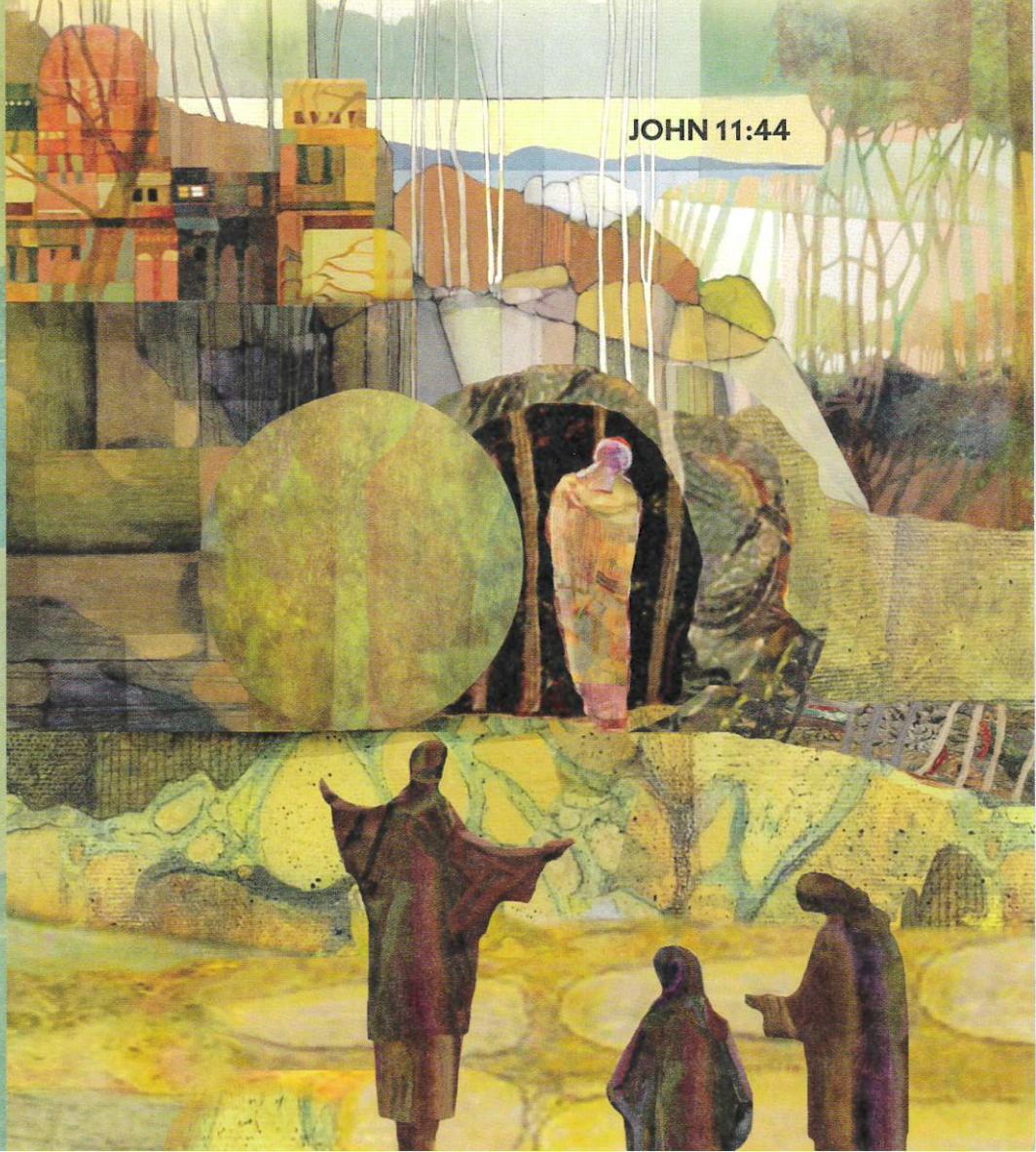


# UNBIND HIM, AND LET HIM GO

JOHN 11:44



# GATHERED BY THE LONG ARMS OF THE CROSS



## *Fifth Sunday in Lent*

March 22, 2026

IN-PERSON and LIVESTREAM WORSHIP at [splcm.org/worship](http://splcm.org/worship)  
Video streamed in Sunday School Wing

## *Welcome to St. Peter!*



*Guests to our community are welcome here. We greet you warmly and invite you to ask an usher or one of our members for any assistance you may require.*

*Please use the **Record of Fellowship** to indicate your presence with us this morning and provide us with up-to-date contact information.*

***Prayer requests** may be added to the green-colored form, “Our Gathering Prayers,” next to the guest book near the front entrance.*

***Personal Assisted Listening Devices** with adjustable volume control are available from the usher.*

***Doxological Hymns** conclude with a doxological verse (words of praise addressed to the Triune God) and are so indicated with a  $\Delta$ . Children are invited to pick up a hand bell from the greeters at the entryway to ring on these verses.*

***A Special Welcome to Children** Please relax and enjoy your time here. Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at St. Peter. We know that your children are a gift to the Church, so we will do our best to welcome, smile, encourage, help, and bless you all. We rejoice in Jesus' words, “Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these” (Luke 18:16).*

*Should you need a quiet space, we have a **Cry Room** at the back of the sanctuary available for use by parents with small children. For parents needing more space, a larger **Family Room** is partitioned off in the Sunday School Wing where the service is streamed on a television monitor. Just ask an usher for assistance.*

***Restrooms** are located to the right of the front entrance through the coatroom.*

***Electronic Devices** You are invited to disconnect from the world and be open for God's connection with you. Please turn off your devices during the worship service.*

## AS WE ARE GATHERED BY THE CROSS

While Lent focuses on Christ's suffering and upcoming death, today's readings turn to the resurrection and life. God prepares His people to celebrate the Paschal Feast, the resurrection of Jesus. In the reading from Ezekiel 37, we see the power of the Word that transforms dry bones into living flesh with the breath of the Spirit. This same Spirit lives in us and will raise us at the Last Day, which is exactly what we hear from Paul in the reading from Romans 8. The Spirit who raised Christ will also give life to us. Having received the Spirit in Baptism, we join with Martha in confessing boldly that Jesus is the Christ, the Son of God, who comes to us today in His Word and Sacrament and will come again to meet us in our graves and call us out.

**P**—PASTOR; **C**—CONGREGATION; **A**—CANTOR/CHOIR; **L**—LECTOR/LEADER  
*Lutheran Service Book: Divine Service – Setting Three pp. 184*

## ✠ In the Name of Jesus ✠

### GATHERING

**PRELUDE** (*ORGAN*)

*Noel Nouvelet – arr. Michael Burkhardt*

*Stand*

### INVOCATION

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Matthew 28:19b; [18-20]*

### CONFESSION AND ABSOLUTION

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

*[Hebrews 10:22]*

**P** Our help is in the name of the Lord,

**C** Who made heaven and earth.

*Psalm 124:8*

**P** I said, I will confess my transgressions unto the Lord,

**C** And You forgave the iniquity of my sin.

*Psalm 32:5*

*Kneel/Sit*

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

☐ Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit. [John 20:19-23]

☐ **Amen.**

*Stand and turn toward the processional cross*

**GATHERING HYMN**

**Now the Green Blade Riseth**



1 Now the green blade ris - eth from the bur - ied grain,  
 2 In the grave they laid Him, Love whom men had slain,  
 3 Forth He came at Eas - ter, like the ris - en grain,  
 4 When our hearts are win - try, griev - ing, or in pain,



Wheat that in the dark earth man - y days has lain;  
 Think - ing that nev - er He would wake a - gain;  
 He \_\_\_\_\_ that for three days in the grave had lain,  
 Thy \_\_\_\_\_ touch can call us back to life a - gain,



Love lives a - gain, that with the dead has been:  
 Laid in the earth like grain that sleeps un - seen:  
 Quick from the dead my ris - en Lord is seen:  
 Fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring-eth green.  
 Love is come a - gain like wheat that spring-eth green.  
 Love is come a - gain like wheat that spring-eth green.  
 Love is come a - gain like wheat that spring-eth green.

Text: John M. C. Crum, 1872–1958; Tune: French medieval carol; Text: © Oxford University Press.

Used by permission: OAAR Hymn License no. 110001696;

Tune: Public domain; Source: OAAR 220

## KYRIE ~ Lord, Have Mercy

Mark 10:47



**P** Let us pray to the Lord.



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

(During Lent, the Gloria in Excelsis is silenced in anticipation of the Resurrection.)

## SALUTATION AND COLLECT OF THE DAY (sung)

2 Timothy 4:22



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Let us pray. Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

**WORD**

Sit

## READINGS AND RESPONSES

### FIRST LESSON – Ezekiel 37:1–14

#### The Valley of Dry Bones

<sup>1</sup>The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. <sup>2</sup>And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. <sup>3</sup>And he

said to me, “Son of man, can these bones live?” And I answered, “O Lord GOD, you know.” <sup>4</sup>Then he said to me, “Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. <sup>6</sup>And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD.”

<sup>7</sup>So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. <sup>8</sup>And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. <sup>9</sup>Then he said to me, “Prophecy to the breath; prophecy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live.” <sup>10</sup>So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

<sup>11</sup>Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are clean cut off.’ <sup>12</sup>Therefore prophecy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. <sup>14</sup>And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.”

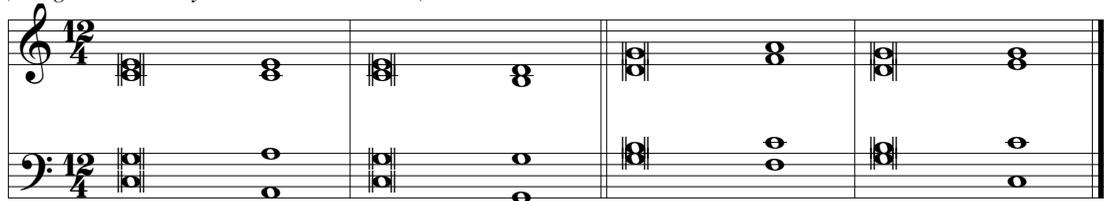
**L** This is the Word of the Lord:

**C** Thanks be to God.

*PSALM 130 ~ DE PROFUNDIS – FROM THE DEPTHS*

TLH 664

(Sung in unison by **C**—CONGREGATION)



**C** — *CONGREGATION*

**Out of the depths have I cried unto Thee, O | Lord.\***

**Lord, hear my | voice:**

**Let Thine ears be at- | tentive\***

**to the voice of my supplication.**

**If Thou, Lord, shouldest mark in- | iquities,\***

**O Lord, who shall | stand?**

**But there is forgiveness with | Thee\***

**that thou mayest be | feared.**

**I wait for the Lord, my soul doth | wait,\*  
And in His Word do I | hope.**

**My soul waiteth for the Lord more than they that watch for the | morning.\*  
I say, more than they that watch for the | morning.**

**Let Israel hope in the Lord; for with the Lord there is | mercy,\*  
and with Him is plenteous re- | demption.**

**And He shall redeem | Israel\*  
from all his in- | iquities.**

**Glory be to the Father and to the | Son\*  
and to the Holy | Ghost;**

**As it was in the beginning, is now, and ever | shall be,\*  
world without end. A- | men.**

## SECOND LESSON – Romans 8:1–11

### Life in the Spirit

<sup>1</sup>There is therefore now no condemnation for those who are in Christ Jesus. <sup>2</sup>For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. <sup>3</sup>For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, <sup>4</sup>in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. <sup>5</sup>For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. <sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. <sup>8</sup>Those who are in the flesh cannot please God.

<sup>9</sup>You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

**L** This is the Word of the Lord:

**C** Thanks be to God.



### **Jesus Wept**

<sup>28</sup>When she had said this, she went and called her sister Mary, saying in private, “The Teacher is here and is calling for you.” <sup>29</sup>And when she heard it, she rose quickly and went to him. <sup>30</sup>Now Jesus had not yet come into the village, but was still in the place where Martha had met him. <sup>31</sup>When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. <sup>32</sup>Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, “Lord, if you had been here, my brother would not have died.” <sup>33</sup>When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. <sup>34</sup>And he said, “Where have you laid him?” They said to him, “Lord, come and see.” <sup>35</sup>Jesus wept. <sup>36</sup>So the Jews said, “See how he loved him!” <sup>37</sup>But some of them said, “Could not he who opened the eyes of the blind man also have kept this man from dying?”

### **Jesus Raises Lazarus**

<sup>38</sup>Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. <sup>39</sup>Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, by this time there will be an odor, for he has been dead four days.” <sup>40</sup>Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” <sup>41</sup>So they took away the stone. And Jesus lifted up his eyes and said, “Father, I thank you that you have heard me. <sup>42</sup>I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me.” <sup>43</sup>When he had said these things, he cried out with a loud voice, “Lazarus, come out.” <sup>44</sup>The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup>Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him.

**P** This is the Gospel of the Lord:



**C** Praise be to Thee, O Christ.

*Sit*

**SERMON**

## HYMN OF THE DAY

## Christ, the Life of All the Living – LSB 420

- 1** Christ, the life of all the living,  
Christ, the death of death, our foe,  
Who, Thyself for me once giving  
To the darkest depths of woe:  
Through Thy suff'rings, death, and merit  
I eternal life inherit.  
Thousand, thousand thanks shall be,  
Dearest Jesus, unto Thee.
- 2** Thou, ah! Thou, hast taken on Thee  
Bonds and stripes, a cruel rod;  
Pain and scorn were heaped upon Thee,  
O Thou sinless Son of God!  
Thus didst Thou my soul deliver  
From the bonds of sin forever.  
Thousand, thousand thanks shall be,  
Dearest Jesus, unto Thee.
- 6** Thou hast suffered great affliction  
And hast borne it patiently,  
Even death by crucifixion,  
Fully to atone for me;  
Thou didst choose to be tormented  
That my doom should be prevented.  
Thousand, thousand thanks shall be,  
Dearest Jesus, unto Thee.
- 7** Then, for all that wrought my pardon,  
For Thy sorrows deep and sore,  
For Thine anguish in the Garden,  
I will thank Thee evermore,  
Thank Thee for Thy groaning, sighing,  
For Thy bleeding and Thy dying,  
For that last triumphant cry,  
And shall praise Thee, Lord, on high.

Text: Ernst Christoph Homburg, 1605–81; (sts. 1–2, 7): tr. Catherine Winkworth, 1827–78, alt.;  
(st. 6): tr. *Evangelical Lutheran Hymn-Book*, 1912, St. Louis; Text: Public domain

## APOSTLES' CREED

**P** God has made us His people through Baptism into Christ.  
Living together in trust and hope, we confess our faith:

**C** I believe in God,  
the Father Almighty,  
creator of heaven and earth.

*Romans 10:10; Deuteronomy 6:4*

*Matthew 6:9; Exodus 6:3*

*Genesis 1:1; John 1:1; Colossians 1:6*

I believe in Jesus Christ,  
His only Son, our Lord.

*Romans 10:9*

*John 1:12; 3:16; Matthew 16:16*

He was conceived by the power of the Holy Spirit,  
and born of the virgin Mary.

*Luke 1:34; John 1:14*

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

*John 19:1, 16-18; Mark 15:25*

*John 19:1; Luke 23:53*

He descended into hell.

*1 Peter 3:18-19*

On the third day He rose again.

*1 Corinthians 15:4; Luke 24:6*

He ascended into heaven  
and is seated at the right hand of the Father.

*Acts 1:9*

*Acts 7:55*

He will come again

*Matthew 26:64*

to judge the living and the dead.

*Acts 10:42; Matthew 3:12*

**I believe in the Holy Spirit,  
 the holy \*catholic Church, the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life † everlasting.  
 Amen.**

*John 14:26; Genesis 1:2; Acts 2:38  
 1 Peter 2:5; Ephesians 2:19-22  
 Ephesians 4:5; Acts 2:28  
 1 Corinthians 15:35-49; 1 Thessalonians 4:13-18  
 Mark 10:29-30; Matthew 10:40-42  
 Psalm 106:48*

\*The ancient text reads "catholic," meaning the whole Church as it confesses the wholeness of Christian faith.

*Sit or Kneel*

**PRAYERS OF THE CHURCH**

After each petition is said:

**P** Let us pray to the Lord,

**C** Lord, have mercy. Christ, have mercy. Lord, have mercy.

**GREETING OF PEACE**

*Matthew 5:22-24; Ephesians 4:1-3*



**P** The peace of the Lord be with you.

**C** And also with you.

*We greet one another in the name of the Lord by saying, "Peace be with you," as a sign of forgiveness and reconciliation and of the unity of the Spirit in the bond of peace and in preparation for reception of the Holy Supper.*

*Sit*

**OFFERTORY**

*Psalm 51:10-12*

*(Please STAND as the elder and usher bring the gifts forward to the altar.)*

**C** Cre - ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir-it. A - men.

**LORD'S SUPPER**

**GREAT THANKSGIVING**

PREFACE

**P** *The Lord be with you.*

*2 Timothy 4:22*

**C** And with thy spir - it.

**P** *Lift up your hearts.*

*[Colossians 3:1]*

**C** We lift them up un - to the Lord.

**P** *Let us give thanks unto the Lord, our God.*

*[Psalm 136]*

**C** It is meet and right so to do.

PROPER PREFACE

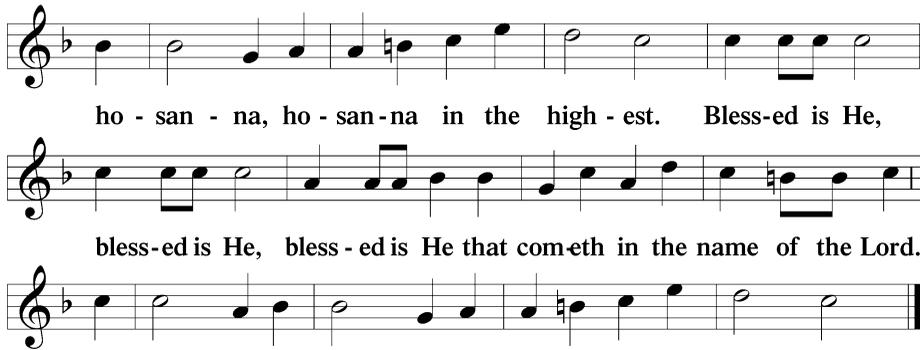
**P** It is truly good, right, and salutary... evermore praising You and singing:

SANCTUS ~ *Holy, Holy, Holy*

*Isaiah 6:3, Matthew 21:9*

**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,  
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

*Sabaoth* (SAH-bay-oath) is Hebrew for “heavenly hosts.”

**LORD’S PRAYER** (sung)

Matthew 6:9-13

- A** Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.



- C** For Thine is the kingdom and the power and the  
glo - ry for - ev - er and ev - er. A - men.



**THE WORDS OF OUR LORD** (sung)

LSB 197

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

**PAX DOMINI** ~ *Peace of the Lord* (sung)

John 20:19

- P** The peace of the Lord be with you always.

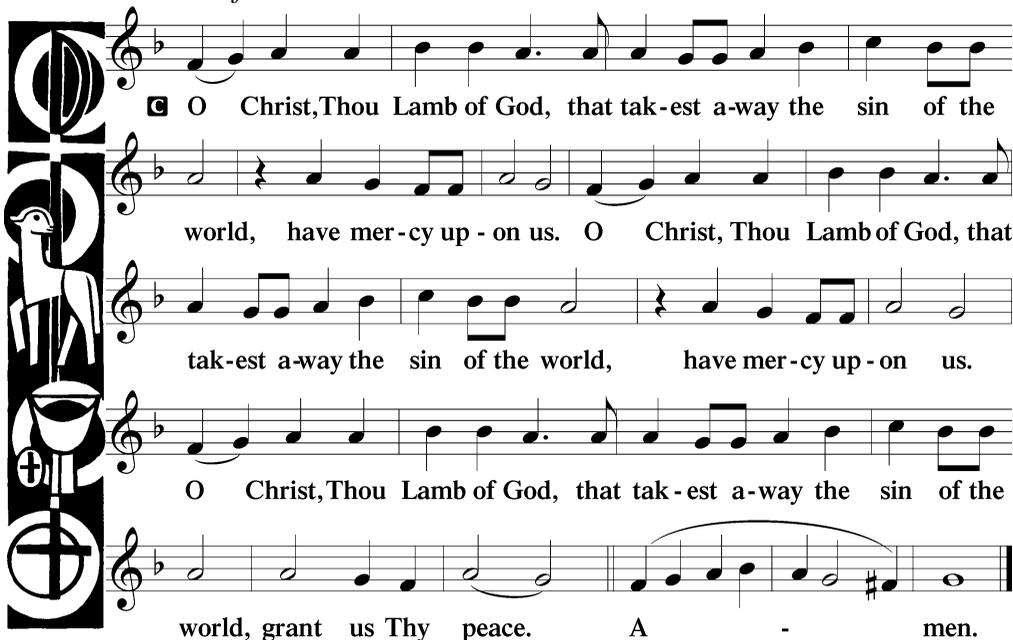


- C** A - men.

Please remain standing for the Agnus Dei.

## AGNUS DEI ~ Lamb of God

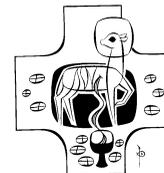
John 1:29



O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - - men.

### Distribution Notes

The Lord's Supper is joyfully received here today. At the altar, our Lord Jesus Christ gives us a tremendous gift. His body and blood in, with, and under the bread and wine forgives our sins, strengthens our faith, binds us to the Lord, and embodies our unity with one another. Accordingly, in 1 Corinthians 11, St. Paul cautions Christians to receive the Supper together only when they are united in a common faith and love. If you are new to our congregation, please see the pastor before communing.



Please fill in around the altar accordingly: **Fellowship Hall Side**: fill in from the back to the front; **Sunday School Side**: fill in from the front to the back.

- \* Those not communing are invited to come forward for a blessing, indicating so by crossing your arms over your chest.
- \* Those communing will receive the host from the pastor and may receive the consecrated wine by Common Cup OR Individual Cup.
  - Common Cup: Offered by the elder, by guiding the base of the cup with your hand.
  - Individual Cup: Available as you process down the center aisle from the individual cup dispenser. Twist and pull upward to receive an empty cup. An elder will fill your cup at the altar. Place the used individual cup in the collection basket.

After receiving the elements you may return to your pews. Please inform an usher if you want the elements to be brought to you.

# HYMNS DURING DISTRIBUTION

## We Who Once Were Dead



1 We who once were dead now live, ful - ly know - ing Je - sus  
 2 We were lost in night, but you sought and found us. Give us  
 3 He be - came our bread; Je - sus died to save us. On him  
 4 Let us share the pain you en - dured in dy - ing; we shall



as our head. Life is o - ver - flow - ing when he breaks the bread.  
 strength to fight; death is all a - round us. Je - sus, be our light.  
 we are fed, eat - ing what he gave us, ris - ing from the dead.  
 then re - main liv - ing; death de - fy - ing, we shall rise a - gain.  
 5 Jesus, you were dead,  
 but you rose and, living,  
 made yourself our bread,  
 in your goodness giving  
 life though we were dead.  
 6 This is your design;  
 in this meal we meet you.  
 Be our bread and wine,  
 Jesus, we entreat you.  
 This shall be our sign.

Text: Muus Jacobse, 1990-1972; tr. composite

Tune: MIDDEN IN DE DOOD; Rik Veelenturf, b. 1936

Text and Music © 1967 Gooi en Sticht, BV., Baarn, The Netherlands. Agent for English-language countries: OCP

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Source: ELW 495

## Thanks to Thee, O Christ, Victorious – LSB 548

- |  |  |
|--|--|
| <p><b>1 Thanks to Thee, O Christ, victorious!</b><br/> <b>Thanks to Thee, O Lord of Life!</b><br/> <b>Death hath now no power o'er us,</b><br/> <b>Thou hast conquered in the strife.</b><br/> <b>Thanks because Thou didst arise</b><br/> <b>And hast opened paradise!</b><br/> <b>None can fully sing the glory</b><br/> <b>Of the resurrection story.</b></p> | <p><b>2 Thou hast died for my transgression,</b><br/> <b>All my sins on Thee were laid;</b><br/> <b>Thou hast won for me salvation,</b><br/> <b>On the cross my debt was paid.</b><br/> <b>From the grave I shall arise</b><br/> <b>And shall meet Thee in the skies.</b><br/> <b>Death itself is transitory;</b><br/> <b>I shall lift my head in glory.</b></p> |
|--|--|

3 For the joy Thine advent gave me,  
 For Thy holy, precious Word;  
 For Thy Baptism, which doth save me,  
 For Thy blest Communion board;  
 For Thy death, the bitter scorn,  
 For Thy resurrection morn,  
 Lord, I thank Thee and extol Thee,  
 And in heav'n I shall behold Thee.

Text: Thomas Hansen Kingo, 1634–1703; tr. George A. T. Rygh, 1860–1942; Text: Public domain

Stand

**DISMISSAL**

**P** The body and blood of our Lord Jesus Christ  
 strengthen you and keep you in His grace.

**C** Amen.

**POST-COMMUNION CANTICLE**

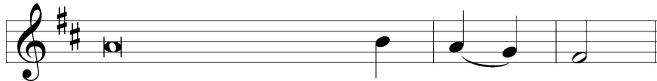
*Nunc Dimittis ~ Song of Simeon, Luke 2:29-32*

**C** Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

## THANKSGIVING *(sung)*

Psalm 107:1

**P** *O give thanks unto the Lord, for He is good,*



**C** and His mercy endureth for - ev - er.

**P** *Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*



**C** A - men.

## SENDING

### SALUTATION and BENEDICAMUS *(sung)*

**P** *The Lord be with you.*

2 Timothy 4:22



**C** And with thy spir - it.

**P** *Bless we the Lord.*

[Psalm 103:1]



**C** Thanks be to God.

### BENEDICTION *(sung)*

Numbers 6:24-26

**P** *The Lord bless you and keep you.*

*The Lord make His face shine upon you and be gracious unto you.*

*The Lord lift up His countenance upon you and give you peace.*



**C** A-men, a-men, a - men.

*Sit*

## **MINISTRY ANNOUNCEMENTS AS NECESSARY**

*The CALENDAR OF EVENTS highlights this week's meetings and activities.  
Announcement Forms located on the slat wall are to be placed on the Celebrant's chair.*

### **SENDING**

☐ Go in peace. Serve the Lord.

☑ Thanks be to God!

**POSTLUDE** (*ORGAN*)

*Werde munter, mein Gemüte – arr. Johann Gottfried Walther*

✠ **Glory to God Alone** ✠

## **Last Lenten Wednesday Evening Prayer (7:00pm)**

### **DYING HIS DEATH LIVING HIS LIFE**

**March 25 | Dying to Judgment, Living in Grace**

*Evening Prayer preceded with Soup & Salad Supper @ 5:45-6:45*

### **ACKNOWLEDGMENTS:**

- **LITURGY ELEMENTS:** Sung portions of the liturgy from **Lutheran Service Book: Divine Service – Setting Three pp. 184ff.** Copyright © 2006. Concordia Publishing House.
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✠ **DAILY LECTIONARY PRAYER CALENDAR** ✠

*Daily Lectionary and Psalms for Daily Prayer  
for the week of Sunday, March 22- Saturday, March 28  
are available in your Lutheran Service Book (LSB), on pages: 299-304*

**NEXT SUNDAY'S READINGS: PALM/PASSION SUNDAY, MARCH 29**

*Isaiah 50:4-9a; Psalm 118:19-29 (antiphon, v. 26); Philippians 2:5-11; Matt. 26:1—27:66*

**THOSE WHO SERVE TODAY:**

Preacher:	The Rev. Dr. Adam Clark, Senior Pastor	Lector:	Emma Clark
Celebrant:	The Rev. Bryan Borger, Associate Pastor	Elder:	Marty Orłowski
Crucifer:	Henning Luppés	Usher:	Karen Waldron
Music Director:	Emily Ruch	Altar Guild:	Kathy Levy
Organist:	Anne Mangelsdorf	Sound Board:	Tim Nye
Cantor:	Alex Homann	Video Streaming:	Tim Nye
		Greeters:	Ronnie Zarate and Darryl Henk
		Doorkeeper:	TBD

*Please update the Sunday Servant sign-up sheet on the slat wall.*

