

*Where do you  
get that  
living water?*

JOHN 4:11

# GATHERED BY THE LONG ARMS OF THE CROSS



## *Third Sunday in Lent*

March 8, 2026

IN-PERSON and LIVESTREAM WORSHIP at [splcm.org/worship](http://splcm.org/worship)  
Video streamed in Sunday School Wing

## *Welcome to St. Peter!*



*Guests to our community are welcome here. We greet you warmly and invite you to ask an usher or one of our members for any assistance you may require.*

*Please use the **Record of Fellowship** to indicate your presence with us this morning and provide us with up-to-date contact information.*

***Prayer requests** may be added to the green-colored form, “Our Gathering Prayers,” next to the guest book near the front entrance.*

***Personal Assisted Listening Devices** with adjustable volume control are available from the usher.*

***Doxological Hymns** conclude with a doxological verse (words of praise addressed to the Triune God) and are so indicated with a  $\Delta$ . Children are invited to pick up a hand bell from the greeters at the entryway to ring on these verses.*

***Bible story bags** are available for young children to use during the service. They can be found on the “tree” in the narthex.*

***A Special Welcome to Children** Please relax and enjoy your time here. Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at St. Peter. We know that your children are a gift to the Church, so we will do our best to welcome, smile, encourage, help, and bless you all. We rejoice in Jesus' words, “Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these” (Luke 18:16).*

*Should you need a quiet space, we have a **Cry Room** at the back of the sanctuary available for use by parents with small children. For parents needing more space, a larger **Family Room** is partitioned off in the Sunday School Wing where the service is streamed on a television monitor. Just ask an usher for assistance.*

***Restrooms** are located to the right of the front entrance through the coatroom.*

***Electronic Devices** You are invited to disconnect from the world and be open for God's connection with you. Please turn off your devices during the worship service.*

### AS WE ARE GATHERED BY THE CROSS

Christ is our rock and He alone gives to us the water of life. The children of Israel journeyed from the Red Sea through the wilderness toward the land of promise. Along the way they complained to the Lord about their lack of bread and meat and water. At every juncture, the Lord revealed His mercy and provided for His people. They did not realize that all of this was but a promise of the eternal care provided in Christ. He is the rock of their salvation, the bread of heaven come down to feed them until they want for nothing more, the Lamb of God who gives Himself as food for His people, and the living water that tastes of everlasting life. Israel's doubts and fears are warnings to us lest we fail to see how Christ answers all our needs even to eternal life.

**P**—PASTOR; **C**—CONGREGATION; **A**—CANTOR/CHOIR; **L**—LECTOR/LEADER  
*Lutheran Service Book: Divine Service – Setting Three pp. 184*

## ✠ In the Name of Jesus ✠

### GATHERING

#### PRELUDE (*ORGAN*)

*Stand*

#### INVOCATION

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Matthew 28:19b; [18-20]*

#### CONFESSION AND ABSOLUTION

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

*[Hebrews 10:22]*

**P** Our help is in the name of the Lord,

**C** Who made heaven and earth.

*Psalms 124:8*

**P** I said, I will confess my transgressions unto the Lord,

**C** And You forgave the iniquity of my sin.

*Psalms 32:5*

*Kneel/Sit*

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit. *[John 20:19-23]*

**C** Amen.

*Stand and turn toward the processional cross*

## GATHERING HYMN

## I Heard the Voice of Jesus Say – LSB 699

**1** I heard the voice of Jesus say,  
“Come unto Me and rest;  
Lay down, thou weary one, lay down  
Thy head upon My breast.”  
I came to Jesus as I was,  
So weary, worn, and sad;  
I found in Him a resting place,  
And He has made me glad.

**2** I heard the voice of Jesus say,  
“Behold, I freely give  
The living water; thirsty one,  
Stoop down and drink and live.”  
I came to Jesus, and I drank  
Of that life-giving stream;  
My thirst was quenched, my soul revived,  
And now I live in Him.

**3** I heard the voice of Jesus say,  
“I am this dark world’s light.  
Look unto Me; thy morn shall rise  
And all thy day be bright.”  
I looked to Jesus, and I found  
In Him my star, my sun;  
And in that light of life I’ll walk  
Till trav’ling days are done.

Text: Horatius Bonar, 1808–89, alt.

Text: Public domain

# KYRIE ~ Lord, Have Mercy

Mark 10:47



**P** Let us pray to the Lord.



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

*(During Lent, the Gloria in Excelsis is silenced in anticipation of the Resurrection.)*

# SALUTATION AND COLLECT OF THE DAY *(sung)*

2 Timothy 4:22



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Let us pray. O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

# WORD

Sit

## READINGS AND RESPONSES

### FIRST LESSON – Exodus 17:1–7

#### Water from the Rock

<sup>1</sup>All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. <sup>2</sup>Therefore the people quarreled with Moses and said, “Give us water to drink.” And Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” <sup>3</sup>But the people thirsted there for water, and the people grumbled against Moses and said, “Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?” <sup>4</sup>So Moses cried to the LORD, “What shall I do with this people? They are almost ready to stone me.” <sup>5</sup>And the LORD said to Moses, “Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. <sup>6</sup>Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink.” And Moses did so, in the sight of the elders of Israel. <sup>7</sup>And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, “Is the LORD among us or not?”

**L** This is the Word of the Lord:

**C** Thanks be to God.

### PSALM 95 – VENITE ~ O COME, LET US SING US SING

*from Matins (LSB p. 220)*

(Sung as indicated by **A**-CANTOR/CHOIR and **C**-CONGREGATION)

#### ANTIPHON:



**A** The Lord has re - deemed His peo - ple.

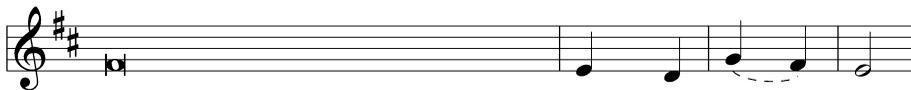


**C** O come, let us wor - ship Him.

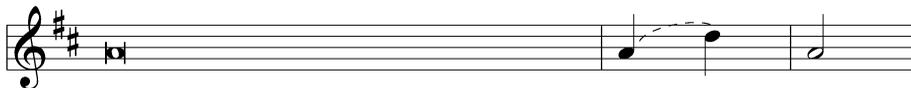
*VENITE:*



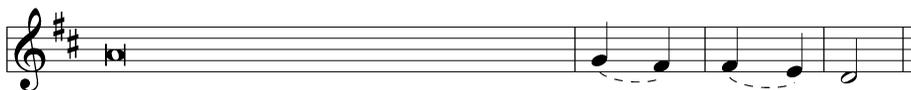
- 1 O come, let us sing . . . . . to the Lord,  
2 For the Lord is a . . . . . great God  
3 The sea is His, for He . . . . . made it,  
  
5 Glory be to the Father and . . . . . to the Son



- 1 let us make a joyful noise to the rock of our sal - va - tion.  
2 and a great . . . . . king a - bove all gods.  
3 and His hand . . . . . formed the dry land.  
  
5 and to the . . . . . Ho - ly Spir - it;



- 1 Let us come into His presence with thanks - giv - ing,  
2 The deep places of the earth are . . . . . in His hand;  
3 O come, let us worship and . . . . . bow down,  
4 For He . . . . . is our God,  
5 as it was in the be - gin - ning,



- 1 let us make a joyful noise to . . . . . Him with songs of praise.  
2 the strength of the hills is . . . . . His al - so.  
3 let us kneel before the . . . . . Lord, our mak - er.  
4 and we are the people of His pasture and the sheep of His hand.  
5 is now, and will be for - ev - er. A - men.

*ANTIPHON: Repeat as above*

***SECOND LESSON – Romans 5:1–8***

***Peace with God Through Faith***

<sup>1</sup>Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. <sup>2</sup>Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. <sup>3</sup>More than that, we rejoice in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— <sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us.

**L** This is the Word of the Lord:

**C** **Thanks be to God.**

*Stand*

**VERSE** (*spoken*)

*John 4:23a*

**P** The hour is coming, and is now here,

**C** **when the true worshipers will worship the Father in spirit and truth.**

**HOLY GOSPEL** – *John 4:5–26*

**P** The Holy Gospel according to Saint John, the 4th chapter:



**C** **Glo - ry be to Thee, O Lord.**

***You Must Be Born Again***

<sup>5</sup>[Jesus] came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. <sup>6</sup>Jacob’s well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

<sup>7</sup>There came a woman of Samaria to draw water. Jesus said to her, “Give me a drink.” <sup>8</sup>(For his disciples had gone away into the city to buy food.) <sup>9</sup>The Samaritan woman said to him, “How is it that you, a Jew, ask for a drink from me, a woman of Samaria?” (For Jews have no dealings with Samaritans.) <sup>10</sup>Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” <sup>11</sup>The woman said to him, “Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? <sup>12</sup>Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock.” <sup>13</sup>Jesus said to her, “Everyone who drinks of this water will be thirsty again, <sup>14</sup>but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life.” <sup>15</sup>The woman said to him, “Sir, give me this water, so that I will not be thirsty or have to come here to draw water.”

<sup>16</sup>Jesus said to her, “Go, call your husband, and come here.” <sup>17</sup>The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; <sup>18</sup>for you have had five husbands, and the one you now have is not your husband. What you have said is true.” <sup>19</sup>The woman said to him, “Sir, I perceive that you are a prophet. <sup>20</sup>Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship.” <sup>21</sup>Jesus said to her, “Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. <sup>22</sup>You worship what you do not know; we worship what we know, for salvation is from the

Jews. <sup>23</sup>But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. <sup>24</sup>God is spirit, and those who worship him must worship in spirit and truth.” <sup>25</sup>The woman said to him, “I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things.” <sup>26</sup>Jesus said to her, “I who speak to you am he.”

**P** This is the Gospel of the Lord:



**C** Praise be to Thee, O Christ.

*Sit*

## **SERMON**

*Stand*

## **HYMN OF THE DAY**

## **May God Bestow on Us His Grace – LSB 824△**

- |  |   |
|--|---|
| <p><b>1</b> May God bestow on us His grace,<br/>With blessings rich provide us;<br/>And may the brightness of His face<br/>To life eternal guide us,<br/>That we His saving health may know,<br/>His gracious will and pleasure,<br/>And also to the nations show<br/>Christ’s riches without measure<br/>And unto God convert them.</p> | <p><b>2</b> Thine over all shall be the praise<br/>And thanks of ev’ry nation;<br/>And all the world with joy shall raise<br/>The voice of exultation.<br/>For Thou shalt judge the earth, O Lord,<br/>Nor suffer sin to flourish;<br/>Thy people’s pasture is Thy Word<br/>Their souls to feed and nourish,<br/>In righteous paths to keep them.</p> |
|--|---|

△**3** O let the people praise Thy worth,  
In all good works increasing;  
The land shall plenteous fruit bring forth,  
Thy Word is rich in blessing.  
May God the Father, God the Son,  
And God the Spirit bless us!  
Let all the world praise Him alone,  
Let solemn awe possess us.  
Now let our hearts say, “Amen!”

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt.

Text: Public domain

## APOSTLES' CREED

**P** God has made us His people through Baptism into Christ.  
Living together in trust and hope, we confess our faith:

**C** **I believe in God,** *Romans 10:10; Deuteronomy 6:4*  
**the Father Almighty,** *Matthew 6:9; Exodus 6:3*  
**creator of heaven and earth.** *Genesis 1:1; John 1:1; Colossians 1:6*

**I believe in Jesus Christ,** *Romans 10:9*  
**His only Son, our Lord.** *John 1:12; 3:16; Matthew 16:16*

**He was conceived by the power of the Holy Spirit,**  
**and born of the virgin Mary.** *Luke 1:34; John 1:14*

**He suffered under Pontius Pilate,** *John 19:1, 16-18; Mark 15:25*  
**was crucified, died, and was buried.** *John 19:1; Luke 23:53*

**He descended into hell.** *1 Peter 3:18-19*

**On the third day He rose again.** *1 Corinthians 15:4; Luke 24:6*

**He ascended into heaven** *Acts 1:9*

**and is seated at the right hand of the Father.** *Acts 7:55*

**He will come again** *Matthew 26:64*

**to judge the living and the dead.** *Acts 10:42; Matthew 3:12*

**I believe in the Holy Spirit,** *John 14:26; Genesis 1:2; Acts 2:38*

**the holy \*catholic Church, the communion of saints,** *1 Peter 2:5; Ephesians 2:19-22*

**the forgiveness of sins,** *Ephesians 4:5; Acts 2:28*

**the resurrection of the body,** *1 Corinthians 15:35-49; 1 Thessalonians 4:13-18*

**and the life † everlasting.** *Mark 10:29-30; Matthew 10:40-42*

**Amen.** *Psalms 106:48*

\*The ancient text reads "catholic," meaning the whole Church as it confesses the wholeness of Christian faith.

*Sit or Kneel*

## PRAYERS OF THE CHURCH

After each petition is said:

**P** Let us pray to the Lord,

**C** Lord, have mercy. Christ, have mercy. Lord, have mercy.

## GREETING OF PEACE

*Matthew 5:22-24; Ephesians 4:1-3*

**P** The peace of the Lord be with you.

**C** And also with you.

*We greet one another in the name of the Lord by saying, "Peace be with you," as a sign of forgiveness and reconciliation and of the unity of the Spirit in the bond of peace and in preparation for reception of the Holy Supper.*



**OFFERTORY**

Psalm 51:10-12

*(Please STAND as the elder and usher bring the gifts forward to the altar.)*

**C** Cre - ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir - it. A - men.

**LORD'S SUPPER**

**GREAT THANKSGIVING**

PREFACE

**P** *The Lord be with you.*

*2 Timothy 4:22*

**C** And with thy spir - it.

**P** *Lift up your hearts.*

*[Colossians 3:1]*

**C** We lift them up un - to the Lord.

**P** *Let us give thanks unto the Lord, our God.*

*[Psalm 136]*

**C** It is meet and right so to do.

## PROPER PREFACE

**P** It is truly good, right, and salutary... evermore praising You and singing:

### SANCTUS ~ Holy, Holy, Holy

*Isaiah 6:3, Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

*Sabaoth (SAH-bay-oath) is Hebrew for "heavenly hosts."*

### LORD'S PRAYER (sung)

*Matthew 6:9-13*

**A** *Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.*



**C** For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

**THE WORDS OF OUR LORD** (sung)

LSB 197

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

**PAX DOMINI** ~ Peace of the Lord (sung)

John 20:19

**P** The peace of the Lord be with you always.



**C** A - men.

Please remain standing for the Agnus Dei.

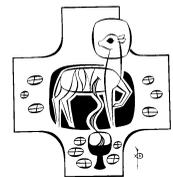
**AGNUS DEI** ~ Lamb of God

John 1:29

**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

**Distribution Notes**

The Lord's Supper is joyfully received here today. At the altar, our Lord Jesus Christ gives us a tremendous gift. His body and blood in, with, and under the bread and wine forgives our sins, strengthens our faith, binds us to the Lord, and embodies our unity with one another. Accordingly, in 1 Corinthians 11, St. Paul cautions Christians to receive the Supper together only when they are united in a common faith and love. If you are new to our congregation, please see the pastor before communing.



Please fill in around the altar accordingly: **Fellowship Hall Side**: fill in from the back to the front; **Sunday School Side**: fill in from the front to the back.

- \* Those not communing are invited to come forward for a blessing, indicating so by crossing your arms over your chest.
- \* Those communing will receive the host from the pastor and may receive the consecrated wine by Common Cup OR Individual Cup.
  - Common Cup: Offered by the elder, by guiding the base of the cup with your hand.
  - Individual Cup: Available as you process down the center aisle from the individual cup dispenser. Twist and pull upward to receive an empty cup. An elder will fill your cup at the altar. Place the used individual cup in the collection basket.

After receiving the elements you may return to your pews. Please inform an usher if you want the elements to be brought to you.

Sit

## **HYMNS DURING DISTRIBUTION**

### **Rock of Ages, Cleft for Me – LSB 761**

- |   |  |
|---|--|
| <p><b>1 Rock of Ages, cleft for me,<br/>Let me hide myself in Thee;<br/>Let the water and the blood,<br/>From Thy riven side which flowed,<br/>Be of sin the double cure:<br/>Cleanse me from its guilt and pow'r.</b></p> <p><b>2 Not the labors of my hands<br/>Can fulfill Thy Law's demands;<br/>Could my zeal no respite know,<br/>Could my tears forever flow,<br/>All for sin could not atone;<br/>Thou must save, and Thou alone.</b></p> | <p><b>3 Nothing in my hand I bring;<br/>Simply to Thy cross I cling.<br/>Naked, come to Thee for dress;<br/>Helpless, look to Thee for grace;<br/>Foul, I to the fountain fly;<br/>Wash me, Savior, or I die.</b></p> <p><b>4 While I draw this fleeting breath,<br/>When mine eyelids close in death,<br/>When I soar to worlds unknown,<br/>See Thee on Thy judgment throne,<br/>Rock of Ages, cleft for me,<br/>Let me hide myself in Thee.</b></p> |
|---|--|

Text: Augustus M. Toplady, 1740–78: Text: Public domain

CHOIR

*No Stranger Love – arr. Mark Knickelbein*

*No stranger love the world has known that God would leave His gleaming throne  
To dwell with sinners on the earth, a crying Babe of virgin birth.*

*No stranger love the world has seen that God would live a life so mean  
To toil and suffer on the land and sow the seeds with His own hand.*

*No stranger love the world has gained that God would bear a body stained  
To shake and tremble, soon to die and save us with a final sigh.*

*No stranger love the world can hear that God would send His children dear  
To spread the truth in word and deed through God's own Love, we now are freed.*

*No stranger love, no stranger love: God's own Love!*

## Before the Throne of God Above – LSB 574

- 1 Before the throne of God above  
I have a strong, a perfect plea:  
A great High Priest, whose name is Love,  
Who ever lives and pleads for me.
- 2 My name is graven on His hands,  
My name is written on His heart;  
I know that while in heav'n He stands  
No tongue can bid me thence depart.
- 3 When Satan tempts me to despair,  
And tells me of the guilt within,  
Upward I look, and see Him there  
Who made an end of all my sin.
- 4 Because the sinless Savior died,  
My sinful soul is counted free;  
For God, the just, is satisfied  
To look on Him and pardon me.
- 5 Behold Him there! The risen Lamb!  
My perfect, spotless righteousness,  
The great unchangeable I AM,  
The King of glory and of grace!
- 6 At one with Him, I cannot die,  
My soul is purchased by His blood;  
My life is hid with Christ on high,  
With Christ, my Savior and my God.

Text: Charitie L. de Chenez, 1841–1923; Text: Public domain

*Stand*

### POST-COMMUNION CANTICLE

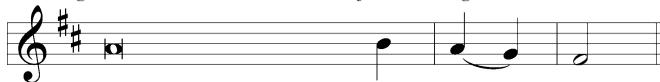
*Nunc Dimittis ~ Song of Simeon, Luke 2:29-32*

Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world without end. A - men.

## THANKSGIVING *(sung)*

Psalm 107:1

**P** *O give thanks unto the Lord, for He is good,*



**C** and His mercy endureth for - ev - er.

**P** *Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*



**C** A - men.

## SENDING

### SALUTATION and BENEDICAMUS *(sung)*

**P** *The Lord be with you.*

2 Timothy 4:22



**C** And with thy spir - it.

**P** *Bless we the Lord.*

[Psalm 103:1]



**C** Thanks be to God.

### BENEDICTION *(sung)*

Numbers 6:24-26

**P** *The Lord bless you and keep you.*

*The Lord make His face shine upon you and be gracious unto you.*

*The Lord lift up His countenance upon you and give you peace.*



**C** A-men, a-men, a - men.

Sit

**MINISTRY ANNOUNCEMENTS AS NECESSARY**

*The CALENDAR OF EVENTS highlights this week's meetings and activities.  
Announcement Forms located on the slat wall are to be placed on the Celebrant's chair.*

**SENDING**

- ☐** Go in peace. Serve the Lord.
- ☑** Thanks be to God!

**POSTLUDE** (ORGAN)

**✠ Glory to God Alone ✠**

**ACKNOWLEDGMENTS:**

- **LITURGY ELEMENTS:** Sung portions of the liturgy from **Lutheran Service Book: Divine Service – Setting Three pp. 184ff.** Copyright © 2006. Concordia Publishing House.
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**✠ DAILY LECTIONARY PRAYER CALENDAR ✠**

*Daily Lectionary and Psalms for Daily Prayer  
for the week of Sunday, March 8- Saturday, March 14  
are available in your Lutheran Service Book (LSB), on pages: 299-304*

**NEXT SUNDAY'S READINGS: FOURTH SUNDAY IN LENT, MARCH 15**  
*Isaiah 42:14-21; Psalm 142 (antiphon: v. 5); Ephesians 5:8-14; John 9:1-41*

**THOSE WHO SERVE TODAY:**

Celebrant & Preacher:	The Rev. Dr. Adam Clark, Senior Pastor	Elder:	Mark Waldron
	Liam Bartlett	Usher:	Karen Waldron
Crucifer:	Emily Ruch	Altar Guild:	Kathy Levy
Music Director and Organist:	<i>St. Peter Choir</i>	Sound Board:	Marty Orlowski
		Video Streaming:	Jan Orlowski
Cantor:	Dave Homann	Greeters:	Dave and Christine Seitz
Lector:	Cindy Matthews	Doorkeeper:	Cindy Matthews

*Please update the Sunday Servant sign-up sheet on the slat wall.*

