

**IN MY  
FATHER'S  
HOUSE  
THERE ARE MANY  
DWELLING  
PLACES**

**JOHN 14:2**



## **GATHERED BY THE LONG ARMS OF THE CROSS**

### ***The 5<sup>th</sup> Sunday of the Resurrection of Our Lord***

May 3, 2026

IN-PERSON and LIVESTREAM WORSHIP at [splcm.org/worship](http://splcm.org/worship)

Video streamed in Sunday School Wing

## ***Welcome to St. Peter!***



***Guests to our community are welcome here.*** We greet you warmly and invite you to ask an usher or one of our members for any assistance you may require.

Please use the **Record of Fellowship** to indicate your presence with us this morning and provide us with up-to-date contact information.

**Prayer requests** may be added to the green-colored form, “Our Gathering Prayers,” next to the guest book near the front entrance.

**Personal Assisted Listening Devices** with adjustable volume control are available from the usher.

**Doxological Hymns** conclude with a doxological verse (words of praise addressed to the Triune God) and are so indicated with a  $\Delta$ . Children are invited to pick up a hand bell from the greeters at the entryway to ring on these verses.

**A Special Welcome to Children** Please relax and enjoy your time here. Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at St. Peter. We know that your children are a gift to the Church, so we will do our best to welcome, smile, encourage, help, and bless you all. We rejoice in Jesus' words, “Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these” (Luke 18:16).

Should you need a quiet space, we have a **Cry Room** at the back of the sanctuary available for use by parents with small children. For parents needing more space, a larger **Family Room** is partitioned off in the Sunday School Wing where the service is streamed on a television monitor. Just ask an usher for assistance.

**Restrooms** are located to the right of the front entrance through the coatroom.

**Electronic Devices** You are invited to disconnect from the world and be open for God's connection with you. Please turn off your devices during the worship service.

## AS WE ARE GATHERED BY THE CROSS

Voice actor Tom Bodett always ends his commercials for the Motel 6 hotel chain with the memorable one-line promotion, “we’ll leave the light on for ya.” Having an assured place to go to can be encouraging and comforting. As Jesus speaks with His disciples, we hear Him reassure them and us that He will be in His Father’s house, the heavenly place where lights are not even necessary. In the Revelation to John, we have this insight about our God’s eternal city: “And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb” (Revelation 21:23).

**P**—PASTOR; **C**—CONGREGATION; **A**—CANTOR/CHOIR; **L**—LECTOR/LEADER  
*Lutheran Service Book: Divine Service – Setting One pp. 151*

## ✠ In the Name of Jesus ✠

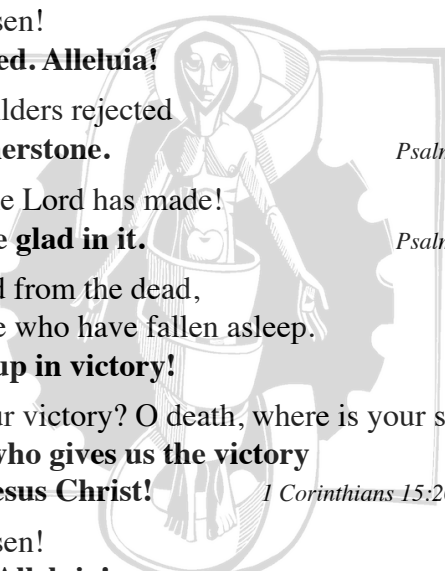
### GATHERING

#### PRELUDE (ORGAN)

*Stand and turn toward the processional cross.*

#### INVOCATION AND GATHERING VERSICLES

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

- P** We are gathered in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** **Amen.** *Matthew 28:19b; [18-20]*
- P** Alleluia! Christ is Risen!  
**C** **Christ is Risen Indeed. Alleluia!**
- P** The stone that the builders rejected  
**C** **has become the cornerstone.** *Psalm 118:22*
- P** This is the day that the Lord has made!  
**C** **Let us rejoice and be glad in it.** *Psalm 118:24*
- P** Christ has been raised from the dead,  
the first fruits of those who have fallen asleep.  
**C** **Death is swallowed up in victory!**
- P** O death, where is your victory? O death, where is your sting?  
**C** **Thanks be to God, who gives us the victory  
through our Lord Jesus Christ!** *1 Corinthians 15:20, 54–57*
- P** Alleluia! Christ is Risen!  
**C** **He is Risen Indeed. Alleluia!**
- 

## GATHERING HYMN

- 1 The day of resurrection!  
Earth, tell it out abroad,  
The passover of gladness,  
The passover of God.  
From death to life eternal,  
From sin's dominion free,  
Our Christ has brought us over  
With hymns of victory.
- 2 Let hearts be purged of evil  
That we may see aright  
The Lord in rays eternal  
Of resurrection light  
And, list'ning to His accents,  
May hear, so calm and plain,  
His own "All hail!" and, hearing,  
May raise the victor strain.

## The Day of Resurrection – LSB 478△

- 3 Now let the heav'ns be joyful,  
Let earth its song begin,  
Let all the world keep triumph  
And all that is therein.  
Let all things, seen and unseen,  
Their notes of gladness blend;  
For Christ the Lord has risen,  
Our joy that has no end!
- △4 All praise to God the Father,  
All praise to God the Son,  
All praise to God the Spirit,  
Eternal Three in One!  
Let all the ransomed number  
Fall down before the throne  
And honor, pow'r, and glory  
Ascribe to God alone!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–66, alt.  
Text: Public domain

## EASTER GREETING

- P** Alleluia! Christ is Risen!  
**C** He is Risen Indeed. Alleluia!

## HYMN OF PRAISE

*This Is the Feast*  
*Revelation 5:12-13, 19:5-9*

*Refrain*

**C** This is the feast of vic-to-ry for our God.  
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb ——— who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*



*Final Refrain*  
 This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## SALUTATION AND COLLECT OF THE DAY

- P** The Lord be with you
- C** And also with you.
- P** Let us pray. O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Sit

## READINGS AND RESPONSES

FIRST LESSON – Acts 6:1–9; 7:2a, 51–60Seven Chosen to Serve

<sup>1</sup>Now in these days when the disciples were increasing in number, a complaint by the Hellenists arose against the Hebrews because their widows were being neglected in the daily distribution. <sup>2</sup>And the twelve summoned the full number of the disciples and said, “It is not right that we should give up preaching the word of God to serve tables. <sup>3</sup>Therefore, brothers, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty. <sup>4</sup>But we will devote ourselves to prayer and to the ministry of the word.” <sup>5</sup>And what they said pleased the whole gathering, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolaus, a proselyte of Antioch. <sup>6</sup>These they set before the apostles, and they prayed and laid their hands on them.

<sup>7</sup>And the word of God continued to increase, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests became obedient to the faith.

Stephen Is Seized

<sup>8</sup>And Stephen, full of grace and power, was doing great wonders and signs among the people. <sup>9</sup>Then some of those who belonged to the synagogue of the Freedmen (as it was called), and of the Cyrenians, and of the Alexandrians, and of those from Cilicia and Asia, rose up and disputed with Stephen. . . .

<sup>2</sup>And Stephen said: “Brothers and fathers, hear me. . . . <sup>51</sup>You stiff-necked people, uncircumcised in heart and ears, you always resist the Holy Spirit. As your fathers did, so do you. <sup>52</sup>Which of the prophets did not your fathers persecute? And they killed those who announced beforehand the coming of the Righteous One, whom you have now betrayed and murdered, <sup>53</sup>you who received the law as delivered by angels and did not keep it.”

The Stoning of Stephen

<sup>54</sup>Now when they heard these things they were enraged, and they ground their teeth at him. <sup>55</sup>But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God. <sup>56</sup>And he said, “Behold, I see the heavens opened, and the Son of Man standing at the right hand of God.” <sup>57</sup>But they cried out with a loud voice and stopped their ears and rushed together at him. <sup>58</sup>Then they cast him out of the city and stoned him. And the witnesses laid down their garments at the feet of a young man named Saul. <sup>59</sup>And as they were stoning Stephen, he called out, “Lord Jesus, receive my spirit.” <sup>60</sup>And falling to his knees he cried out with a loud voice, “Lord, do not hold this sin against them.” And when he had said this, he fell asleep.

This is the Word of the Lord:

Thanks be to God.

(Sung as indicated by **A**—CANTOR/CHOIR and **C**—CONGREGATION)



- A** *ANTIPHON:* Oh, praise the Lord, my soul! I'll praise him all my life.  
With music I shall give him praise as long as I shall live.
- A** <sup>1</sup>Praise | the LORD!\*
- Praise the LORD, | O my soul!
- C** <sup>2</sup>I will praise the LORD as long | as I live;\*
- I will sing praises to my God while I have my | being.
- A** <sup>3</sup>Put not your trust in | princes,\*  
in a son of man, in whom there is no sal- | vation.
- C** <sup>4</sup>When his breath departs he returns | to the earth;\*
- on that very day his plans | perish.
- A** <sup>5</sup>Blessèd is he whose help is the God of | Jacob,\*  
whose hope is in the | LORD his God,
- C** <sup>6</sup>who made heaven and earth,  
the sea, and all that is | in them,\*  
who keeps faith for- | ever;
- A** <sup>7</sup>who executes justice for | the oppressed,\*  
who gives food to the | hungry.
- C** The LORD sets the prisoners free;  
<sup>8</sup>the LORD opens the eyes | of the blind.\*  
The LORD lifts up those who are bowed down;  
the LORD loves the | righteous.
- A** <sup>9</sup>The LORD watches over the sojourners;  
he upholds the widow and the | fatherless,\*  
but the way of the wicked he brings to | ruin.
- C** <sup>10</sup>The LORD will reign for- | ever,\*  
your God, O Zion, to all generations. | Praise the LORD!
- C** Glory be to the Father and | to the † Son\*  
and to the Holy | Spirit  
as it was in the be-| ginning,\*  
is now, and will be forever. | Amen.
- A** *ANTIPHON:* Oh, praise the Lord, my soul! I'll praise him all my life.  
With music I shall give him praise as long as I shall live.

SECOND LESSON – 1 Peter 2:2–10

*The Stone the Builders Rejected has Become the Cornerstone*

<sup>2</sup>Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation—  
<sup>3</sup>if indeed you have tasted that the Lord is good.

<sup>4</sup>As you come to him, a living stone rejected by men but in the sight of God chosen and precious,  
<sup>5</sup>you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. <sup>6</sup>For it stands in Scripture:

“Behold, I am laying in Zion a stone,  
a cornerstone chosen and precious,  
and whoever believes in him will not be put to shame.”

<sup>7</sup>So the honor is for you who believe, but for those who do not believe,

“The stone that the builders rejected has become the cornerstone,”

<sup>8</sup>and

“A stone of stumbling, and a rock of offense.”

They stumble because they disobey the word, as they were destined to do.

<sup>9</sup>But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light.

<sup>10</sup>Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

**L** This is the Word of the Lord:

**C** Thanks be to God.

*Stand*

**GOSPEL VERSE PROCESSION** (CONGREGATION)

*Joyful Alleluia! – Howard Hughes, S.M.*

**A**—CHOIR/CANTOR; **C**—CONGREGATION

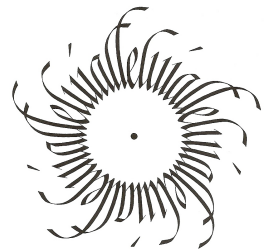
*Alleluia Versicles* (call and response)

**A** Alleluia, Alleluia!

**C** Alleluia, Alleluia!

*Gospel Acclamation:* (John 13:35)

**A** Everyone will know that you are my disciples  
if you have love for one another. (repeat Alleluia versicles)





Stand

## HYMN OF THE DAY

You Are the Way; through You Alone – LSB 526

- |  |  |
|--|--|
| <p><b>1</b> You are the way; through You alone<br/>Can we the Father find;<br/>In You, O Christ, has God revealed<br/>His heart and will and mind.</p> <p><b>2</b> You are the truth; Your Word alone<br/>True wisdom can impart;<br/>You only can inform the mind<br/>And purify the heart.</p> | <p><b>3</b> You are the life; the empty tomb<br/>Proclaims Your conqu'ring arm,<br/>And those who put their trust in You<br/>Not death nor hell shall harm.</p> <p><b>4</b> You are the way, the truth, the life;<br/>Grant us that way to know,<br/>That truth to keep, that life to win<br/>Whose joys eternal flow.</p> |
|--|--|

Text: George W. Doane, 1799–1859, alt.; Text: Public domain

## NICENE CREED

**¶** God has made us His people through Baptism into Christ.  
Living together in trust and hope, we confess our faith:

**☩** We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father. Through Him all things were made.

For us and for our salvation He came down from heaven;  
by the power of the Holy Spirit

He became incarnate from the virgin Mary, and was made man.

For our sake He was crucified under Pontius Pilate;  
He suffered death and was buried.

On the third day He rose again in accordance with the Scriptures;  
He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son, He is worshiped and glorified.  
He has spoken through the prophets.

We believe in one holy \*catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life  $\text{✝}$  of the world to come. Amen.

\*The ancient text reads “catholic,” meaning the whole Church as it confesses the wholeness of Christian faith.

Sit or Kneel

## PRAYERS OF THE CHURCH

After each petition is said:

- P** Lord, in Your mercy,  
**C** hear our prayer.



Peace be to you!

### GREETING OF PEACE

*Matthew 5:22-24; Ephesians 4:1-3*

- P** The peace of the Lord be with you.  
**C** And also with you.

*We greet one another in the name of the Lord by saying, "Peace be with you," as a sign of forgiveness and reconciliation and of the unity of the Spirit in the bond of peace and in preparation for reception of the Holy Supper.*

Sit

## OFFERTORY

*Psalm 104:14-15; Isaiah 25:6; 1 Corinthians 5:7*

*(Please STAND as the elder and usher bring the gifts forward to the altar.)*

**C** Let the vine - yards be fruit - ful, Lord, And fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the seeds that were  
sown, That we may be fed with the bread of life. Gath - er the  
hopes and the dreams of all; U - nite them with the prayers we  
of - fer now. Grace our ta - ble with Your pres - ence, and  
give us A fore - taste of the feast to come.

*Source: LSB 955*

# LORD'S SUPPER

## GREAT THANKSGIVING

### PREFACE

**P** *The Lord be with you.*

*2 Timothy 4:22*



**C** And al - so with you.

**P** *Lift up your hearts.*

*[Colossians 3:1]*



**C** We lift them to the Lord.

**P** *Let us give thanks to the Lord our God.*

*[Psalm 136]*



**C** It is right to give Him thanks and praise.

### PROPER PREFACE

**P** It is truly good, right, and salutary... evermore praising You and singing:

### SANCTUS ~ *Holy, Holy, Holy*

*Isaiah 6:3, Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high-est. Bless-ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

*Hosanna is a Hebrew word of praise meaning "save us now."*

## EUCCHARISTIC PRAYER

**P** You are indeed holy, O God, the fountain of all holiness...

### *THE WORDS OF OUR LORD (see LSB 162)*

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

**P** For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until He comes.

**C** **Christ has died. Christ is risen. Christ will come again.**

**P** Therefore, O God... to share with us the great and promised feast.

**C** **Amen. Come, Lord Jesus.**

**P** Send now, we pray, Your Holy Spirit...

and may receive our inheritance with all Your saints in light.

**C** **Amen. Come, Holy Spirit.**

**P** Join our prayers with those... until He comes as victorious Lord of all.



**C** Through him, with him, in him, in the u - ni - ty of the  
Ho - ly Spir - it, all hon - or and glo - ry is yours, al -  
might-y Fa - ther, now and for - ev - er. A - men

## THE LORD'S PRAYER

*Matthew 6:9-13*

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,**

**hallowed be Thy name, Thy kingdom come,**

**Thy will be done on earth as it is in heaven;**

**give us this day our daily bread; and forgive us our trespasses**

**as we forgive those who trespass against us;**

**and lead us not into temptation, but deliver us from evil.**

**For Thine is the kingdom and the power and the glory**

**forever and ever. Amen.**

*PAX DOMINI ~ Peace of the Lord*

John 20:19

**P** The peace of the Lord be with you always.



**C** A - men.

Please remain standing for the Agnus Dei.

**AGNUS DEI ~ Lamb of God**

John 1:29

**C** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

**Distribution Notes**



*The Lord's Supper is joyfully received here today. At the altar, our Lord Jesus Christ gives us a tremendous gift. His body and blood in, with, and under the bread and wine forgives our sins, strengthens our faith, binds us to the Lord, and embodies our unity with one another. Accordingly, in 1 Corinthians 11, St. Paul cautions Christians to receive the Supper together only when they are united in a common faith and love. If you are new to our congregation, please see the pastor before communing.*

Please fill in around the altar accordingly: **Fellowship Hall Side:** fill in from the back to the front;  
**Sunday School Side:** fill in from the front to the back.

- \* Those not communing are invited to come forward for a blessing, indicating so by crossing your arms over your chest.
- \* Those communing will receive the host from the pastor and may receive the consecrated wine by Common Cup OR Individual Cup.
  - Common Cup: Offered by the elder, by guiding the base of the cup with your hand.
  - Individual Cup: Available as you process down the center aisle from the individual cup dispenser. Twist and pull upward to receive an empty cup. An elder will fill your cup at the altar. Place the used individual cup in the collection basket.

After receiving the elements you may return to your pews. Please inform an usher if you want the elements to be brought to you.

Sit

## HYMNS DURING DISTRIBUTION

### Thine Forever, God of Love – LSB 687

- 1 **Thine forever, God of love!**  
Hear us from Thy throne above;  
Thine forever may we be  
Here and in eternity!
- 2 **Thine forever! Oh, how blest**  
They who find in Thee their rest!  
Savior, guardian, heav'nly friend,  
O defend us to the end!
- 3 **Thine forever, Lord of Life!**  
Shield us through our earthly strife.  
Thou, the life, the truth, the way,  
Guide us to the realms of day.
- 4 **Thine forever! Shepherd, keep**  
These Thy frail and trembling sheep;  
Safe alone beneath Thy care,  
Let us all Thy goodness share.
- 5 **Thine forever! Thou our guide,**  
All our wants by Thee supplied,  
All our sins by Thee forgiv'n;  
Lead us, Lord, from earth to heav'n.

Text: Mary F. Maude, 1819–1913; Text: Public domain

### CHOIR

*Lord Jesus, you shall be my song as I journey;  
I'll tell ev'rybody about you  
wherever I go:  
you alone are our life and our peace and our love.  
Lord Jesus, you shall be my song as I journey.*

*Lord Jesus, I'll praise you as long as I journey.  
May all of my joy be a faithful  
reflection of you.  
May the earth and the sea and the sky join my song.  
Lord Jesus, I'll praise you as long as I journey.*

### *Lord Jesus, You Shall Be My Song – arr. Emily Ruch*

*As long as I live, Jesus, make me your servant,  
to carry your cross and to share all  
your burdens and tears.  
For you saved me by giving your body and blood.  
As long as I live, Jesus, make me your servant.  
I fear in the dark and the doubt of my journey;  
but courage will come with the sound of  
your steps by my side.  
And with all of the family you saved by your love,  
we'll sing to your dawn at the end of our journey.*

Text © 1987 Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931  
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### Christ Is Made the Sure Foundation – LSB 909 △

- 1 **Christ is made the sure foundation,**  
Christ, our head and cornerstone,  
Chosen of the Lord and precious,  
Binding all the Church in one;  
Holy Zion's help forever  
And our confidence alone.
- 2 **To this temple, where we call You,**  
Come, O Lord of hosts, and stay;  
Come with all Your loving-kindness,  
Hear Your people as they pray;  
And Your fullest benediction  
Shed within these walls today.

**3 Grant, we pray, to all Your faithful  
All the gifts they ask to gain;  
What they gain from You, forever  
With the blessed to retain;  
And hereafter in Your glory  
Evermore with You to reign.**

**△ 4 Praise and honor to the Father,  
Praise and honor to the Son,  
Praise and honor to the Spirit,  
Ever three and ever one:  
One in might and one in glory  
While unending ages run!**

Text: Latin, c. 8th cent.; tr. John Mason Neale, 1818–66, alt.; Text: Public domain

*Stand*

## **DISMISSAL**

**P** The body and blood of our Lord Jesus Christ  
strengthen you and keep you in His grace.

**G** **Amen.**

## **FAREWELL AND GODSPEED**

*Farewell and Godspeed to Hannah Stevenson, who is returning home to St. John Lutheran, Peabody, MA*

**P** The Lord be with you.

**G** **And also with you.**

**P** Beloved in the Lord, in holy baptism our Lord Jesus Christ received you and made you his child and placed you in the ark of His holy church, and our Lord's Word and Sacraments have nourished you in this congregation. As we bid you farewell and godspeed, hear the words of the apostle Paul:

*I thank my God in all my remembrance of you, always in every prayer of mine for you all, making my prayer with joy, because of your partnership in the gospel from the first day until now. And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ.*

*Philippians 1:3-6*

**P** In this community you have been gathered by the long arms of the cross where you have come to know and share in the mission we have been called to as the people of God and in God's loving purpose for you and for all creation. God has blessed you in this community and God has blessed us through you. May God bless, protect, and defend you as you depart from us and may you be a blessing to others, as you have been a blessing to us.

**P** Let us pray for guidance in our calling.

**G** **O Lord God, You have called Your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go but only that Your hand is leading us and Your love supporting us; through Jesus Christ, our Lord. Amen.**

## SENDING

### BENEDICTION

**P** Alleluia! Christ is Risen!

**C** He is Risen Indeed. Alleluia!

**P** The Lord bless you and keep you.

*Numbers 6:24-26*

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

**C** Amen.

*Sit*

### MINISTRY ANNOUNCEMENTS AS NECESSARY

*The CALENDAR OF EVENTS highlights this week's meetings and activities.*

*Announcement Forms located on the slat wall are to be placed on the Celebrant's chair.*

### SENDING

**P** Go in peace. Serve the Lord.

**C** Thanks be to God. Alleluia!

### POSTLUDE (ORGAN)

## ✠ Glory to God Alone ✠

### † DAILY LECTIONARY PRAYER CALENDAR †

*Daily Lectionary and Psalms for Daily Prayer*

*for the week of Sunday, May 3 - Saturday, May 9*

*are available in your Lutheran Service Book (LSB), on pages: 299-304*

### NEXT SUNDAY'S READINGS: THE SIXTH SUNDAY OF EASTER – MAY 10

*Acts 17:16-31; Psalm 66:8-20 (antiphon: v. 8); 1 Peter 3:13-22; John 14:15-21*

### ACKNOWLEDGMENTS:

- **LITURGY ELEMENTS:** Sung portions of the liturgy from **Lutheran Service Book: Divine Service – Setting One pp. 151ff.** Copyright © 2006. Concordia Publishing House.
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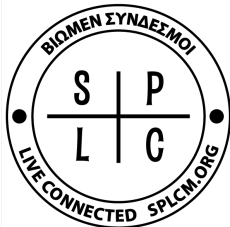
## THOSE WHO SERVE TODAY:

Preacher:	The Rev. Dr. Adam Clark, Senior Pastor	Lector:	Mike Fonck
		Elder:	Brian Reedstrom
Celebrant:	The Rev. Bryan Borger, Associate Pastor	Usher:	Mike Germann
		Altar Guild:	Marion Mueller
Crucifer:	Henning Luppés	Sound Board:	Sam Homann
Music Director & Organist:	Emily Ruch	Video Streaming:	Sam Homann
	<i>St. Peter Choir</i>	Greeters:	Mark and Karen Waldron
Cantor:	Renee Peggs	Doorkeeper:	Ninette Deliyannides

*Please update the Sunday Servant sign-up sheet on the slat wall.*

# St. Peter Lutheran Church

437 East Dragon Trail; Mishawaka, IN 46544; 574-255-5585



The Rev. Dr. Adam Clark, Senior Pastor – Cell 574-323-0654

The Rev. Bryan G. Borger, Associate Pastor – Cell 574-386-6401

Mrs. Emily Ruch, Director of Music Ministries

Renee Peggs, Ministry Coordinator (Church Office)

<b><u>Sunday Schedule:</u></b>	<b>Education Hour (All Ages)</b>	<b>9:00-9:50am</b>
	<b>Sunday Worship</b>	<b>10:15am</b>