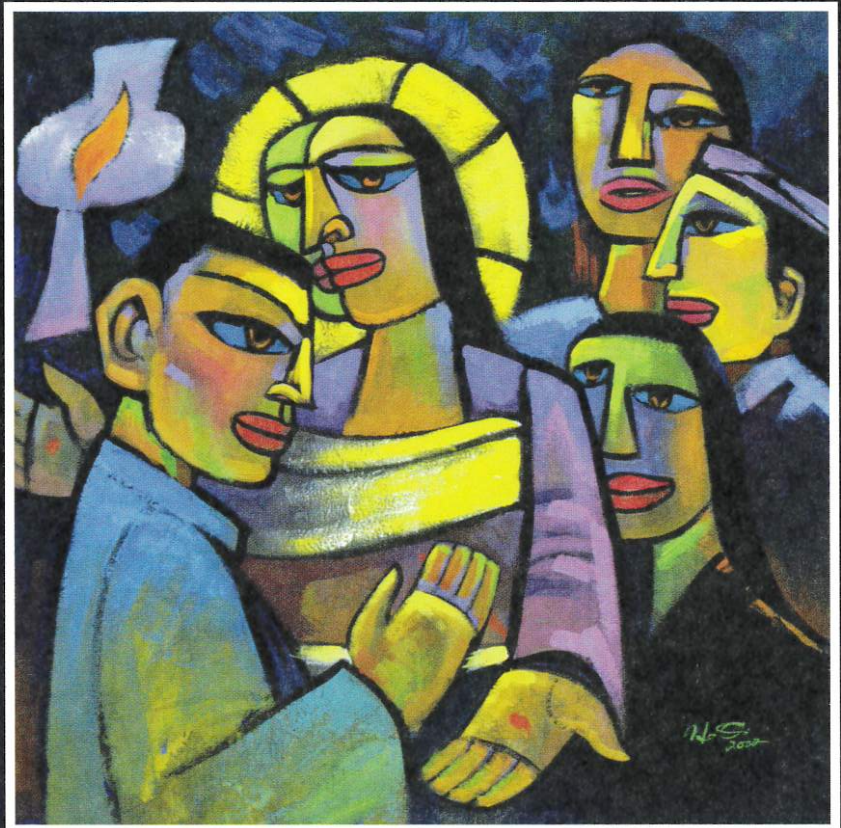


# DO NOT DOUBT BUT BELIEVE

JOHN 20:27



✠ THE PASCHAL CANDLE'S STORY ✠

Recalling the great rescue narrative of the Passover and Exodus and connecting it to Christ's ultimate rescue of humanity through the cross, the tomb, and the resurrection, the Paschal Candle is one of the most sacred and enduring symbols of the Light of Christ, dating to the earliest days of Christianity. Made of beeswax to represent the purity of Christ, the candle's wick signifies Christ's humanity and the flame His divine nature.

✠ THIS YEAR'S PASCHAL CANDLE DESIGN: I AM THE GOOD SHEPHERD ✠

*I am the good shepherd.*

*The good shepherd lays down his life for the sheep.*

*– John 10:11 (ESV)*

The Good Shepherd Paschal candle has a comforting presence with its simple and colorful graphics featuring a gold shepherd's staff that is in the form of a cross sculpted white sheep at the base of the cross. Living out of the waters of baptism "the sheep [we] hear His voice, and He calls His own sheep by name and leads them out.... He goes before them, and the sheep follow Him, for they know His voice." John 10:3-4.





## GATHERED BY THE LONG ARMS OF THE CROSS

### *The 2<sup>nd</sup> Sunday of the Resurrection of Our Lord*

April 12, 2026

IN-PERSON and LIVESTREAM WORSHIP at [splcm.org/worship](http://splcm.org/worship)

Video streamed in Sunday School Wing

## *Welcome to St. Peter!*



*Guests to our community are welcome here. We greet you warmly and invite you to ask an usher or one of our members for any assistance you may require.*

*Please use the **Record of Fellowship** to indicate your presence with us this morning and provide us with up-to-date contact information.*

***Prayer requests** may be added to the green-colored form, “Our Gathering Prayers,” next to the guest book near the front entrance.*

***Personal Assisted Listening Devices** with adjustable volume control are available from the usher.*

***Doxological Hymns** conclude with a doxological verse (words of praise addressed to the Triune God) and are so indicated with a Δ. Children are invited to pick up a hand bell from the greeters at the entryway to ring on these verses.*

***A Special Welcome to Children** Please relax and enjoy your time here. Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at St. Peter. We know that your children are a gift to the Church, so we will do our best to welcome, smile, encourage, help, and bless you all. We rejoice in Jesus' words, “Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these” (Luke 18:16).*

*Should you need a quiet space, we have a **Cry Room** at the back of the sanctuary available for use by parents with small children. For parents needing more space, a larger **Family Room** is partitioned off in the Sunday School Wing where the service is streamed on a television monitor. Just ask an usher for assistance.*

***Restrooms** are located to the right of the front entrance through the coatroom.*

***Electronic Devices** You are invited to disconnect from the world and be open for God's connection with you. Please turn off your devices during the worship service.*

## AS WE ARE GATHERED BY THE CROSS

The crucified and risen Lord Jesus establishes the ministry of the Gospel in order to bestow His life-giving Holy Spirit and His peace upon the Church, by granting the public . To those who serve in the Holy ministry in His name, He grants the Holy Absolution of all sins. By the fruits of His cross, He replaces fear and doubt with peace and joy, and thus gives “*repentance to Israel and forgiveness of sins*” (Acts 5:31). He calls us all to believe that He “*is the Christ, the Son of God,*” so that by such faith we “*may have life in his name*” (John 20:31). In His resurrection, we have the “*living hope*” to which we have been “*born again*” and by which we are guarded “*for a salvation ready to be revealed in the last time*” (1 Peter 1:3, 5). Until then, “*though you have not seen him, you love him,*” and by the mercies of God “*you believe in him and rejoice with joy that is inexpressible and filled with glory*” (1 Peter 1:8).

**P**—PASTOR; **C**—CONGREGATION; **A**—CANTOR/CHOIR; **L**—LECTOR/LEADER  
*Lutheran Service Book: Divine Service – Setting One pp. 151*

## ✠ In the Name of Jesus ✠

### GATHERING

*Stand and turn toward the processional cross.*

#### INVOCATION AND GATHERING VERSICLES

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

**P** We are gathered in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Matthew 28:19b; [18-20]*

**P** Alleluia! Christ is Risen!

**C** Christ is Risen Indeed. Alleluia!

**P** The stone that the builders rejected

**C** has become the cornerstone.

*Psalms 118:22*

**P** This is the day that the Lord has made!

**C** Let us rejoice and be glad in it.

*Psalms 118:24*

**P** Christ has been raised from the dead,  
the first fruits of those who have fallen asleep.

**C** Death is swallowed up in victory!

**P** O death, where is your victory? O death, where is your sting?

**C** Thanks be to God, who gives us the victory  
through our Lord Jesus Christ!

*1 Corinthians 15:20, 54–57*

**P** Alleluia! Christ is Risen!

**C** He is Risen Indeed. Alleluia!

## GATHERING HYMN

Now All the Vault of Heaven Resounds – LSB 465△

- 1 Now all the vault of heav'n resounds  
In praise of love that still abounds:  
“Christ has triumphed! He is living!”  
Sing, choirs of angels, loud and clear!  
Repeat their song of glory here:  
“Christ has triumphed!  
Christ has triumphed!”  
Alleluia, alleluia, alleluia!
- 2 Eternal is the gift He brings,  
Therefore our heart with rapture sings:  
“Christ has triumphed! He is living!”  
Now still He comes to give us life  
And by His presence stills all strife.  
Christ has triumphed! He is living!  
Alleluia, alleluia, alleluia!
- 3 O fill us, Lord, with dauntless love;  
Set heart and will on things above  
That we conquer through Your triumph;  
Grant grace sufficient for life's day  
That by our lives we truly say:  
“Christ has triumphed!  
He is living!”  
Alleluia, alleluia, alleluia!
- △4 Adoring praises now we bring  
And with the heav'nly blessed sing:  
“Christ has triumphed! Alleluia!”  
Be to the Father and our Lord,  
To Spirit blest, most holy God,  
All the glory, never ending!  
Alleluia, alleluia, alleluia!

Text: Paul Z. Strodach, 1876–1947, alt.

Text: © 1958 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110001696

Stand

## EASTER GREETING

- ☐ Alleluia! Christ is Risen!  
☐ He is Risen Indeed. Alleluia!

## HYMN OF PRAISE

*This Is the Feast*

*Revelation 5:12-13, 19:5-9*

*Refrain*

☐ This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb ——— who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## SALUTATION AND COLLECT OF THE DAY

- P** The Lord be with you
- C** And also with you.
- P** Let us pray. Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

# WORD

Sit

## READINGS AND RESPONSES

### FIRST LESSON – Acts 5:29–42

#### The Apostles Arrested and Freed

<sup>29</sup>But Peter and the apostles answered, “We must obey God rather than men. <sup>30</sup>The God of our fathers raised Jesus, whom you killed by hanging him on a tree. <sup>31</sup>God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. <sup>32</sup>And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him.”

<sup>33</sup>When they heard this, they were enraged and wanted to kill them. <sup>34</sup>But a Pharisee in the council named Gamaliel, a teacher of the law held in honor by all the people, stood up and gave orders to put the men outside for a little while. <sup>35</sup>And he said to them, “Men of Israel, take care what you are about to do with these men. <sup>36</sup>For before these days Theudas rose up, claiming to be somebody, and a number of men, about four hundred, joined him. He was killed, and all who followed him were dispersed and came to nothing. <sup>37</sup>After him Judas the Galilean rose up in the days of the census and drew away some of the people after him. He too perished, and all who followed him were scattered. <sup>38</sup>So in the present case I tell you, keep away from these men and let them alone, for if this plan or this undertaking is of man, it will fail; <sup>39</sup>but if it is of God, you will not be able to overthrow them. You might even be found opposing God!” So they took his advice, <sup>40</sup>and when they had called in the apostles, they beat them and charged them not to speak in the name of Jesus, and let them go. <sup>41</sup>Then they left the presence of the council, rejoicing that they were counted worthy to suffer dishonor for the name. <sup>42</sup>And every day, in the temple and from house to house, they did not cease teaching and preaching Jesus as the Christ.

- L** This is the Word of the Lord:
- C** Thanks be to God.

### PSALM 148

*Tone A (LSB)*

(Sung as indicated by **A**—CANTOR/CHOIR and **C**—CONGREGATION)



#### PRAISE THE NAME OF THE LORD

- A** ANTIPHON: *Hallelujah! Praise the LORD, all the earth;  
praise Him above, ye heavens. Hallelujah!*
- A** <sup>1</sup>*Praise the LORD!  
Praise the LORD from the | heavens; \*  
praise him | in the heights!*
- C** <sup>2</sup>*Praise him, all his | angels; \*  
praise him, | all his hosts!*

- A** <sup>3</sup>Praise him, | sun and moon,\*  
praise him, all you | shining stars!
- C** <sup>4</sup>Praise him, you highest | heavens,\*  
and you waters above the | heavens!
- A** <sup>5</sup>Let them praise the name | of the LORD!\*  
For he commanded and they were cre- | ated.
- C** <sup>6</sup>And he established them forever and | ever;\*  
he gave a decree, and it shall not | pass away.
- A** <sup>7</sup>Praise the LORD | from the earth,\*  
you great sea creatures and | all deeps,
- C** <sup>8</sup>fire and hail, | snow and mist,\*  
stormy wind fulfill- | ing his word!
- A** <sup>9</sup>Mountains and | all hills,\*  
fruit trees and all | cedars!
- C** <sup>10</sup>Beasts and all | livestock,\*  
creeping things and | flying birds!
- A** <sup>11</sup>Kings of the earth and all | peoples,\*  
princes and all rulers | of the earth!
- C** <sup>12</sup>Young men and maidens to- | gether,\*  
old men and | children!
- A** <sup>13</sup>Let them praise the name of the LORD,  
for his name alone is ex- | alted.\*  
his majesty is above earth and | heaven.
- C** <sup>14</sup>He has raised up a horn for his people,  
praise for | all his saints,\*  
for the people of Israel who are near to him. | Praise the LORD!
- C** Glory be to the Father and | to the † Son\*  
and to the Holy | Spirit  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.
- A** ANTIPHON: Hallelujah! Praise the LORD, all the earth;  
praise Him above, ye heavens. Hallelujah!

## SECOND LESSON – 1 Peter 1:3–9

### **Born Again to a Living Hope**

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, <sup>4</sup>to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, <sup>5</sup>who by God’s power are being guarded through faith for a salvation ready to be revealed in the last time. <sup>6</sup>In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, <sup>7</sup>so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ. <sup>8</sup>Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, <sup>9</sup>obtaining the outcome of your faith, the salvation of your souls.

**L** This is the Word of the Lord:

**C** **Thanks be to God.**

*Stand*

### GOSPEL VERSE PROCESSION (CONGREGATION)

*Joyful Alleluia! – Howard Hughes, S.M.*

**A**—CHOIR/CANTOR; **C**—CONGREGATION; **P**—PASTOR

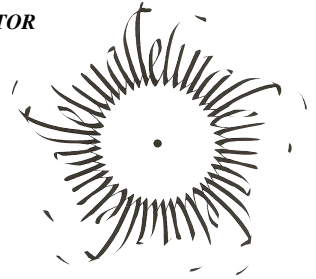
Alleluia Versicles (call and response)

**A** Alleluia, Alleluia!

**C** Alleluia, Alleluia!

Gospel Acclamation: (John 20:29)

**P** Blessed are those who have not seen  
and yet have come to believe. (repeat Alleluia versicles)



### HOLY GOSPEL – John 20:19–31

**P** The Holy Gospel according to Saint John, the 20<sup>th</sup> chapter:



### **Jesus Appears to the Disciples**

<sup>19</sup>On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” <sup>20</sup>When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. <sup>21</sup>Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” <sup>22</sup>And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld.”

### Jesus and Thomas

<sup>24</sup>Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

<sup>26</sup>Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” <sup>27</sup>Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” <sup>28</sup>Thomas answered him, “My Lord and my God!” <sup>29</sup>Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

### The Purpose of This Book

<sup>30</sup>Now Jesus did many other signs in the presence of the disciples, which are not written in this book; <sup>31</sup>but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

**P** This is the Gospel of the Lord:



### GOSPEL VERSE RECESSIONAL (CONGREGATION)

*Sit*  
**SERMON**

*Stand*  
**HYMN OF THE DAY** **O Sons and Daughters of the King – LSB 471**



**1 O sons and daughters of the King,  
Whom heav’nly hosts in glory sing,  
Today the grave has lost its sting!  
Alleluia!**

**3 An angel clad in white they see,  
Who sits and speaks unto the three,  
“Your Lord will go to Galilee.”  
Alleluia!**

WOMEN:

**2 That Easter morn, at break of day,  
The faithful women went their way  
To seek the tomb where Jesus lay.  
Alleluia!**

MEN

**4 That night the apostles met in fear;  
Among them came their master dear  
And said, “My peace be with you here.”  
Alleluia!**

**5** When Thomas first the tidings heard  
That they had seen the risen Lord,  
He doubted the disciples' word.  
Alleluia!

CANTOR:

6 "My piercèd side, O Thomas, see,  
And look upon My hands, My feet;  
Not faithless but believing be."  
Alleluia!

**7** No longer Thomas then denied;  
He saw the feet, the hands, the side;  
"You are my Lord and God!" he cried.  
Alleluia!

**8** How blest are they who have not seen  
And yet whose faith has constant been,  
For they eternal life shall win.  
Alleluia!

**9** On this most holy day of days  
Be laud and jubilee and praise:  
To God your hearts and voices raise.  
Alleluia! (to Refrain)

*Refrain*



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818–66, alt.  
Text: Public domain

## NICENE CREED

**P** God has made us His people through Baptism into Christ.  
Living together in trust and hope, we confess our faith:

**C** We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father. Through Him all things were made.

For us and for our salvation He came down from heaven;  
by the power of the Holy Spirit

He became incarnate from the virgin Mary, and was made man.  
For our sake He was crucified under Pontius Pilate;  
He suffered death and was buried.

On the third day He rose again in accordance with the Scriptures;  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and His kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son, He is worshiped and glorified.  
 He has spoken through the prophets.  
 We believe in one holy \*catholic and apostolic Church.  
 We acknowledge one Baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life  $\dagger$  of the world to come. Amen.**

\*The ancient text reads "catholic," meaning the whole Church as it confesses the wholeness of Christian faith.

*Sit or Kneel*

## PRAYERS OF THE CHURCH

After each petition is said:

- P** Lord, in Your mercy,  
**C** hear our prayer.



Peace be to you!

## GREETING OF PEACE

*Matthew 5:22-24; Ephesians 4:1-3*

- P** The peace of the Lord be with you.  
**C** And also with you.

*We greet one another in the name of the Lord by saying, "Peace be with you,"  
 as a sign of forgiveness and reconciliation and of the unity of the Spirit  
 in the bond of peace and in preparation for reception of the Holy Supper.*

*Sit*

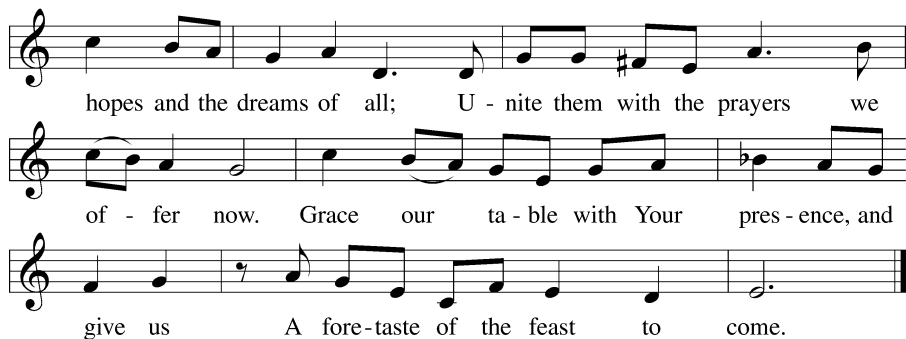
## OFFERTORY

*Psalm 104:14-15; Isaiah 25:6; 1 Corinthians 5:7*

*(Please STAND as the elder and usher bring the gifts forward to the altar.)*

**C**

Let the vine - yards be fruit - ful, Lord, And fill to the brim our  
 cup of bless - ing. Gath - er a har - vest from the seeds that were  
 sown, That we may be fed with the bread of life. Gath - er the



hopes and the dreams of all; U - nite them with the prayers we  
of - fer now. Grace our ta - ble with Your pres - ence, and  
give us A fore-taste of the feast to come.

Source: LSB 955

## LORD'S SUPPER

### GREAT THANKSGIVING

#### PREFACE

**P** *The Lord be with you.*

*2 Timothy 4:22*



**C** And al - so with you.

**P** *Lift up your hearts.*

*[Colossians 3:1]*



**C** We lift them to the Lord.

**P** *Let us give thanks to the Lord our God.*

*[Psalm 136]*



**C** It is right to give Him thanks and praise.

#### PROPER PREFACE

**P** It is truly good, right, and salutary... evermore praising You and singing:

*SANCTUS ~ Holy, Holy, Holy*

*Isaiah 6:3, Matthew 21:9*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high-est. Bless-ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

*Hosanna is a Hebrew word of praise meaning "save us now."*

*EUCCHARISTIC PRAYER*

**P** You are indeed holy, O God, the fountain of all holiness...

***THE WORDS OF OUR LORD (see LSB 162)***

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

**P** For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until He comes.

**C** **Christ has died. Christ is risen. Christ will come again.**

**P** Therefore, O God... to share with us the great and promised feast.

**C** **Amen. Come, Lord Jesus.**

**P** Send now, we pray, Your Holy Spirit...  
and may receive our inheritance with all Your saints in light.

**C** **Amen. Come, Holy Spirit.**

**P** Join our prayers with those... until He comes as victorious Lord of all.

Through him, with him, in him, in the u - ni - ty of the  
Ho - ly Spir - it, all hon - or and glo - ry is yours, al -  
might-y Fa - ther, now and for - ev - er. A - men

THE LORD'S PRAYER

Matthew 6:9-13

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** **Our Father who art in heaven,**  
**hallowed be Thy name, Thy kingdom come,**  
**Thy will be done on earth as it is in heaven;**  
**give us this day our daily bread; and forgive us our trespasses**  
**as we forgive those who trespass against us;**  
**and lead us not into temptation, but deliver us from evil.**  
**For Thine is the kingdom and the power and the glory**  
**forever and ever. Amen.**

PAX DOMINI ~ Peace of the Lord

John 20:19

- P** *The peace of the Lord be with you always.*



- C** A - men.

*Please remain standing for the Agnus Dei.*

**AGNUS DEI ~ Lamb of God**

John 1:29

**C** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

## Distribution Notes



*The Lord's Supper is joyfully received here today. At the altar, our Lord Jesus Christ gives us a tremendous gift. His body and blood in, with, and under the bread and wine forgives our sins, strengthens our faith, binds us to the Lord, and embodies our unity with one another. Accordingly, in 1 Corinthians 11, St. Paul cautions Christians to receive the Supper together only when they are united in a common faith and love. If you are new to our congregation, please see the pastor before communing.*

*Please fill in around the altar accordingly: **Fellowship Hall Side:** fill in from the back to the front; **Sunday School Side:** fill in from the front to the back.*

- \* *Those not communing are invited to come forward for a blessing, indicating so by crossing your arms over your chest.*
- \* *Those communing will receive the host from the pastor and may receive the consecrated wine by Common Cup OR Individual Cup.*
  - *Common Cup: Offered by the elder, by guiding the base of the cup with your hand.*
  - *Individual Cup: Available as you process down the center aisle from the individual cup dispenser. Twist and pull upward to receive an empty cup. An elder will fill your cup at the altar. Place the used individual cup in the collection basket.*

*After receiving the elements you may return to your pews. Please inform an usher if you want the elements to be brought to you.*

*Sit*

## **HYMNS DURING DISTRIBUTION**

### **We Walk by Faith and Not by Sight – LSB 720**

- |  |  |
|--|--|
| <p><b>1 We walk by faith and not by sight,<br/>No gracious words we hear<br/>From Him who spoke as none e'er spoke,<br/>But we believe Him near.</b></p> <p><b>2 We may not touch His hands and side,<br/>Nor follow where He trod;<br/>But in His promise we rejoice<br/>And cry "My Lord and God!"</b></p> | <p><b>3 Help then, O Lord, our unbelief;<br/>And may our faith abound<br/>To call on You when You are near<br/>And seek where You are found.</b></p> <p><b>4 For You, O resurrected Lord,<br/>Are found in means divine:<br/>Beneath the water and the Word,<br/>Beneath the bread and wine.</b></p> <p><b>5 Lord, when our life of faith is done,<br/>In realms of clearer light<br/>We may behold You as You are,<br/>With full and endless sight.</b></p> |
|--|--|

Text: Henry Alford, 1810–71, alt.  
Text: Public domain

## Jesus Lives! The Victory's Won – LSB 490

- 1 Jesus lives! The vict'ry's won!  
Death no longer can appall me;  
Jesus lives! Death's reign is done!  
From the grave will Christ recall me.  
Brighter scenes will then commence;  
This shall be my confidence.
- 2 Jesus lives! To Him the throne  
High above all things is given.  
I shall go where He is gone,  
Live and reign with Him in heaven.  
God is faithful; doubtings, hence!  
This shall be my confidence.
- 3 Jesus lives! For me He died,  
Hence will I, to Jesus living,  
Pure in heart and act abide,  
Praise to Him and glory giving.  
All I need God will dispense;  
This shall be my confidence.
- 4 Jesus lives! I know full well  
Nothing me from Him shall sever.  
Neither death nor pow'rs of hell  
Part me now from Christ forever.  
God will be my sure defense;  
This shall be my confidence.
- 5 Jesus lives! And now is death  
But the gate of life immortal;  
This shall calm my trembling breath  
When I pass its gloomy portal.  
Faith shall cry, as fails each sense:  
Jesus is my confidence!

Text: Christian Fürchtegott Gellert, 1715–69; tr. Frances E. Cox, 1812–97, alt.  
Text: Public domain

*Stand*

### DISMISSAL

- P** The body and blood of our Lord Jesus Christ  
strengthen you and keep you in His grace.
- G** Amen.

### THANKSGIVING COLLECT

- P** Let us pray in thanksgiving. Life-giving God,  
**G** in the mystery of Christ's resurrection You send light to conquer darkness,  
water to give new life, and the bread of life to nourish Your people. Send us  
forth as witnesses to Your Son's resurrection, that we may show Your glory to  
all the world, through Jesus Christ, our Risen Lord. Amen.

## SENDING

### BENEDICTION

**P** Alleluia! Christ is Risen!

**C** He is Risen Indeed. Alleluia!

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

*Numbers 6:24-26*

**C** Amen.

*Sit*

### **MINISTRY ANNOUNCEMENTS AS NECESSARY**

*The CALENDAR OF EVENTS highlights this week's meetings and activities.*

*Announcement Forms located on the slat wall are to be placed on the Celebrant's chair.*

### SENDING

**P** Go in peace. Serve the Lord.

**C** Thanks be to God. Alleluia!

POSTLUDE (*ORGAN*)

✠ **Glory to God Alone** ✠

✠ **DAILY LECTIONARY PRAYER CALENDAR** ✠

*Daily Lectionary and Psalms for Daily Prayer  
for the week of Sunday, April 12- Saturday, April 18  
are available in your Lutheran Service Book (LSB), on pages: 299-304*

**NEXT SUNDAY'S READINGS: THE THIRD SUNDAY OF EASTER – APRIL 19**

*Acts 2:14a, 36-41; Psalm 116:1-14 (antiphon: v. 5); 1 Peter 1:17-25; Luke 24:13-35*

**ACKNOWLEDGMENTS:**

- **LITURGY ELEMENTS:** Sung portions of the liturgy from **Lutheran Service Book: Divine Service – Setting One pp. 151ff.** Copyright © 2006. Concordia Publishing House.
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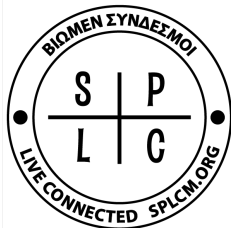
## THOSE WHO SERVE TODAY:

Celebrant:	The Rev. Dr. Adam Clark, Senior Pastor	Lector:	Dave Gurnee
Preacher:	The Rev. Bryan Borger, Associate Pastor	Elder:	Chuck Ryan
Crucifer:	Henning Luppés	Usher:	Matt Rockwell
Music Director & Organist:	Emily Ruch	Altar Guild:	Kathy Levy
Cantor:	Renee Peggs	Sound Board:	Marty Orlowski
		Video Streaming:	Jan Orlowski
		Greeters:	Dave and Christine Seitz
		Doorkeeper:	Sam Homann

*Please update the Sunday Servant sign-up sheet on the slat wall.*

# St. Peter Lutheran Church

437 East Dragoon Trail; Mishawaka, IN 46544; 574-255-5585



The Rev. Dr. Adam Clark, Senior Pastor – Cell 574-323-0654

The Rev. Bryan G. Borger, Associate Pastor – Cell 574-386-6401

Mrs. Emily Ruch, Director of Music Ministries

Renee Peggs, Ministry Coordinator (Church Office)

<b><u>Sunday Schedule:</u></b>	<b>Education Hour (All Ages)</b>	<b>9:00-9:50am</b>
	<b>Sunday Worship</b>	<b>10:15am</b>