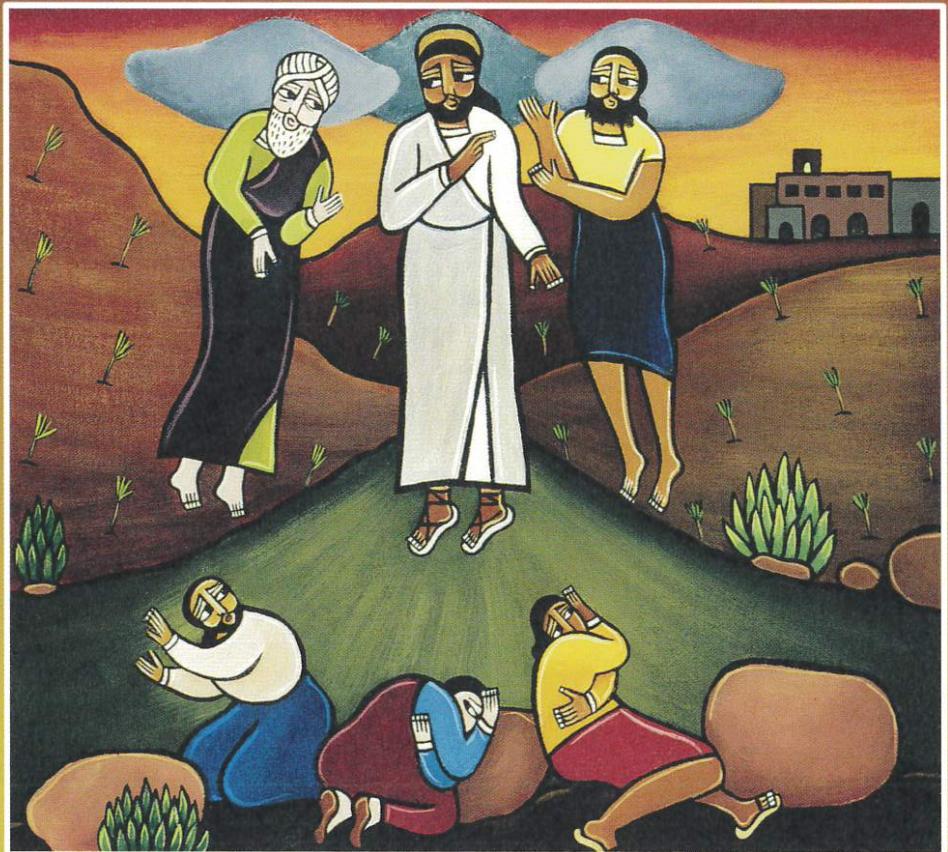


Jesus was
transfigured
before them

MATTHEW 17:2





GATHERED BY THE LONG ARMS OF THE CROSS

The Transfiguration of Our Lord

February 15, 2026

*IN-PERSON and LIVESTREAM WORSHIP at splcm.org/worship
Video streamed in Sunday School Wing*

Welcome to St. Peter!



Guests to our community are welcome here. We greet you warmly and invite you to ask an usher or one of our members for any assistance you may require.

Please use the Record of Fellowship to indicate your presence with us this morning and provide us with up-to-date contact information.

Prayer requests may be added to the green-colored form, “Our Gathering Prayers,” next to the guest book near the front entrance.

Personal Assisted Listening Devices with adjustable volume control are available from the usher.

Doxological Hymns conclude with a doxological verse (words of praise addressed to the Triune God) and are so indicated with a Δ . Children are invited to pick up a hand bell from the greeters at the entryway to ring on these verses.

Bible story bags are available for young children to use during the service. They can be found on the “tree” in the narthex.

A Special Welcome to Children Please relax and enjoy your time here. Jesus knows that children tend to wiggle and squawk a bit, so please don’t feel embarrassed by it. Your children are welcome at St. Peter. We know that your children are a gift to the Church, so we will do our best to welcome, smile, encourage, help, and bless you all. We rejoice in Jesus’ words, “Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these” (Luke 18:16).

Should you need a quiet space, we have a **Cry Room** at the back of the sanctuary available for use by parents with small children. For parents needing more space, a larger **Family Room** is partitioned off in the Sunday School Wing where the service is streamed on a television monitor. Just ask an usher for assistance.

Restrooms are located to the right of the front entrance through the coatroom.

Electronic Devices You are invited to disconnect from the world and be open for God’s connection with you. Please turn off your devices during the worship service.

AS WE ARE GATHERED BY THE CROSS

Jesus looks brilliant! As language changes, sometimes the most basic meanings of words change and expand with the times. For generations, the English word brilliant meant simply something that shines or radiates light. The word is thought to be derived from the prized gemstone beryl, which is mentioned in both the Old Testament book of Daniel (10:6) and the book of Revelation (21:20). Jesus' garments became "white as light," Matthew writes (17:2), in a way that mirrors Psalm 104, where the psalmist writes of God: "You are clothed with splendor and majesty, covering Yourself with light as with a garment" (vv. 1-2). As He stands on the mountaintop with Moses and Elijah, Jesus is shining, radiant, and brilliant. An expanded meaning of the word brilliant is "perfect, amazing, and wonderful." Jesus on the mountaintop is brilliant as He discusses how He will carry out God's plan of our salvation with two of the best coaches ever, Moses and Elijah. Jesus does not just look brilliant—He is brilliant!

P—PASTOR; **C—CONGREGATION;** **A—CANTOR/CHOIR;** **L—LECTOR/LEADER**
Lutheran Service Book: Divine Service – Setting One pp. 151

☩ In the Name of Jesus ☩

GATHERING

PRELUDE (ORGAN)

Stand

INVOCATION

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ☩ Son and of the Holy Spirit.
C Amen.

Matthew 28:19b; [18-20]

CONFESSİON AND ABSOLUTİON

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God who is faithful and just
will forgive our sins and cleanse us from all unrighteousness.** *1 John 1:8-9*

Kneel/Sit

Silence for reflection on God's Word and for self-examination

P Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We
have sinned against You in thought, word, and deed, by what we have done
and by what we have left undone. We have not loved You with our whole
heart; we have not loved our neighbors as ourselves. We justly deserve Your
present and eternal punishment. For the sake of Your Son, Jesus Christ, have
mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your
will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the **☩** Son and of the Holy Spirit.

C Amen.

[John 20:19-23]

Stand and turn toward the processional cross

GATHERING HYMN

1 Lord, the light of your love is shining,
in the midst of the darkness, shining;
Jesus, Light of the world, shine upon us,
set us free by the truth
you now bring us.

Shine on me, shine on me: *R/*

2 As we gaze on your kingly brightness,
so our faces display your likeness,
ever changing from glory to glory,
mirrored here, may our lives
tell your story.

Shine on me, shine on me: *R/*

REFRAIN:

Shine, Jesus, shine,
fill this land with the Father's glory;
Blaze, Spirit, blaze,
set our hearts on fire.
Flow, river, flow,
flood the nations with love and mercy;
Send forth your Word,
Lord, and let there be light!

Text: Graham Kendrick, © Make Way Music, Admin. (in Western hemisphere)
Integrity's Hosanna! Music; Source: WOV 651

KYRIE ~ *Lord, Have Mercy*

Mark 10:47

A In peace let us pray to the Lord.



C Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,
and for the unity of all let us pray to the Lord.



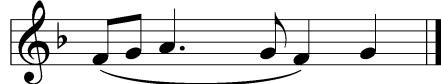
C Lord, have mer - cy.

A For this holy house and for all who offer here
their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

A Help, save, comfort, and defend us, gracious Lord.



C A - men.

HYMN OF PRAISE

Gloria in Excelsis ~ Glory to God in the Highest

Luke 2:14; John 1:29

P Glory to God in the highest, and peace to His people on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

For You a-lone are the Ho-ly One, You a-lone are the Lord,
 You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
 in the glo-ry of God the Fa-ther. A - men.

APOSTOLIC GREETING AND COLLECT OF THE DAY

P The grace of our Lord  Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. *2 Timothy 4:22*

C **And also with you.**

P Let us pray. O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

WORD

Sit

READINGS AND RESPONSES

FIRST LESSON – Exodus 24:8-18

The Covenant Confirmed

⁸And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the LORD has made with you in accordance with all these words.”

⁹Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, ¹⁰and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. ¹¹And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

¹²The LORD said to Moses, “Come up to me on the mountain and wait there, that I may give you the tablets of stone, with the law and the commandment, which I have written for their instruction.”
¹³So Moses rose with his assistant Joshua, and Moses went up into the mountain of God. ¹⁴And he said to the elders, “Wait here for us until we return to you. And behold, Aaron and Hur are with you. Whoever has a dispute, let him go to them.”

¹⁵Then Moses went up on the mountain, and the cloud covered the mountain. ¹⁶The glory of the LORD dwelt on Mount Sinai, and the cloud covered it six days. And on the seventh day he called to Moses out of the midst of the cloud. ¹⁷Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. ¹⁸Moses entered the cloud and went up on the mountain. And Moses was on the mountain forty days and forty nights.

L This is the Word of the Lord:

C Thanks be to God.

PSALM 2:6-12

Tone B (LSB)

(Sung as indicated by **A**-CANTOR/CHOIR and **C**-CONGREGATION)



THE REIGN OF THE LORD'S ANOINTED

A ANTIPHON: *He said to me, “You are My SON; this day have I begotten You.” (v. 7)*

A *6“As for me, I have / set my King**
on Zion, my / holy hill.”

C **I will tell of / the decree:***

The LORD said to me, “You are my Son;
today I have be- / gotten you.

A *8Ask of me, and I will make the nations your / heritage,**
and the ends of the earth your pos- / session.

C **9You shall break them with a / rod of iron***
and dash them in pieces like a potter’s / vessel.”

A *10Now therefore, O / kings, be wise;**
be warned, O rulers / of the earth.

C **11Serve the / LORD with fear,***
and rejoice with / trembling.

A 12Kiss the Son, lest he be angry, and you perish in the way,
for his wrath is quickly kindled.*
Blessèd are all who take refuge in him.

C **Glory be to the Father and I to the + Son***
and to the Holy I Spirit
as it was in the beginning,*
is now, and will be forever. I Amen.

A ANTIPHON: *He said to me, “You are My SON; this day have I begotten You.” (v. 7)*

SECOND LESSON – 2 Peter 1:16–21

Christ’s Glory and the Prophetic Word

¹⁶For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. ¹⁷For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, “This is my beloved Son, with whom I am well pleased,” ¹⁸we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain. ¹⁹And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, ²⁰knowing this first of all, that no prophecy of Scripture comes from someone’s own interpretation. ²¹For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

L This is the Word of the Lord:
C **Thanks be to God.**

Stand

GOSPEL VERSE (CHOIR AND CONGREGATION)

arr. David von Kampen

REFRAIN:



C Al - le - lu - ia, al - le - lu - ia, al - le -
lu - ia. Al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

A *You are the most handsome of the sons of men; grace is poured upon your lips.*

Psalm 45:2a

C **REFRAIN**

Text: © 2001 Crossway Bibles. Used by permission: Creative Worship License no. 110001696
Tune: © 2021 Concordia Publishing House. Used by permission: Creative Worship License no. 110001696

HOLY GOSPEL – Matthew 17:1-9

¶ The Holy Gospel according to Saint Matthew, the 17th chapter:



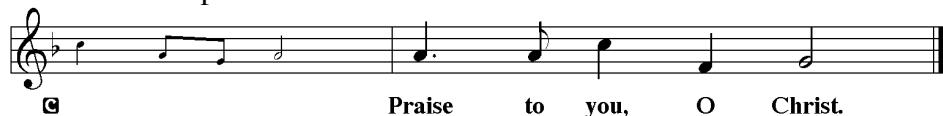
Glo - ry to you, O Lord.

The Transfiguration

¹After six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. ²And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. ³And behold, there appeared to them Moses and Elijah, talking with him. ⁴And Peter said to Jesus, “Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah.” ⁵He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, “This is my beloved Son, with whom I am well pleased; listen to him.” ⁶When the disciples heard this, they fell on their faces and were terrified. ⁷But Jesus came and touched them, saying, “Rise, and have no fear.” ⁸And when they lifted up their eyes, they saw no one but Jesus only.

⁹And as they were coming down the mountain, Jesus commanded them, “Tell no one the vision, until the Son of Man is raised from the dead.”

¶ This is the Gospel of the Lord:



Praise to you, O Christ.

Sit
SERMON

Stand

HYMN OF THE DAY

O Wondrous Type! O Vision Fair – LSB 413△

1 O wondrous type! O vision fair Of glory that the Church may share, Which Christ upon the mountain shows, Where brighter than the sun He glows!	3 With shining face and bright array Christ deigns to manifest today What glory shall be theirs above Who joy in God with perfect love.
2 With Moses and Elijah nigh Th'incarnate Lord holds converse high; And from the cloud the Holy One Bears record to the only Son.	4 And faithful hearts are raised on high By this great vision's mystery, For which in joyful strains we raise The voice of prayer, the hymn of praise.

△5 **O Father, with the _ eternal Son
And Holy Spirit ever one,
We pray Thee, bring us by Thy grace
To see Thy glory face to face.**

Text: Sarum Breviary, 1495, Salisbury; tr. John Mason Neale, 1818–66, alt.

Text: Public domain

NICENE CREED

P God has made us His people through Baptism into Christ.
Living together in trust and hope, we confess our faith:
C We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through Him all things were made.
For us and for our salvation He came down from heaven;
by the power of the Holy Spirit

He became incarnate from the virgin Mary, and was made man.

For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again in accordance with the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son, He is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy *catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life  of the world to come. Amen.

*The ancient text reads “catholic,” meaning the whole Church as it confesses the wholeness of Christian faith.

Sit or Kneel

PRAYERS OF THE CHURCH

After each petition is said:

P Lord, in Your mercy,
C hear our prayer.

GREETING OF PEACE *Matthew 5:22-24; Ephesians 4:1-3*

P The peace of the Lord be with you.
C And also with you.

We greet one another in the name of the Lord by saying, "Peace be with you," as a sign of forgiveness and reconciliation and of the unity of the Spirit in the bond of peace and in preparation for reception of the Holy Supper.

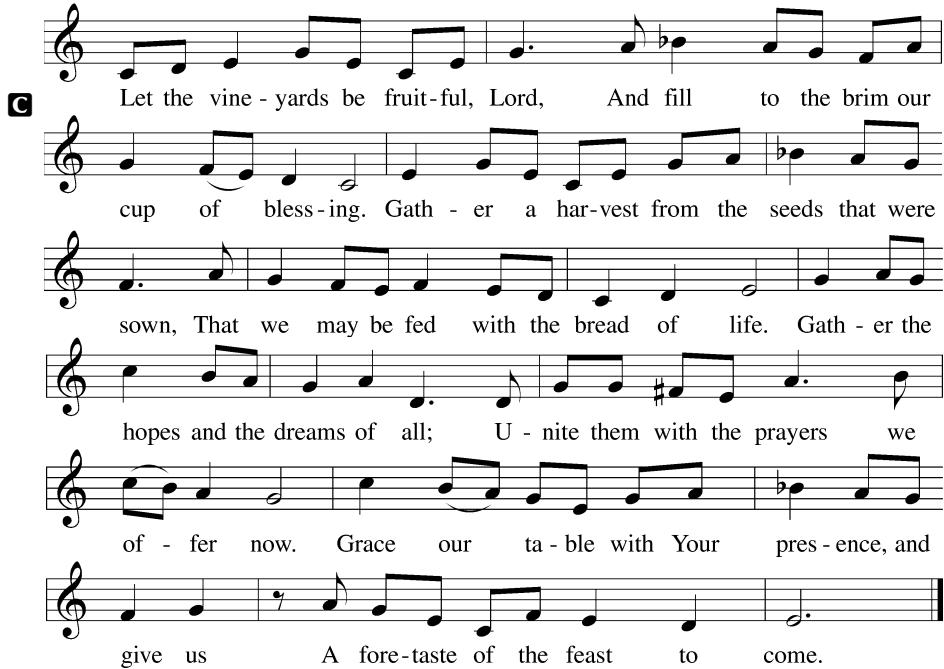


Sit

OFFERTORY

Psalm 104:14-15; Isaiah 25:6; 1 Corinthians 5:7

(Please STAND as the elder and usher bring the gifts forward to the altar.)



C Let the vine - yards be fruit-ful, Lord, And fill to the brim our
cup of bless-ing. Gath - er a har-vest from the seeds that were
sown, That we may be fed with the bread of life. Gath - er the
hopes and the dreams of all; U - nite them with the prayers we
of - fer now. Grace our ta - ble with Your pres - ence, and
give us A fore-taste of the feast to come.

Source: LSB 955

LORD'S SUPPER

GREAT THANKSGIVING

PREFACE

P The Lord be with you.

2 Timothy 4:22



C And al - so with you.

P Lift up your hearts.

[Colossians 3:1]



C We lift them to the Lord.

P Let us give thanks to the Lord our God.

[Psalm 136]



C It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and salutary... evermore praising You and singing:

SANCTUS ~ Holy, Holy, Holy

Isaiah 6:3, Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Hosanna is a Hebrew word of praise meaning “save us now.”

EUCCHARISTIC PRAYER ~ Prayer of Thanksgiving

P Blessed are You, O holy God: You are the Life and Light of all.

By Your powerful word You created all things...

THE WORDS OF OUR LORD (see LSB 162)

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P ...Through Him all glory and honor is Yours, Almighty Father, with the Holy Spirit, in Your holy Church, both now and forever.

C Amen.

THE LORD'S PRAYER

Matthew 6:9-13

P Taught by our Lord and trusting in His promises, we are bold to pray:
C Our Father who art in heaven,
 hallowed be Thy name, Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread; and forgive us our trespasses
 as we forgive those who trespass against us;
 and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory
 forever and ever. Amen.

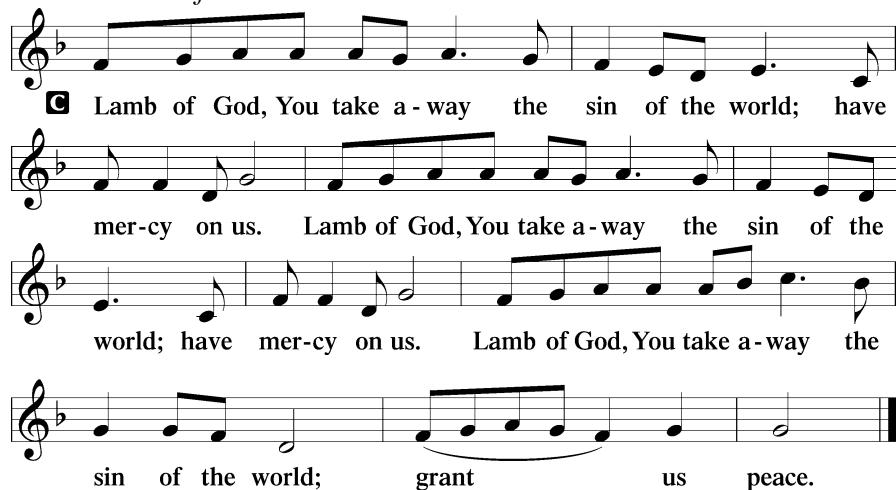
INVITATION TO THE LORD'S TABLE

P Behold the Lamb of God who takes away the sin of the world!
 Blessed are all who are called to the supper of the Lamb.
C Thanks be to God.

Please remain standing for the Agnus Dei

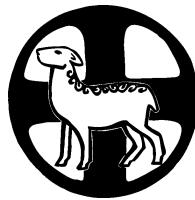
AGNUS DEI ~ Lamb of God

John 1:29



C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Distribution Notes



The Lord's Supper is joyfully received here today. At the altar, our Lord Jesus Christ gives us a tremendous gift. His body and blood in, with, and under the bread and wine forgives our sins, strengthens our faith, binds us to the Lord, and embodies our unity with one another. Accordingly, in 1 Corinthians 11, St. Paul cautions Christians to receive the Supper together only when they are united in a common faith and love. If you are new to our congregation, please see the pastor before communing.

Please fill in around the altar accordingly: Fellowship Hall Side: fill in from the back to the front; Sunday School Side: fill in from the front to the back.

- ❖ Those not communing are invited to come forward for a blessing, indicating so by crossing your arms over your chest.
- ❖ Those communing will receive the host from the pastor and may receive the consecrated wine by Common Cup OR Individual Cup.
 - Common Cup: Offered by the elder, by guiding the base of the cup with your hand.
 - Individual Cup: Available as you process down the center aisle from the individual cup dispenser. Twist and pull upward to receive an empty cup. An elder will fill your cup at the altar. Place the used individual cup in the collection basket.

After receiving the elements you may return to your pews. Please inform an usher if you want the elements to be brought to you.

Sit

HYMNS DURING DISTRIBUTION

Jesus on the Mountain Peak – LSB 415

- 1 Jesus on the mountain peak**
Stands alone in glory blazing;
Let us, if we dare to speak,
Join the saints and angels praising.
Alleluia!
- 2 Trembling at His feet we saw**
Moses and Elijah speaking.
All the prophets and the law
Shout through them their joyful greeting:
Alleluia!

- 3 Swift the cloud of glory came:**
God proclaiming in its thunder
Jesus as the Son by name!
Nations, cry aloud in wonder,
Alleluia!
- 4 This is God's beloved Son!**
Law and prophets sing before Him,
First and Last and only One.
All creation shall adore Him!
Alleluia!

Text: Brian Wren, 1936

Text: © 1977 Hope Publishing Co. Used by permission: LSB Hymn License no. 110001696

Alleluia! Sing to Jesus – LSB 821

- 1 Alleluia! Sing to Jesus;
 His the scepter, His the throne;
Alleluia! His the triumph,
 His the victory alone.
Hark! The songs of peaceful Zion
 Thunder like a mighty flood:
“Jesus out of ev’ry nation
 Has redeemed us by His blood.”
- 2 Alleluia! Not as orphans
 Are we left in sorrow now;
Alleluia! He is near us;
 Faith believes, nor questions how.
Though the cloud from sight received
 Him
 When the forty days were o’er,
Shall our hearts forget His promise:
 “I am with you evermore”?
- 3 Alleluia! Bread of heaven,
 Here on earth our food, our stay;
Alleluia! Here the sinful
 Flee to You from day to day.
Intercessor, Friend of sinners,
 Earth’s Redeemer, hear our plea
Where the songs of all the sinless
 Sweep across the crystal sea.
- 4 Alleluia! King eternal,
 Lord omnipotent we own;
Alleluia! Born of Mary,
 Earth Your footstool, heav’n Your
throne.
As within the veil You entered,
 Robed in flesh, our great High Priest,
Here on earth both priest and victim
 In the eucharistic feast.
- 5 Alleluia! Sing to Jesus;
 His the scepter, His the throne;
Alleluia! His the triumph,
 His the victory alone.
Hark! The songs of peaceful Zion
 Thunder like a mighty flood:
“Jesus out of ev’ry nation
 Has redeemed us by His blood.”

Text: William C. Dix, 1837–98, alt.

Text: Public domain

Stand

DISMISSAL

¶ The body and blood of our Lord Jesus Christ
strengthen you and keep you in His grace.
C Amen.

SENDING

BENEDICTION

¶ Let us bless the Lord. [Psalm 130:1]
C **Thanks be to God.**
¶ The Lord bless you and keep you. Numbers 6:24-26
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and † give you peace.
C Amen.

Sit

FAREWELL TO ALLELUIA

¶ O God, make speed to save us. Alleluia. Alleluia.
C **O Lord, make haste to help us. Alleluia. Alleluia.**

HYMN

Alleluia, Song of Sweetness – Donald Busarow

(The Alleluia banner is veiled and ‘buried’ during the singing of the hymn.)

Verses 1-3: A-CHOIR;

Verse 4: C-CONGREGATION

1 *Alleluia, song of sweetness,
voice of joy that cannot die;
Alleluia is the anthem,
ever dear to choirs on high;
In the house of God abiding
thus they sing eternally.*

2 *Alleluia, thou resoundest.
True Jerusalem and free;
Alleluia, joyful mother,
all thy children sing with thee;
But by Babylon’s sad waters
mourning exiles now are we.*

3 *Alleluia cannot always
be our song while here below;
Alleluia: our transgressions
make us for a while forego;
For the solemn time is coming
when our tears for sin must flow.*

4 **Therefore in our hymns we pray Thee,
grant us, blessed Trinity,
At the last to keep Thine Easter
in our home beyond the sky,
There to Thee forever singing
Alleluia joyfully.**

SENDING

¶ Go in peace. Serve the Lord.
¶ Thanks be to God!

POSTLUDE (*ORGAN*)

⊕ Glory to God Alone ⊕

ACKNOWLEDGMENTS:

- **LITURGY ELEMENTS:** Sung portions of the liturgy from **Lutheran Service Book: Divine Service – Setting One** pp. 151ff. Copyright © 2006. Concordia Publishing House.
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† DAILY LECTERNARY PRAYER CALENDAR †

Daily Lectionary and Psalms for Daily Prayer

*for the week of Sunday, February 15- Saturday, February 21
are available in your Lutheran Service Book (LSB), on pages: 299-304*

ASH WEDNESDAY READINGS, FEBRUARY 18

Joel 2:12-19; Psalm 51:1-13 19 (antiphon: v. 17); 2 Cor. 5:20b–6:10; Matt. 6:1-6, 16-21

NEXT SUNDAY'S READINGS: FIRST SUNDAY IN LENT, FEBRUARY 22

Genesis 3:1-21; Psalm 32:1-7 (antiphon: v. 7a); Romans 5:12-19; Matthew 4:1-11

THOSE WHO SERVE TODAY:

Celebrant:	The Rev. Dr. Adam Clark, Senior Pastor	Lector:	Brian Reedstrom
Preacher:	The Rev. Bryan Borger, Associate Pastor	Elder:	John Schroeder
Crucifer:	Henning Luppes	Usher:	Matt Rockwell
Music Director and Organist:	Emily Ruch <i>St. Peter Choir</i>	Altar Guild:	Chris Seitz
Cantor:	Dave Homann	Sound Board:	Tim Nye
		Video Streaming:	Tim Nye
		Greeters:	Dan Hertel and Tom Birdsell
		Doorkeeper:	Steve Bubanovich

Please update the Sunday Servant sign-up sheet on the slat wall.

In these midweek Lenten services, we are reminded that we are buried with Christ in His death so that we might live with Him in His resurrection. The old is gone. The new has come. Each day affords us a chance to die to self and live for Him. As we are *Gathered by the Long Arms of the Cross* for the holy season, we contemplate those things that were put to death on the cross so that we might receive the blessings of new life in Christ.

ASH WEDNESDAY Divine Service (7:00pm)

February 18 | Dying to Sin, Living in Forgiveness

Lenten Wednesday Evening Prayer (7:00pm)

February 25 | Dying to Pride, Living for Others

March 4 | Dying to Greed, Living for the Treasures of Heaven

March 11 | Dying to Doubt, Living by Faith

March 18 | Dying to Turmoil, Living in Peace

March 25 | Dying to Judgment, Living in Grace

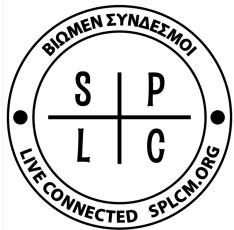
*Evening Prayer preceded
with Soup & Salad Supper @ 5:45-6:45*

DYING HIS DEATH

LIVING HIS LIFE

St. Peter Lutheran Church

437 East Dragoon Trail; Mishawaka, IN 46544; 574-255-5585



The Rev. Dr. Adam Clark, Senior Pastor – Cell 574-323-0654

The Rev. Bryan G. Borger, Associate Pastor – Cell 574-386-6401

Mrs. Emily Ruch, Director of Music Ministries

Renee Peggs, Ministry Coordinator (Church Office)

<u>Sunday Schedule:</u>	<u>Education Hour (All Ages)</u>	9:00-9:50am
	<u>Sunday Worship</u>	10:15am