Holy, Holy, Holy

Isaiah 6:3, Matthew 21:9



C *Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:*



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -

san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

Hosanna is a Hebrew word of praise meaning “save us now.”

EUCARISTIC PRAYER ~ Prayer of Thanksgiving

P Blessed are You, O holy God: You are the Life and Light of all.
 By Your powerful word You created all things...

THE WORDS OF OUR LORD (see LSB 162)

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P ...Through Him all glory and honor is Yours, Almighty Father, with the Holy Spirit, in Your holy Church, both now and forever.
C Amen.

THE LORD'S PRAYER

Matthew 6:9-13

P Taught by our Lord and trusting in His promises, we are bold to pray:
C **Our Father who art in heaven,**
 hallowed be Thy name, Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread; and forgive us our trespasses
 as we forgive those who trespass against us;
 and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory
 forever and ever. Amen.

INVITATION TO THE LORD'S TABLE

P Behold the Lamb of God who takes away the sin of the world!
 Blessed are all who are called to the supper of the Lamb.
C **Thanks be to God.**

Please remain standing for the Agnus Dei

AGNUS DEI ~ Lamb of God

John 1:29



C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Distribution Notes



The Lord's Supper is joyfully received here today. At the altar, our Lord Jesus Christ gives us a tremendous gift. His body and blood in, with, and under the bread and wine forgives our sins, strengthens our faith, binds us to the Lord, and embodies our unity with one another. Accordingly, in 1 Corinthians 11, St. Paul cautions Christians to receive the Supper together only when they are united in a common faith and love. If you are new to our congregation, please see the pastor before communing.

Please fill in around the altar accordingly: Fellowship Hall Side: fill in from the back to the front; Sunday School Side: fill in from the front to the back.

- ❖ Those not communing are invited to come forward for a blessing, indicating so by crossing your arms over your chest.
- ❖ Those communing will receive the host from the pastor and may receive the consecrated wine by Common Cup OR Individual Cup.
 - Common Cup: Offered by the elder, by guiding the base of the cup with your hand.
 - Individual Cup: Available as you process down the center aisle from the individual cup dispenser. Twist and pull upward to receive an empty cup. An elder will fill your cup at the altar. Place the used individual cup in the collection basket.

After receiving the elements you may return to your pews. Please inform an usher if you want the elements to be brought to you.

HYMNS DURING DISTRIBUTION

Jesus, Thy Blood and Righteousness – LSB 563

- 1 Jesus, Thy blood and righteousness**
My beauty are, my glorious dress;
Midst flaming worlds, in these arrayed,
With joy shall I lift up my head.
- 2 Bold shall I stand in that great day,**
Cleansed and redeemed, no debt to pay;
Fully absolved through these I am
From sin and fear, from guilt and shame.
- 3 Lord, I believe Thy precious blood,**
Which at the mercy seat of God
Pleads for the captives' liberty,
Was also shed in love for me.

- 4 Lord, I believe, were sinners more**
Than sands upon the ocean shore,
Thou hast for all a ransom paid,
For all a full atonement made.
- 5 When from the dust of death I rise**
To claim my mansion in the skies,
This then shall be my only plea:
Jesus hath lived and died for me.
- 6 Jesus, be endless praise to Thee,**
Whose boundless mercy hath for me,
For me, and all Thy hands have made,
An everlasting ransom paid.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. John B. Wesley, 1703–91, alt.; Text: Public domain

CHOIR

*Eternal Light, shining in my heart;
eternal hope, lift up my eyes;
eternal power, be my support;
eternal wisdom, make me wise.*

*Eternal Light by Jane Marshall
Christopher Idle, from a prayer of Alcuin*

*Eternal Life, raise me from death;
eternal brightness, help me see;
eternal Spirit, give me breath;
eternal Savior, come to me:*

*Until by your most costly grace,
invited by your holy word,
at last I come before your face
to know you, my eternal God.*

O Christ, Your Heart, Compassionate



1 O Christ, your heart, com - pas - sion - ate, bore ev - 'ry hu - man pain.
2 As once you wel - comed those cast down and healed the sick, the blind,
3 O Christ, cre - ate new hearts in us that beat in time with yours,
4 O Love that made the dis - tant stars, yet marks the spar - row's fall,



Its beat - ing was the pulse of God; its breadth, God's vast do - main.
so may all bruised and bro - ken lives through us your help still find.
that, joined by faith with your great heart, be - come love's o - pen doors.
whose arms stretched wide up - on a cross em - brace and bear us all:



The heart of God, the heart of Christ com-bined in per-fect rhyme
Lord, join our hearts with those who weep that none may weep a - lone.
We are your bod - y, ris - en Christ; our hearts, our hands we yield
come, make your church a ser - vant church that walks your ser - vant ways,



to write God's love in hu - man deeds, e - ter - ni - ty in time.
and help us bear an - oth - er's pain as though it were our own.
that through our life and min - is - try your love may be re - vealed.
whose deeds of love rise up to you, a sac - ri - fice of praise!

Text: Herman G. Stuempfle Jr., 1923-2007

Source: ELW 722

Music: ELLACOMBE, German melody, 18th cent.,

adapt. X.L. Hartig, Melodien zum Mainzer Gesangbuche, 1833 Text © 2000 GIA Publications, Inc.

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Stand

DISMISSAL

P The body and blood of our Lord Jesus Christ
strengthen you and keep you in His grace.

C Amen.

POST-COMMUNION CANTICLE

Nunc Dimittis ~ Song of Simeon

Luke 2:29-32

Lord, now You let Your ser-vant go in peace; Your word has been ful-filled. My own eyes have seen the sal - va-tion which You have pre-pared in the sight of ev - 'ry peo - ple: A light to re -veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev - er. A - men.

SENDING

BENEDICTION

P Let us bless the Lord.

[Psalm 130:1]

C Thanks be to God.

P The Lord bless you and keep you.

Numbers 6:24-26

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and \texttildelow give you peace.

C Amen.

Sit

MINISTRY ANNOUNCEMENTS AS NECESSARY

The CALENDAR OF EVENTS highlights this week's meetings and activities.

Announcement Forms located on the slat wall are to be placed on the Celebrant's chair.

Stand

SENDING

- Go in peace. Serve the Lord.
- **Thanks be to God!**

POSTLUDE (*ORGAN*)

⊕ **Glory to God Alone** ⊕

ACKNOWLEDGMENTS:

- **LITURGY ELEMENTS:** Sung portions of the liturgy from **Lutheran Service Book: Divine Service – Setting One pp. 151ff.** Copyright © 2006. Concordia Publishing House.
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⊕ **DAILY LECTERNARY PRAYER CALENDAR** ⊕

*Daily Lectionary and Psalms for Daily Prayer
for the week of Sunday, February 8- Saturday, February 14
are available in your Lutheran Service Book (LSB), on pages: 299-304*

NEXT SUNDAY'S READINGS: THE TRANSFIGURATION OF OUR LORD, FEBRUARY 15

Exodus 24:8-18; Psalm 2:6-12 (antiphon: v. 6); 2 Peter 1:16-21; Matthew 17:1-9

THOSE WHO SERVE TODAY:

Preacher:	The Rev. Dr. Adam Clark, Senior Pastor	Elder:	Brian Reedstrom
Celebrant:	The Rev. Bryan Borger, Associate Pastor	Lector:	Sandy Holland
Crucifer:	Lilly Bartlett	Usher:	Matt Rockwell
Music Director and Organist:	Emily Ruch <i>St. Peter Choir</i>	Altar Guild:	Chris Seitz
Cantor:	Renee Peggs	Sound Board:	Marty Orlowski
		Video Streaming:	Jan Orlowski
		Greeters:	Dave and Christ Seitz
		Doorkeeper:	Ninette Deliannides

Please update the Sunday Servant sign-up sheet on the slat wall.

St. Peter Lutheran Church

437 East Dragoon Trail; Mishawaka, IN 46544; 574-255-5585



The Rev. Dr. Adam Clark, Senior Pastor – Cell 574-323-0654

The Rev. Bryan G. Borger, Associate Pastor – Cell 574-386-6401

Mrs. Emily Ruch, Director of Music Ministries

Renee Peggs, Ministry Coordinator (Church Office)

Sunday Schedule: **Education Hour (All Ages)** **9:00-9:50am**

Sunday Worship **10:15am**