

Hosanna to the Son of David

MATTHEW 21:9

GATHERED BY THE LONG ARMS OF THE CROSS



Palm – Passion Sunday

March 29, 2026

IN-PERSON and LIVESTREAM WORSHIP at splcm.org/worship
Video streamed in Sunday School Wing

Welcome to St. Peter!



Guests to our community are welcome here. We greet you warmly and invite you to ask an usher or one of our members for any assistance you may require.

*Please use the **Record of Fellowship** to indicate your presence with us this morning and provide us with up-to-date contact information.*

***Prayer requests** may be added to the green-colored form, “Our Gathering Prayers,” next to the guest book near the front entrance.*

***Personal Assisted Listening Devices** with adjustable volume control are available from the usher.*

***Doxological Hymns** conclude with a doxological verse (words of praise addressed to the Triune God) and are so indicated with a Δ . Children are invited to pick up a hand bell from the greeters at the entryway to ring on these verses.*

***A Special Welcome to Children** Please relax and enjoy your time here. Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at St. Peter. We know that your children are a gift to the Church, so we will do our best to welcome, smile, encourage, help, and bless you all. We rejoice in Jesus' words, “Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these” (Luke 18:16).*

*Should you need a quiet space, we have a **Cry Room** at the back of the sanctuary available for use by parents with small children. For parents needing more space, a larger **Family Room** is partitioned off in the Sunday School Wing where the service is streamed on a television monitor. Just ask an usher for assistance.*

***Restrooms** are located to the right of the front entrance through the coatroom.*

***Electronic Devices** You are invited to disconnect from the world and be open for God's connection with you. Please turn off your devices during the worship service.*

AS WE ARE GATHERED BY THE CROSS

Today we enter the Great and Holy Week of our faith, the very heart and center of God's greatest act since the Creation itself—the salvation of mankind by the overthrow of sin, death, and the devil, and the restoration of all creation through the power of the resurrection of the dead and the life of the world to come. As we join the crowds welcoming Jesus, the One who comes in the name of the Lord, we plan to get swept up in the drama of the story many know so well.

Peter wrote, “Therefore, preparing your minds for action, and being sober-minded, set your hope fully on the grace that will be brought to you at the revelation of Jesus Christ” (1 Peter 1:13). On this day “preparing [our] minds for action” makes us contemplate and consider what was in the mind of Jesus as He entered Jerusalem to the cheers of adults and children waving palms and shouting praise. What was our Lord thinking as He gathered His disciples for the Last Supper of Passover? As He prayed in Gethsemane's garden? When He was arrested, falsely tried, beaten, abused, and sentenced to death by crucifixion? What was in the Savior's mind as He hung on that cross? For the obvious impossibility of our ability to know the depths of the God who says, “My thoughts are not your thoughts, neither are your ways My ways” (Isaiah 55:8), there is one thing we can know for sure—He had you in mind. We know that “God so loved the world” (John 3:16).

P—PASTOR; **C**—CONGREGATION; **A**—CANTOR/CHOIR; **L**—LECTOR/LEADER
Lutheran Service Book: Divine Service – Setting Three pp. 184

✠ In the Name of Jesus ✠

GATHERING



Palm Procession Directions: The Blessing of Palms and the procession will begin outside on the Bell Tower lawn. The procession begins with the singing of “All Glory, Laud, and Honor.”

Stand

INVOCATION

Matthew 28:19b; [18-20]

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

OPENING VERSICLES

- P** Blessed is He who comes in the name of the LORD!
C Hosanna to the Son of David!

HOLY GOSPEL – St. Matthew 21:1-11

The triumphant entry of Jesus into Jerusalem.

P The Holy Gospel according to St. Matthew, the 21st chapter:

C **Glory to You, O Lord.**

The Gospel is read.

The Triumphal Entry

¹Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, ²saying to them, “Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. ³If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.” ⁴This took place to fulfill what was spoken by the prophet, saying,

⁵“Say to the daughter of Zion,
‘Behold, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a beast of burden.’”

⁶The disciples went and did as Jesus had directed them. ⁷They brought the donkey and the colt and put on them their cloaks, and he sat on them. ⁸Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹And the crowds that went before him and that followed him were shouting, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!” ¹⁰And when he entered Jerusalem, the whole city was stirred up, saying, “Who is this?” ¹¹And the crowds said, “This is the prophet Jesus, from Nazareth of Galilee.”

P This is the Gospel of the Lord:

C **Praise to You, O Christ.**

BLESSING OF THE PALMS

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P We praise and thank You, O God, for the great acts of love by which you have redeemed us through Your Son, Jesus Christ our Lord. On this day He entered the holy city of Jerusalem in triumph, and was acclaimed Son of David and King of kings by those who scattered their garments and branches of palm in His path.

P Blessed is He who comes in the name of the Lord!

2 Timothy 4:22

C Hosanna, Loud Hosanna – LSB 443, (verse 3)

3 "Ho - san - na in the high - est!" That an - cient song we sing;
For Christ is our Re - deem - er, The Lord of heav'n our King.
Oh, may we ev - er praise Him With heart and life and voice
And in His bliss - ful pres - ence E - ter - nal - ly re - joi - ce!

Text: Jeannette Threlfall, 1821–80, alt.
Tune: Gesangbuch der Herzogl. Hofkapelle, 1784, Württemberg;
Text and tune: Public domain

P We ask that You bless these branches and those who bear them and grant that we may ever hail Him as our Lord and King and follow Him with perfect confidence; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P Let us go forth in peace.

C In the name of the Lord.

Follow the processional cross into the sanctuary.

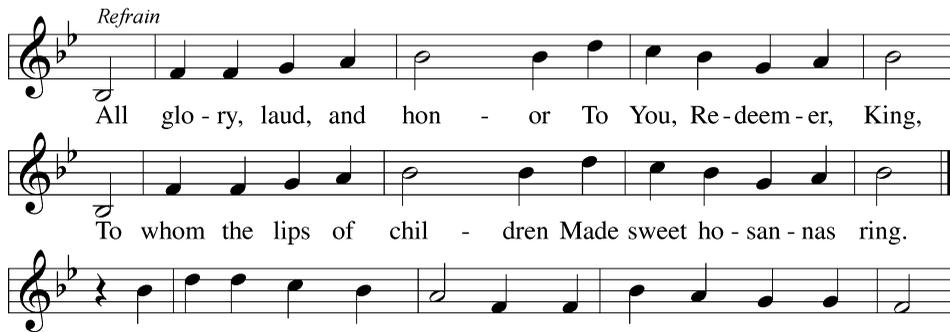
PROCESSIONAL HYMN OF PALMS

All Glory, Laud, and Honor

The **CONGREGATION** will sing a cappella while processing into the sanctuary.

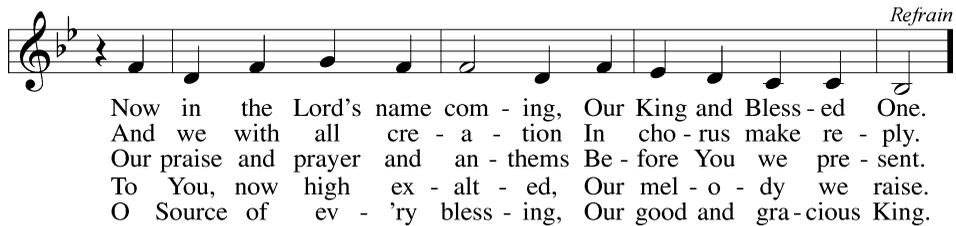
The **ORGAN** will lead once in the sanctuary.

Refrain



All glo - ry, laud, and hon - or To You, Re - deem - er, King,
To whom the lips of chil - dren Made sweet ho - san - nas ring.

- 1 You are the King of Is - rael And Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels Is prais - ing You on high,
- 3 The mul - ti - tude of pil - grims With palms be - fore You went;
- 4 To You be - fore Your pas - sion They sang their hymns of praise;
- 5 As You re - ceived their prais - es, Ac - cept the prayers we bring,



Refrain

Now in the Lord's name com - ing, Our King and Bless - ed One.
And we with all cre - a - tion In cho - rus make re - ply.
Our praise and prayer and an - thems Be - fore You we pre - sent.
To You, now high ex - alt - ed, Our mel - o - dy we raise.
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Tune and Text: Public Domain; Source: LSB 442

*(During Lent, our "Alleluia" is buried
and the Hymn of Praise is silenced in anticipation of the Easter triumph.)*

GREETING

- P** Blessed is He who comes in the name of the LORD!
- C** **Hosanna in the highest!**

COLLECT OF THE DAY

- P** Let us pray. Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

WORD

Sit

READINGS AND RESPONSES

FIRST LESSON – Isaiah 50:4–9a

Israel's Sin and the Servant's Obedience

⁴The Lord GOD has given me
the tongue of those who are taught,
that I may know how to sustain with a word
him who is weary.
Morning by morning he awakens;
he awakens my ear to hear as those who are taught.

⁵The Lord GOD has opened my ear,
and I was not rebellious; I turned not backward.

⁶I gave my back to those who strike,
and my cheeks to those who pull out the beard;
I hid not my face from disgrace and spitting.

⁷But the Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like a flint,
and I know that I shall not be put to shame.

⁸He who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who is my adversary?
Let him come near to me.

⁹Behold, the Lord GOD helps me; who will declare me guilty?

L This is the Word of the Lord:

C **Thanks be to God.**

CHILDREN'S CHOIR

African American spiritual

*I want Jesus to walk with me. I want Jesus to walk with me.
All along my pilgrim journey, Lord, I want Jesus to walk with me.*

SECOND LESSON – Philippians 2:5–11

*Let This Mind Be in You – Craig Courtney
(paraphrase of Philippians 2:5-11)*

A Reading from Paul's letter to the Philippians:

*Let this mind be in you, which was in Lord Jesus Christ:
Who, being in the form of God, thought it not robbery to be equal with God.
But made Himself of no reputation, and took upon Him the form of a servant,*

and was made in human likeness:

And being found in human fashion, he humbled Himself,
became obedient unto death, even the death of the cross.

Wherefore God has raised Him up, and given Him a name above all names:

That at the name of Jesus every knee should bow,
whether in heaven or earth or under the earth;
That every tongue confess that Jesus Christ is Lord,
to the glory, the glory, the glory of God.

Let this mind be in you, which was in Lord Jesus Christ.



L This is the Word of the Lord:

C Thanks be to God.

Stand

VERSE (Spoken)

P Blessed is He who comes in the name of the LORD!

C Hosanna to the Son of David!

P He humbled himself by becoming obedient to the point of death,

C even death on a cross.

P Blessed is He who comes in the name of the LORD!

C Hosanna in the highest!

Philippians 2:8b

HOLY GOSPEL – Matthew 27:11–66

P The Holy Gospel according to Saint Matthew, the 27th chapter:



C Glo - ry be to Thee, O Lord.

Please be seated for the **Dramatic Reading of the Passion**

The **CONGREGATION** will read in unison the part of the **People** from the Passion reading handout.

P This is the Gospel of the Lord:



C Praise be to Thee, O Christ.

SERMON

Stand

HYMN OF THE DAY

- 1 My song is love unknown,
My Savior's love to me,
Love to the loveless shown
That they might lovely be.
Oh, who am I
That for my sake
My Lord should take
Frail flesh and die?**
- 2 He came from His blest throne
Salvation to bestow;
But men made strange, and none
The longed-for Christ would know.
But, oh, my friend,
My friend indeed,
Who at my need
His life did spend!**

CHOIR

- 3 Sometimes they strew His way
And His sweet praises sing;
Resounding all the day
Hosannas to their King.
Then "Crucify!"
Is all their breath,
And for His death
They thirst and cry.*

- 7 Here might I stay and sing,
No story so divine!
Never was love, dear King,
Never was grief like Thine.
This is my friend,
In whose sweet praise
I all my days could gladly spend!**

My Song Is Love Unknown – LSB 430

WOMEN

- 4 Why, what hath my Lord done?
What makes this rage and spite?
He made the lame to run,
He gave the blind their sight.
Sweet injuries!
Yet they at these
Themselves dispense
And 'gainst Him rise.**

MEN

- 5 They rise and needs will have
My dear Lord made away;
A murderer they save,
The Prince of Life they slay.
Yet cheerful He
To suff'ring goes
That He His foes
From thence might free.**
- 6 In life no house, no home
My Lord on earth might have;
In death no friendly tomb
But what a stranger gave.
What may I say?
Heav'n was His home
But mine the tomb
Wherein He lay.**

Text: Public domain

APOSTLES' CREED

P God has made us His people through Baptism into Christ.
Living together in trust and hope, we confess our faith:

C **I believe in God,** *Romans 10:10; Deuteronomy 6:4*
the Father Almighty, *Matthew 6:9; Exodus 6:3*
creator of heaven and earth. *Genesis 1:1; John 1:1; Colossians 1:6*

I believe in Jesus Christ, *Romans 10:9*
His only Son, our Lord. *John 1:12; 3:16; Matthew 16:16*

He was conceived by the power of the Holy Spirit,
and born of the virgin Mary. *Luke 1:34; John 1:14*

He suffered under Pontius Pilate,
was crucified, died, and was buried. *John 19:1, 16-18; Mark 15:25*
John 19:1; Luke 23:53

He descended into hell. *1 Peter 3:18-19*

On the third day He rose again. *1 Corinthians 15:4; Luke 24:6*

He ascended into heaven *Acts 1:9*

and is seated at the right hand of the Father. *Acts 7:55*

He will come again *Matthew 26:64*

to judge the living and the dead. *Acts 10:42; Matthew 3:12*

I believe in the Holy Spirit, *John 14:26; Genesis 1:2; Acts 2:38*

the holy *catholic Church, the communion of saints, *1 Peter 2:5; Ephesians 2:19-22*

the forgiveness of sins, *Ephesians 4:5; Acts 2:28*

the resurrection of the body, *1 Corinthians 15:35-49; 1 Thessalonians 4:13-18*

and the life † everlasting. *Mark 10:29-30; Matthew 10:40-42*

Amen. *Psalms 106:48*

*The ancient text reads "catholic," meaning the whole Church as it confesses the wholeness of Christian faith.

Sit or Kneel

PRAYERS OF THE CHURCH

[1 Timothy 2:1-4]

P Having set out with Jesus, our Lord, on His journey to Jerusalem, let us bring our prayers to God in humility and love.

C **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

P Lord, when we pity ourselves and think we make great sacrifices for others:

C **Remind us of Your life-giving sacrifice on the Cross.**

P Lord, when our patience wears thin and we are ready to give up:

C **Speak to us through the example of Your endurance on the Cross.**

P Lord, when we get angry and wish to retaliate against our enemies:

C **Bring to our remembrance Your words to Your enemies from the Cross.**

- P** Lord, when we feel rejected or persecuted for doing what is right and good:
- C** **Sustain us by the knowledge of how You were reviled and rejected on the Cross.**
- P** Lord, when we suffer pain of body or anguish of mind in this life, *especially...*
Lord, in Your mercy:
- C** **Keep us near the Cross.**
- P** Lord, when we feel alone in the world, forsaken and forgotten:
- C** **Comfort us with Your love made known on the Cross.**
- P** Lord, when we come to the time of our own death:
- C** **Uphold us with the assurance that life did not end for You on the Cross.**
- P** Lord, when we are tempted by despair or fear of what lies ahead:
- C** **Fill us with the hope of resurrection and new life which are the fruits of Your Cross.**
- P** Lord God, transform our hearts and minds during this Holy Week to have the mind and heart of Christ among ourselves, in whose name we pray.
- C** **Amen.**



GREETING OF PEACE

Matthew 5:22-24; Ephesians 4:1-3

- P** The peace of the Lord be with you.
- C** **And also with you.**

We greet one another in the name of the Lord by saying, "Peace be with you," as a sign of forgiveness and reconciliation and of the unity of the Spirit in the bond of peace and in preparation for reception of the Holy Supper.

Sit

OFFERTORY

Psalm 51:10-12

(Please STAND as the elder and usher bring the gifts forward to the altar.)

C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir-it. A - men.

LORD'S SUPPER

GREAT THANKSGIVING

PREFACE

P *The Lord be with you.*

2 Timothy 4:22

C And with thy spir - it.

P *Lift up your hearts.*

[Colossians 3:1]

C We lift them up un - to the Lord.

P *Let us give thanks unto the Lord, our God.*

[Psalm 136]

C It is meet and right so to do.

PROPER PREFACE

P It is truly good, right, and salutary... evermore praising You and singing:

SANCTUS ~ *Holy, Holy, Holy*

Isaiah 6:3, Matthew 21:9

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san-na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Sabaoth (SAH-bay-oath) is Hebrew for “heavenly hosts.”

LORD’S PRAYER (sung)

Matthew 6:9-13

- A** *Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.*



- C** For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF OUR LORD (sung)

LSB 197

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

PAX DOMINI ~ *Peace of the Lord* (sung)

John 20:19

- P** The peace of the Lord be with you always.



- C** A - men.

Please remain standing for the Agnus Dei.

AGNUS DEI ~ Lamb of God

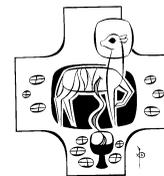
John 1:29



O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - - men.

Distribution Notes

The Lord's Supper is joyfully received here today. At the altar, our Lord Jesus Christ gives us a tremendous gift. His body and blood in, with, and under the bread and wine forgives our sins, strengthens our faith, binds us to the Lord, and embodies our unity with one another. Accordingly, in 1 Corinthians 11, St. Paul cautions Christians to receive the Supper together only when they are united in a common faith and love. If you are new to our congregation, please see the pastor before communing.



*Please fill in around the altar accordingly: **Fellowship Hall Side**: fill in from the back to the front; **Sunday School Side**: fill in from the front to the back.*

- ❖ *Those not communing are invited to come forward for a blessing, indicating so by crossing your arms over your chest.*
- ❖ *Those communing will receive the host from the pastor and may receive the consecrated wine by Common Cup OR Individual Cup.*
 - *Common Cup: Offered by the elder, by guiding the base of the cup with your hand.*
 - *Individual Cup: Available as you process down the center aisle from the individual cup dispenser. Twist and pull upward to receive an empty cup. An elder will fill your cup at the altar. Place the used individual cup in the collection basket.*

After receiving the elements you may return to your pews. Please inform an usher if you want the elements to be brought to you.

HYMNS DURING DISTRIBUTION

Jesus I Will Ponder Now – LSB 440

- 1 Jesus, I will ponder now
On Your holy passion;
With Your Spirit me endow
For such meditation.
Grant that I in love and faith
May the image cherish
Of Your suff'ring, pain, and death
That I may not perish.**
- 2 Make me see Your great distress,
Anguish, and affliction,
Bonds and stripes and wretchedness
And Your crucifixion;
Make me see how scourge and rod,
Spear and nails did wound You,
How for them You died, O God,
Who with thorns had crowned You.**
- 3 Yet, O Lord, not thus alone
Make me see Your passion,
But its cause to me make known
And its termination.
Ah! I also and my sin
Wrought Your deep affliction;
This indeed the cause has been
Of Your crucifixion.**
- 4 Grant that I Your passion view
With repentant grieving.
Let me not bring shame to You
By unholy living.
How could I refuse to shun
Ev'ry sinful pleasure
Since for me God's only Son
Suffered without measure?**
- 5 If my sins give me alarm
And my conscience grieve me,
Let Your cross my fear disarm;
Peace of conscience give me.
Help me see forgiveness won
By Your holy passion.
If for me He lays His Son,
God must have compassion!**
- 6 Graciously my faith renew;
Help me bear my crosses,
Learning humbleness from You,
Peace mid pain and losses.
May I give You love for love!
Hear me, O my Savior,
That I may in heav'n above
Sing Your praise forever.**

Text: Sigismund von Birken, 1626–81; tr. August Crull, 1845–1923, alt.

Text: Public domain

No Tramp of Soldiers' Marching Feet – LSB 444

- | | |
|---|--|
| <p>1 No tramp of soldiers' marching feet
With banners and with drums,
No sound of music's martial beat:
"The King of glory comes!"
To greet what pomp of kingly pride
No bells in triumph ring,
No city gates swing open wide:
"Behold, behold your King!"</p> <p>2 And yet He comes. The children cheer;
With palms His path is strown.
With ev'ry step the cross draws near:
The King of glory's throne.
Astride a colt He passes by
As loud hosannas ring,
Or else the very stones would cry
"Behold, behold your King!"</p> | <p>3 What fading flow'rs His road adorn;
The palms, how soon laid down!
No bloom or leaf but only thorn
The King of glory's crown.
The soldiers mock, the rabble cries,
The streets with tumult ring,
As Pilate to the mob replies,
"Behold, behold your King!"</p> <p>4 Now He who bore for mortals' sake
The cross and all its pains
And chose a servant's form to take,
The King of glory reigns.
Hosanna to the Savior's name
Till heaven's rafters ring,
And all the ransomed host proclaim
"Behold, behold your King!"</p> |
|---|--|

Text: Timothy Dudley-Smith, 1926–2024

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Stand

DISMISSAL

- P** The body and blood of our Lord Jesus Christ
strengthen you and keep you in His grace.
- G** Amen.

POST-COMMUNION RECESSIONAL HYMN

Ride On, Ride On in Majesty – LSB 441

- | | |
|--|--|
| <p>1 Ride on, ride on in majesty!
Hark! All the tribes hosanna cry.
O Savior meek, pursue Thy road,
With palms and scattered
garments strowed.</p> | <p>5 Ride on, ride on in majesty!
In lowly pomp ride on to die.
Bow Thy meek head to mortal pain,
Then take, O God, Thy pow'r and reign.</p> |
|--|--|

Text: Public domain

SENDING

SALUTATION and BENEDICAMUS *(sung)*

P *The Lord be with you.*

2 Timothy 4:22



C And with thy spir - it.

P *Bless we the Lord.*

[Psalm 103:1]



C Thanks be to God.

BENEDICTION *(sung)*

Numbers 6:24-26

P *The Lord bless you and keep you.*

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.



C A-men, a-men, a - men.

Sit/Kneel

SENDING VERSICLES

P Stay here and watch.

C **The King becomes the servant.**

P Stay here and pray.

C **The unworthy become redeemed.**

P Stay here and watch.

C **The week passes slowly.**

P Stay here and pray.

C **The week passes too quickly.**

P For the Cornerstone is shaped.

C **And the Foundation is laid.**

P Stay here and watch.

C **Time is stretched to infinity.**

P Stay here and pray.

C **And immortality submits to death.**

P Stay here and watch.

C **Share in Christ's Passion.**

P Stay here and pray.

C **Share in Christ's death.**

P Thus you shall be prepared
to rejoice in God's salvation.

C **Amen.**

We depart in quiet reflection and devotion into the awe and holiness that is Holy Week.

POSTLUDE (ORGAN)

✠ **Glory to God Alone** ✠

✠ **DAILY LECTIONARY PRAYER CALENDAR** ✠

*Daily Lectionary and Psalms for Daily Prayer
for the week of Sunday, March 29- Saturday, April 4
are available in your Lutheran Service Book (LSB), on pages: 299-304*

HOLY MONDAY'S READINGS

Isaiah 50:5-10; Psalm 36:5-10 (ant: v. 9); Hebrew 9:11-15; Matthew 26:1—27:66 or John 12:1-23

HOLY TUESDAY'S READINGS

Isaiah 49:1-7; Psalm 71:1-14 (ant: v. 12); 1 Cor. 1:18-25(26-31); Mark 14:1—15:47 or John 12:23-50

HOLY WEDNESDAY'S READINGS

Isaiah 62:11—63:7; Psalm 70 (ant: v. 5); Romans 5:6-11; Luke 22:1—23:56 or John 13:16-38

MAUNDY THURSDAY'S READINGS

Exodus 24:3-11; Psalm 116:12-19 (antiphon: v. 17); Hebrews 9:11-22; Matthew 26:17-30

GOOD FRIDAY'S READINGS

Isaiah 52:13—53:12; Psalm 22 (antiphon: v. 1); Hebrew 4:14-16; 5:7-9; John 18:1—19:42

HOLY SATURDAY'S READINGS

Daniel 6:1-24; Psalm 16 (antiphon: v. 10); 1 Peter 4:1-8; Matthew 27:57-66

EASTER SUNRISE

Exodus 15:1-11; Psalm 118:15-29 (antiphon: v. 1); 1 Corinthians 5:6b-8; John 20:1-18

NEXT SUNDAY'S READINGS: THE RESURRECTION OF OUR LORD, APRIL 5

Acts 10:34-43; Psalm 16 (antiphon: v. 5); Colossians 3:1-4; Matthew 28:1-10

THOSE WHO SERVE TODAY:

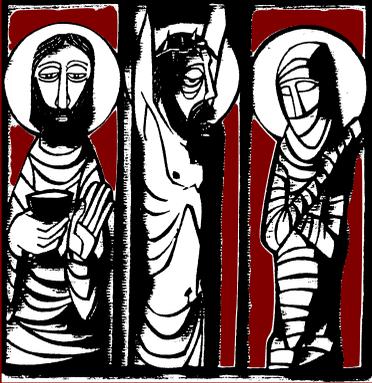
Preacher:	The Rev. Dr. Adam Clark, Senior Pastor	Lector:	Kim Kahler
Celebrant:	The Rev. Bryan Borger, Associate Pastor	Elder:	Brian Reedstrom
Crucifer:	Hannah Troyer	Usher:	Matt Rockwell
Music Director and Organist:	Emily Ruch <i>St. Peter Choir</i> <i>Sunday School Children</i>	Altar Guild:	Kathy Levy
Cantor:	Renee Peggs	Sound Board:	Marty Orlowski
		Video Streaming:	Jan Orlowski
		Greeters:	Mike Fonck and Kathy Levy
		Doorkeeper:	TBD

Please update the Sunday Servant sign-up sheet on the slat wall.

ACKNOWLEDGMENTS:

- LITURGY ELEMENTS: Sung portions of the liturgy from **Lutheran Service Book: Divine Service – Setting Three pp. 184ff.** Copyright © 2006. Concordia Publishing House.
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Holy Week



& Easter Services

The Holy Triduum - The Three Holy Days

Three Days - One Service

Day One – MAUNDY THURSDAY

Thursday, April 2 at 7:00pm

Day Two – GOOD FRIDAY

Friday, April 3 at 7:00pm

Day Three – EASTER VIGIL

Saturday, April 4 at 7:00pm

The Third Day continues...

The Festival of The Resurrection

Sunday Worship

Sunday, April 5 at 8:00am

Easter Breakfast after Worship

St. Peter Lutheran Church

437 East Dragoon Trail; Mishawaka, IN 46544; 574-255-5585



The Rev. Dr. Adam Clark, Senior Pastor – Cell 574-323-0654

The Rev. Bryan G. Borger, Associate Pastor – Cell 574-386-6401

Mrs. Emily Ruch, Director of Music Ministries

Renee Peggs, Ministry Coordinator (Church Office)

<u>Sunday Schedule:</u>	Education Hour (All Ages)	9:00-9:50am
	Sunday Worship	10:15am