

Nicodemus came  
to  
*Jesus*  
BY NIGHT



JOHN 3:2

# GATHERED BY THE LONG ARMS OF THE CROSS



## *Second Sunday in Lent*

March 1, 2026

IN-PERSON and LIVESTREAM WORSHIP at [splcm.org/worship](http://splcm.org/worship)  
Video streamed in Sunday School Wing

## *Welcome to St. Peter!*



*Guests to our community are welcome here. We greet you warmly and invite you to ask an usher or one of our members for any assistance you may require.*

*Please use the **Record of Fellowship** to indicate your presence with us this morning and provide us with up-to-date contact information.*

***Prayer requests** may be added to the green-colored form, “Our Gathering Prayers,” next to the guest book near the front entrance.*

***Personal Assisted Listening Devices** with adjustable volume control are available from the usher.*

***Doxological Hymns** conclude with a doxological verse (words of praise addressed to the Triune God) and are so indicated with a  $\Delta$ . Children are invited to pick up a hand bell from the greeters at the entryway to ring on these verses.*

***Bible story bags** are available for young children to use during the service. They can be found on the “tree” in the narthex.*

***A Special Welcome to Children** Please relax and enjoy your time here. Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at St. Peter. We know that your children are a gift to the Church, so we will do our best to welcome, smile, encourage, help, and bless you all. We rejoice in Jesus' words, “Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these” (Luke 18:16).*

*Should you need a quiet space, we have a **Cry Room** at the back of the sanctuary available for use by parents with small children. For parents needing more space, a larger **Family Room** is partitioned off in the Sunday School Wing where the service is streamed on a television monitor. Just ask an usher for assistance.*

***Restrooms** are located to the right of the front entrance through the coatroom.*

***Electronic Devices** You are invited to disconnect from the world and be open for God's connection with you. Please turn off your devices during the worship service.*

## AS WE ARE GATHERED BY THE CROSS

“Born again” has become a catch phrase in our age. It is not merely that Jesus says one must be born again but born from above. This new birth happens not from human will or desire but solely from the love and act of God working by the Spirit. Baptismal water is the womb through which we are born again and born from above to the life that death cannot overcome and is eternal. As we make our way through Lent, we are constantly reminded of the truth of Luther’s explanation: we cannot by our own reason or strength believe in Christ, our Lord, or come to Him. The Spirit calls us to the font, gathers the baptized around His Word and Table, delivers us from the darkness of unbelief, and makes holy those who belong to the Lord. Thanks be to God!

**P**—PASTOR; **C**—CONGREGATION; **A**—CANTOR/CHOIR; **L**—LECTOR/LEADER  
*Lutheran Service Book: Divine Service – Setting Three pp. 184*

## ✠ In the Name of Jesus ✠

### GATHERING

**PRELUDE** (ORGAN)

*Herzlich Lieb – arr. Paul Manz*

*Stand*

### INVOCATION

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Matthew 28:19b; [18-20]*

### CONFESSION AND ABSOLUTION

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

*[Hebrews 10:22]*

**P** Our help is in the name of the Lord,

**C** Who made heaven and earth.

*Psalms 124:8*

**P** I said, I will confess my transgressions unto the Lord,

**C** And You forgave the iniquity of my sin.

*Psalms 32:5*

*Kneel/Sit*

*Silence for reflection on God’s Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit. *[John 20:19-23]*

**C** **Amen.**

*Stand and turn toward the processional cross*

## **GATHERING HYMN**

## **Guide Me, O Thou Great Redeemer – LSB 918**

**1** **Guide me, O Thou great Redeemer,  
Pilgrim through this barren land.  
I am weak, but Thou art mighty;  
Hold me with Thy pow’rful hand.  
Bread of heaven, bread of heaven,  
Feed me till I want no more;  
Feed me till I want no more.**

**2** **Open now the crystal fountain  
Whence the healing stream doth flow;  
Let the fiery, cloudy pillar  
Lead me all my journey through.  
Strong deliv’rer, strong deliv’rer,  
Be Thou still my strength and shield;  
Be Thou still my strength and shield.**

**3** **When I tread the verge of Jordan,  
Bid my anxious fears subside;  
Death of death and hell’s destruction,  
Land me safe on Canaan’s side.  
Songs of praises, songs of praises  
I will ever give to Thee;  
I will ever give to Thee.**

Text: William Williams, 1717–91, abr.; (st. 1): tr. Peter Williams, 1722–96, alt.;  
(sts. 2–3): tr. William Williams, 1717–91. Text: Public domain

# KYRIE ~ Lord, Have Mercy

Mark 10:47



**P** Let us pray to the Lord.



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

*(During Lent, the Gloria in Excelsis is silenced in anticipation of the Resurrection.)*

# SALUTATION AND COLLECT OF THE DAY *(sung)*

2 Timothy 4:22



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Let us pray. O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

# WORD

Sit

## READINGS AND RESPONSES

### FIRST LESSON – Genesis 12:1–9

#### The Call of Abram

<sup>1</sup>The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. <sup>2</sup>And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. <sup>3</sup>I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”

<sup>4</sup>So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. <sup>5</sup>And Abram took Sarai his wife, and Lot his brother’s son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, <sup>6</sup>Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. <sup>7</sup>Then the LORD appeared to Abram and said, “To your offspring I will give this land.” So he built there an altar to the LORD, who had appeared to him. <sup>8</sup>From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the LORD and called upon the name of the LORD. <sup>9</sup>And Abram journeyed on, still going toward the Negeb.

**L** This is the Word of the Lord:

**C** **Thanks be to God.**

### PSALM 121

*Double Tone 13, 4 Flats (ELW)*

*Antiphon – arr. Healey Willan, 1880-1968*

(Sung as indicated by **A**—CANTOR/CHOIR and **C**—CONGREGATION)



#### MY HELP COMES FROM THE LORD

**A** ANTIPHON: *My help comes from the LORD, the maker of heaven and earth. (v. 2)*

**A** *<sup>1</sup>I lift up my eyes | to the hills.\*  
From where does my | help come?*

*<sup>2</sup>My help comes | from the LORD,\*  
who made | heaven and earth.*

**C** *<sup>3</sup>He will not let your | foot be moved;\*  
he who keeps you will not | slumber.*

*<sup>4</sup>Behold, he who keeps | Israel\*  
will neither slum- | ber nor sleep.*

**A** <sup>5</sup>The LORD is your | keeper; \*  
the LORD is your shade on your | right hand.  
<sup>6</sup>The sun shall not strike | you by day, \*  
nor the | moon by night.

**C** <sup>7</sup>The LORD will keep you from all | evil; \*  
he will | keep your life.

<sup>8</sup>The LORD will keep  
your going out and your | coming in \*  
from this time forth and for- | evermore.

**C** Glory be to the Father and | to the † Son \*  
and to the Holy | Spirit  
as it was in the be- | ginning, \*  
is now, and will be forever. | Amen.

**A** *ANTIPHON: My help comes from the LORD, the maker of heaven and earth. (v. 2)*

## SECOND LESSON – Romans 4:1–8, 13–17

### *As Abraham was Justified by Faith so is the Promise Realized Through Faith*

<sup>1</sup>What then shall we say was gained by Abraham, our forefather according to the flesh? <sup>2</sup>For if Abraham was justified by works, he has something to boast about, but not before God. <sup>3</sup>For what does the Scripture say? “Abraham believed God, and it was counted to him as righteousness.” <sup>4</sup>Now to the one who works, his wages are not counted as a gift but as his due. <sup>5</sup>And to the one who does not work but trusts him who justifies the ungodly, his faith is counted as righteousness, <sup>6</sup>just as David also speaks of the blessing of the one to whom God counts righteousness apart from works:

<sup>7</sup>“Blessed are those whose lawless deeds are forgiven,  
and whose sins are covered;

<sup>8</sup>blessed is the man against whom the Lord will not count his sin.” . .

<sup>13</sup>For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. <sup>14</sup>For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath, but where there is no law there is no transgression.

<sup>16</sup>That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, <sup>17</sup>as it is written, “I have made you the father of many nations” —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

**L** This is the Word of the Lord:

**C** **Thanks be to God.**

Stand

VERSE (spoken)

John 3:16

- ☐ For God so loved the world, that he gave his only Son,  
☑ **that whoever believes in him should not perish but have eternal life .**

HOLY GOSPEL – John 3:1–17

- ☐ The Holy Gospel according to Saint John, the 3<sup>rd</sup> chapter:



☑ Glo - ry be to Thee, O Lord.

**You Must Be Born Again**

<sup>1</sup>Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” <sup>3</sup>Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” <sup>4</sup>Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” <sup>5</sup>Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel that I said to you, ‘You must be born again.’ <sup>8</sup>The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

<sup>9</sup>Nicodemus said to him, “How can these things be?” <sup>10</sup>Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? <sup>13</sup>No one has ascended into heaven except he who descended from heaven, the Son of Man. <sup>14</sup>And as Moses LIFTED up the serpent in the wilderness, so must the SON OF MAN be LIFTED up, <sup>15</sup>that whoever believes in him may have eternal life.”



**For God So Loved the World**

<sup>16</sup>“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

- ☐ This is the Gospel of the Lord:



☑ Praise be to Thee, O Christ.

*Sit*  
**SERMON**

*Stand*

**HYMN OF THE DAY**

**Lord, Thee I Love with All My Heart – LSB 708**

**1 Lord, Thee I love with all my heart;  
I pray Thee, ne'er from me depart,  
With tender mercy cheer me.  
Earth has no pleasure I would share.  
Yea, heav'n itself were void and bare  
If Thou, Lord, wert not near me.  
And should my heart for sorrow break,  
My trust in Thee can nothing shake.  
Thou art the portion I have sought;  
Thy precious blood  
my soul has bought.  
Lord Jesus Christ, my God and Lord,  
my God and Lord,  
Forsake me not! I trust Thy Word.**

**2 Yea, Lord, 'twas Thy rich bounty gave  
My body, soul, and all I have  
In this poor life of labor.  
Lord, grant that I in ev'ry place  
May glorify Thy lavish grace  
And help and serve my neighbor.  
Let no false doctrine me beguile;  
Let Satan not my soul defile.  
Give strength and patience unto me  
To bear my cross  
and follow Thee.  
Lord Jesus Christ, my God and Lord,  
my God and Lord,  
In death Thy comfort still afford.**

**3 Lord, let at last Thine angels come,  
To Abr'ham's bosom bear me home,  
That I may die unfearing;  
And in its narrow chamber keep  
My body safe in peaceful sleep  
Until Thy reappearing.  
And then from death awaken me,  
That these mine eyes with joy may see,  
O Son of God, Thy glorious face,  
My Savior and my fount of grace.  
Lord Jesus Christ, my prayer attend,  
my prayer attend,  
And I will praise Thee without end.**

Text: Martin Schalling, 1532–1608; tr. Catherine Winkworth, 1827–78, alt.

Text: Public domain

## APOSTLES' CREED

**P** God has made us His people through Baptism into Christ.  
Living together in trust and hope, we confess our faith:

**C** **I believe in God,** *Romans 10:10; Deuteronomy 6:4*  
**the Father Almighty,** *Matthew 6:9; Exodus 6:3*  
**creator of heaven and earth.** *Genesis 1:1; John 1:1; Colossians 1:6*

**I believe in Jesus Christ,** *Romans 10:9*  
**His only Son, our Lord.** *John 1:12; 3:16; Matthew 16:16*

**He was conceived by the power of the Holy Spirit,**  
**and born of the virgin Mary.** *Luke 1:34; John 1:14*

**He suffered under Pontius Pilate,** *John 19:1, 16-18; Mark 15:25*  
**was crucified, died, and was buried.** *John 19:1; Luke 23:53*

**He descended into hell.** *1 Peter 3:18-19*

**On the third day He rose again.** *1 Corinthians 15:4; Luke 24:6*

**He ascended into heaven** *Acts 1:9*

**and is seated at the right hand of the Father.** *Acts 7:55*

**He will come again** *Matthew 26:64*

**to judge the living and the dead.** *Acts 10:42; Matthew 3:12*

**I believe in the Holy Spirit,** *John 14:26; Genesis 1:2; Acts 2:38*

**the holy \*catholic Church, the communion of saints,** *1 Peter 2:5; Ephesians 2:19-22*

**the forgiveness of sins,** *Ephesians 4:5; Acts 2:28*

**the resurrection of the body,** *1 Corinthians 15:35-49; 1 Thessalonians 4:13-18*

**and the life † everlasting.** *Mark 10:29-30; Matthew 10:40-42*

**Amen.** *Psalms 106:48*

\*The ancient text reads "catholic," meaning the whole Church as it confesses the wholeness of Christian faith.

*Sit or Kneel*

## PRAYERS OF THE CHURCH

After each petition is said:

**P** Let us pray to the Lord,

**C** Lord, have mercy. Christ, have mercy. Lord, have mercy.

## GREETING OF PEACE

*Matthew 5:22-24; Ephesians 4:1-3*

**P** The peace of the Lord be with you.

**C** And also with you.

*We greet one another in the name of the Lord by saying, "Peace be with you," as a sign of forgiveness and reconciliation and of the unity of the Spirit in the bond of peace and in preparation for reception of the Holy Supper.*



**OFFERTORY**

Psalm 51:10-12

*(Please STAND as the elder and usher bring the gifts forward to the altar.)*

**C** Cre - ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir - it. A - men.

**LORD'S SUPPER**

**GREAT THANKSGIVING**

PREFACE

**P** *The Lord be with you.*

*2 Timothy 4:22*

**C** And with thy spir - it.

**P** *Lift up your hearts.*

*[Colossians 3:1]*

**C** We lift them up un - to the Lord.

**P** *Let us give thanks unto the Lord, our God.*

*[Psalm 136]*

**C** It is meet and right so to do.

PROPER PREFACE

**P** It is truly good, right, and salutary... evermore praising You and singing:

SANCTUS ~ Holy, Holy, Holy

*Isaiah 6:3, Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

*Sabaoth (SAH-bay-oath) is Hebrew for "heavenly hosts."*

LORD'S PRAYER (sung)

*Matthew 6:9-13*

**A** *Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.*



**C** For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

**THE WORDS OF OUR LORD** (sung)

LSB 197

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

**PAX DOMINI** ~ Peace of the Lord (sung)

John 20:19

**P** The peace of the Lord be with you always.

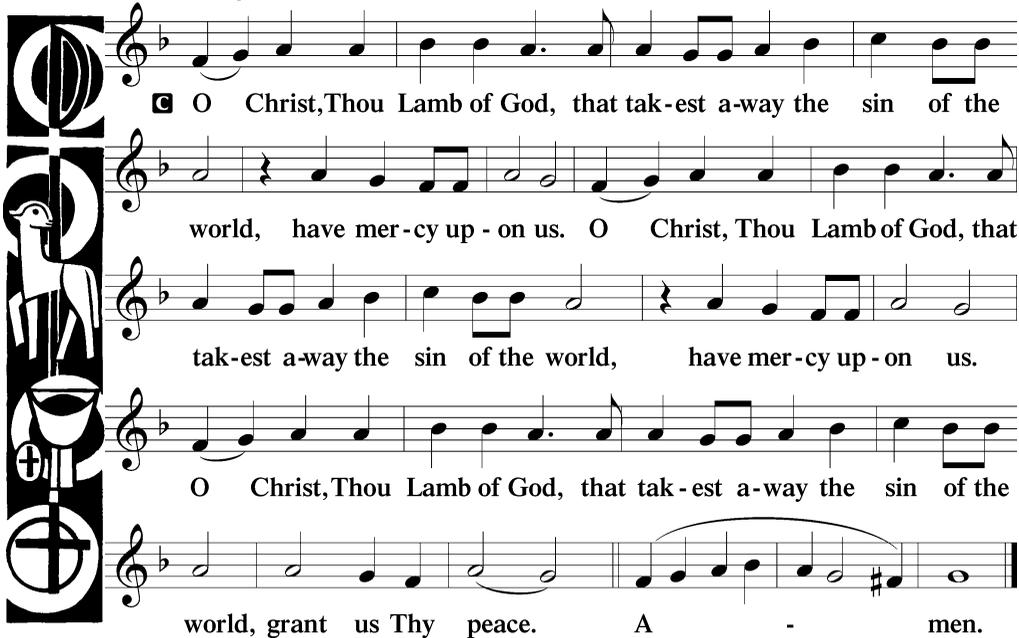


**C** A - men.

Please remain standing for the Agnus Dei.

**AGNUS DEI** ~ Lamb of God

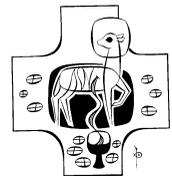
John 1:29



**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

**Distribution Notes**

The Lord's Supper is joyfully received here today. At the altar, our Lord Jesus Christ gives us a tremendous gift. His body and blood in, with, and under the bread and wine forgives our sins, strengthens our faith, binds us to the Lord, and embodies our unity with one another. Accordingly, in 1 Corinthians 11, St. Paul cautions Christians to receive the Supper together only when they are united in a common faith and love. If you are new to our congregation, please see the pastor before communing.



Please fill in around the altar accordingly: **Fellowship Hall Side:** fill in from the back to the front;  
**Sunday School Side:** fill in from the front to the back.

- \* Those not communing are invited to come forward for a blessing, indicating so by crossing your arms over your chest.
- \* Those communing will receive the host from the pastor and may receive the consecrated wine by Common Cup OR Individual Cup.
  - Common Cup: Offered by the elder, by guiding the base of the cup with your hand.
  - Individual Cup: Available as you process down the center aisle from the individual cup dispenser. Twist and pull upward to receive an empty cup. An elder will fill your cup at the altar. Place the used individual cup in the collection basket.

After receiving the elements you may return to your pews. Please inform an usher if you want the elements to be brought to you.

*Sit*

## **HYMNS DURING DISTRIBUTION**

### **What Wondrous Love Is This – LSB 543**

- |  |   |
|--|---|
| <p><b>1</b> What wondrous love is this,<br/>    O my soul, O my soul!<br/>What wondrous love is this, O my soul!<br/>    What wondrous love is this<br/>    That caused the Lord of bliss<br/>To bear the dreadful curse<br/>    for my soul, for my soul,<br/>To bear the dreadful curse for my soul!</p> <p><b>2</b> When I was sinking down, sinking<br/>down, sinking down,<br/>When I was sinking down,<br/>    sinking down,<br/>    When I was sinking down<br/>    Beneath God's righteous frown,<br/>Christ laid aside His crown<br/>    for my soul, for my soul,<br/>Christ laid aside His crown for my soul.</p> | <p><b>3</b> To God and to the Lamb<br/>    I will sing, I will sing;<br/>To God and to the Lamb I will sing;<br/>    To God and to the Lamb,<br/>    Who is the great I AM,<br/>While millions join the theme,<br/>    I will sing, I will sing,<br/>While millions join the theme, I will sing.</p> <p><b>4</b> And when from death I'm free, I'll sing<br/>on, I'll sing on;<br/>And when from death I'm free,<br/>    I'll sing on.<br/>    And when from death I'm free,<br/>    I'll sing His love for me,<br/>And through eternity<br/>    I'll sing on, I'll sing on,<br/>And through eternity I'll sing on.</p> |
|--|---|

Text: A General Selection of . . . Hymns and Spiritual Songs, 1811, Lynchburg, alt.  
Text: Public domain

## God Loved the World So That He Gave – LSB 571△

- 1 God loved the world so that He gave  
His only Son the lost to save,  
That all who would in Him believe  
Should everlasting life receive.
  - 2 Christ Jesus is the ground of faith,  
Who was made flesh and suffered death;  
All then who trust in Him alone  
Are built on this chief cornerstone.
  - 3 God would not have the sinner die;  
His Son with saving grace is nigh;  
His Spirit in the Word declares  
How we in Christ are heaven's heirs.
  - 4 Be of good cheer, for God's own Son  
Forgives all sins which you have done;  
And, justified by Jesus' blood,  
Your Baptism grants the highest good.
  - 5 If you are sick, if death is near,  
This truth your troubled heart can cheer:  
Christ Jesus saves your soul from death;  
That is the firmest ground of faith.
- △6Glory to God the Father, Son,  
And Holy Spirit, Three in One!  
To You, O blessed Trinity,  
Be praise now and eternally!

Text: Heiliges Lippen- und Hertzens-Opffer, c. 1778, Stettin; tr. August Crull, 1845–1923, alt.; Text: Public domain

Stand

### POST-COMMUNION CANTICLE

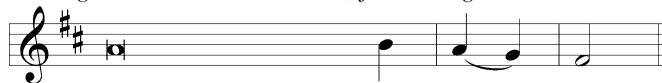
*Nunc Dimittis ~ Song of Simeon, Luke 2:29-32*

Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world without end. A - men.

## THANKSGIVING *(sung)*

Psalm 107:1

**P** *O give thanks unto the Lord, for He is good,*



**C** and His mercy endureth for - ev - er.

**P** *Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*



**C** A - men.

## SENDING

### SALUTATION and BENEDICAMUS *(sung)*

**P** *The Lord be with you.*

2 Timothy 4:22



**C** And with thy spir - it.

**P** *Bless we the Lord.*

[Psalm 103:1]



**C** Thanks be to God.

### BENEDICTION *(sung)*

Numbers 6:24-26

**P** *The Lord bless you and keep you.*

*The Lord make His face shine upon you and be gracious unto you.*

*The Lord lift up His countenance upon you and give you peace.*



**C** A-men, a-men, a - men.

Sit

## MINISTRY ANNOUNCEMENTS AS NECESSARY

The CALENDAR OF EVENTS highlights this week's meetings and activities.  
Announcement Forms located on the slat wall are to be placed on the Celebrant's chair.

### SENDING

☐ Go in peace. Serve the Lord.

☑ Thanks be to God!

### POSTLUDE (ORGAN)

Cwm Rhondda – arr. Paul Manz

## ✠ Glory to God Alone ✠

### ACKNOWLEDGMENTS:

- **LITURGY ELEMENTS:** Sung portions of the liturgy from **Lutheran Service Book: Divine Service – Setting Three pp. 184ff.** Copyright © 2006. Concordia Publishing House.
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### ✠ DAILY LECTIONARY PRAYER CALENDAR ✠

*Daily Lectionary and Psalms for Daily Prayer  
for the week of Sunday, March 1- Saturday, March 7  
are available in your Lutheran Service Book (LSB), on pages: 299-304*

**NEXT SUNDAY'S READINGS: THIRD SUNDAY IN LENT, MARCH 8**  
*Exodus 17:1-7; Psalm 95:1-9 (antiphon: v. 6); Romans 5:1-8; John 4:5-26*

### THOSE WHO SERVE TODAY:

Celebrant:	The Rev. Dr. Adam Clark, Senior Pastor	Lector:	Dave Gurnee and Renee Peggs
Preacher:	The Rev. Bryan Borger, Associate Pastor	Elder:	Dave Gurnee
Crucifer:	Henning Luppés	Usher:	Matt Rockwell
Music Director:	Emily Ruch	Altar Guild:	Kathy Levy
Organist:	Anne Mangelsdorf	Sound Board:	Tim Nye
Cantor:	Renee Peggs	Video Streaming:	Tim Nye
		Greeters:	Mark and Karen Waldron
		Doorkeeper:	Ninette Deliyannides

Please update the Sunday Servant sign-up sheet on the slat wall.

In these midweek Lenten services, we are reminded that we are buried with Christ in His death so that we might live with Him in His resurrection. The old is gone. The new has come. Each day affords us a chance to die to self and live for Him. As we are *Gathered by the Long Arms of the Cross* for the holy season, we contemplate those things that were put to death on the cross so that we might receive the blessings of new life in Christ.

**Lenten Wednesday Evening Prayer (7:00pm)**

March 4 | Dying to Greed, Living for the Treasures of Heaven

March 11 | Dying to Doubt, Living by Faith

March 18 | Dying to Turmoil, Living in Peace

March 25 | Dying to Judgment, Living in Grace

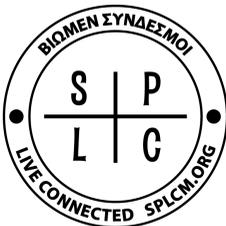
*Evening Prayer preceded  
with Soup & Salad Supper @ 5:45-6:45*

**DYING HIS DEATH**

**LIVING HIS LIFE**

## St. Peter Lutheran Church

437 East Dragoon Trail; Mishawaka, IN 46544; 574-255-5585



The Rev. Dr. Adam Clark, Senior Pastor – Cell 574-323-0654

The Rev. Bryan G. Borger, Associate Pastor – Cell 574-386-6401

Mrs. Emily Ruch, Director of Music Ministries

Renee Peggs, Ministry Coordinator (Church Office)

<b><u>Sunday Schedule:</u></b>	<b>Education Hour (All Ages)</b>	<b>9:00-9:50am</b>
	<b>Sunday Worship</b>	<b>10:15am</b>