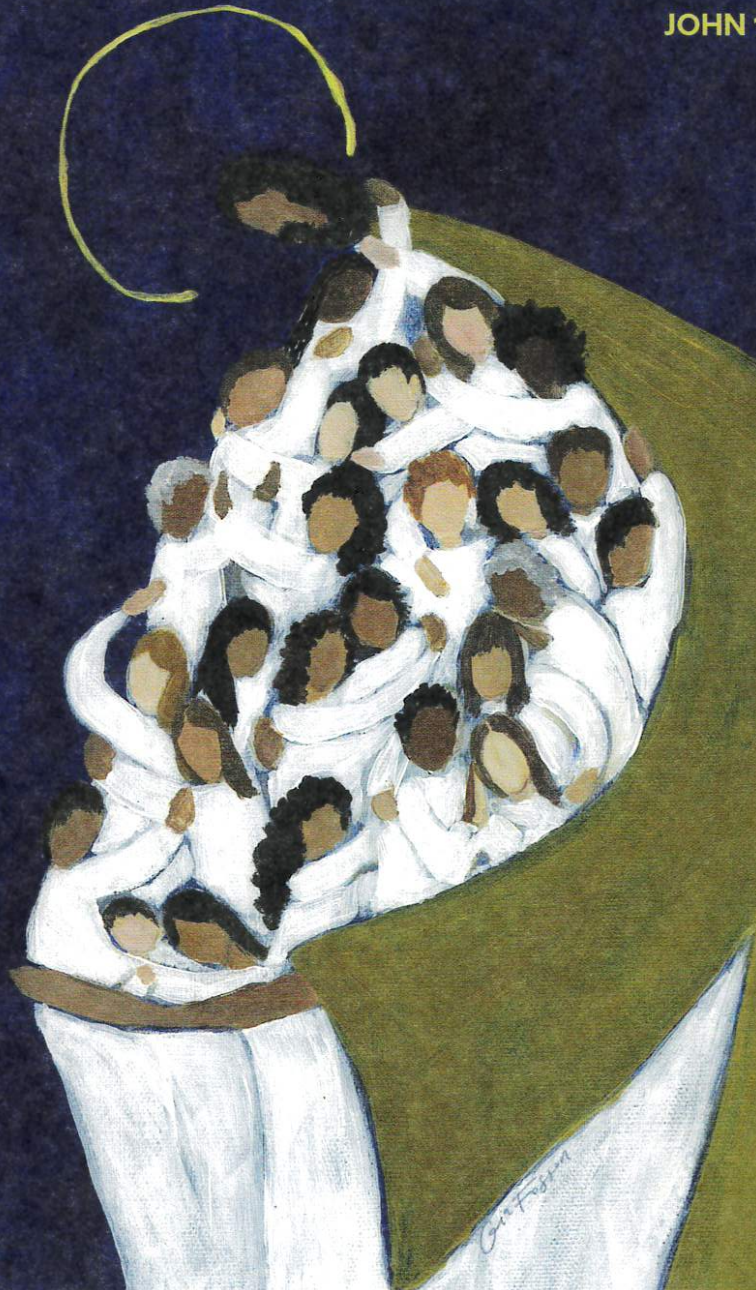


Because I live, you also will live

JOHN 14:19





GATHERED BY THE LONG ARMS OF THE CROSS

The 6th Sunday of the Resurrection of Our Lord

May 10, 2026

IN-PERSON and LIVESTREAM WORSHIP at splcm.org/worship

Video streamed in Sunday School Wing

Welcome to St. Peter!



Guests to our community are welcome here. We greet you warmly and invite you to ask an usher or one of our members for any assistance you may require.

Please use the **Record of Fellowship** to indicate your presence with us this morning and provide us with up-to-date contact information.

Prayer requests may be added to the green-colored form, “Our Gathering Prayers,” next to the guest book near the front entrance.

Personal Assisted Listening Devices with adjustable volume control are available from the usher.

Doxological Hymns conclude with a doxological verse (words of praise addressed to the Triune God) and are so indicated with a Δ . Children are invited to pick up a hand bell from the greeters at the entryway to ring on these verses.

A Special Welcome to Children Please relax and enjoy your time here. Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at St. Peter. We know that your children are a gift to the Church, so we will do our best to welcome, smile, encourage, help, and bless you all. We rejoice in Jesus' words, “Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these” (Luke 18:16).

Should you need a quiet space, we have a **Cry Room** at the back of the sanctuary available for use by parents with small children. For parents needing more space, a larger **Family Room** is partitioned off in the Sunday School Wing where the service is streamed on a television monitor. Just ask an usher for assistance.

Restrooms are located to the right of the front entrance through the coatroom.

Electronic Devices You are invited to disconnect from the world and be open for God's connection with you. Please turn off your devices during the worship service.

AS WE ARE GATHERED BY THE CROSS

We aren't meant to do life alone. Throughout our lives, we look for a helper. Maybe that's a parent who can hold our hand to cross the street, a spouse who can open the pickle jar, a friend to have a cup of coffee with, or an expert who delivers wisdom we don't have. Our Lord Jesus Christ sends us a helper, the promised Holy Spirit. The Spirit opens our heart to faith and then fills it with heavenly wisdom. Present in our Baptism and present today in worship, the Spirit keeps our hand firmly in our Savior's, so that, linked by love, we can walk confidently in His promises.

P—PASTOR; **C**—CONGREGATION; **A**—CANTOR/CHOIR; **L**—LECTOR/LEADER
Lutheran Service Book: Divine Service – Setting One pp. 151

✠ In the Name of Jesus ✠

GATHERING

PRELUDE (ORGAN)

Stand and turn toward the processional cross.

INVOCATION AND GATHERING VERSICLES

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P We are gathered in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18-20]

P Alleluia! Christ is Risen!

C Christ is Risen Indeed. Alleluia!

P The stone that the builders rejected

C has become the cornerstone.

Psalm 118:22

P This is the day that the Lord has made!

C Let us rejoice and be glad in it.

Psalm 118:24

P Christ has been raised from the dead,
the first fruits of those who have fallen asleep.

C Death is swallowed up in victory!

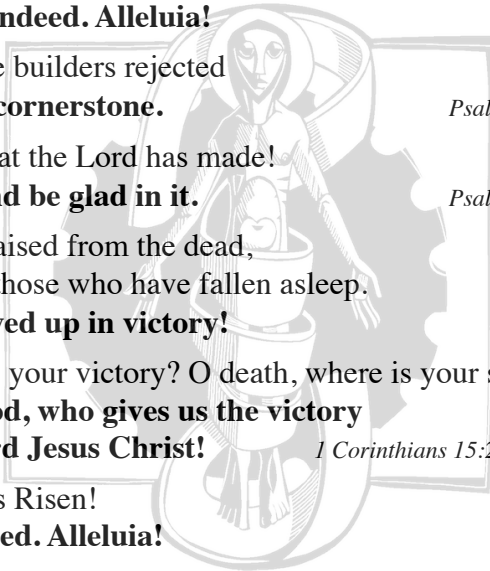
P O death, where is your victory? O death, where is your sting?

C Thanks be to God, who gives us the victory
through our Lord Jesus Christ!

1 Corinthians 15:20, 54–57

P Alleluia! Christ is Risen!

C He is Risen Indeed. Alleluia!



GATHERING HYMN

Come, You Faithful, Raise the Strain – LSB 487

- 1 Come, you faithful, raise the strain
Of triumphant gladness!
God has brought His Israel
Into joy from sadness,
Loosed from Pharaoh's bitter yoke
Jacob's sons and daughters,
Led them with unmoistened foot
Through the Red Sea waters.
- 2 'Tis the spring of souls today:
Christ has burst His prison
And from three days' sleep in death
As a sun has risen;
All the winter of our sins,
Long and dark, is flying
From His light, to whom is giv'n
Laud and praise undying.
- 3 Now the queen of seasons, bright
With the day of splendor,
With the royal feast of feasts
Comes its joy to render;
Comes to gladden faithful hearts
Which with true affection
Welcome in unwearied strain
Jesus' resurrection!
- 4 For today among His own
Christ appeared, bestowing
His deep peace, which evermore
Passes human knowing.
Neither could the gates of death
Nor the tomb's dark portal
Nor the watchers nor the seal
Hold Him as a mortal.
- 5 Alleluia! Now we cry
To our King immortal,
Who, triumphant, burst the bars
Of the tomb's dark portal.
Come, you faithful, raise the strain
Of triumphant gladness!
God has brought His Israel
Into joy from sadness!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–66, alt.
Text: Public domain

EASTER GREETING

- P** Alleluia! Christ is Risen!
- C** He is Risen Indeed. Alleluia!

HYMN OF PRAISE

This Is the Feast
Revelation 5:12-13, 19:5-9



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb — who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

SALUTATION

- P** The Lord be with you
- C** And also with you.

COLLECT OF THE DAY

P Let us pray. O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

WORD

Sit

READINGS AND RESPONSES

FIRST LESSON – Acts 17:16–31

Paul in Athens

¹⁶While Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. ¹⁷So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. ¹⁸Some of the Epicurean and Stoic philosophers also conversed with him. And some said, “What does this babbler wish to say?” Others said, “He seems to be a preacher of foreign divinities”—because he was preaching Jesus and the resurrection. ¹⁹And they took hold of him and brought him to the Areopagus, saying, “May we know what this new teaching is that you are presenting? ²⁰For you bring some strange things to our ears. We wish to know therefore what these things mean.” ²¹Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or hearing something new.

Paul Addresses the Areopagus

²²So Paul, standing in the midst of the Areopagus, said: “Men of Athens, I perceive that in every way you are very religious. ²³For as I passed along and observed the objects of your worship, I found also an altar with this inscription, ‘To the unknown god.’ What therefore you worship as unknown, this I proclaim to you. ²⁴The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, ²⁵nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. ²⁶And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, ²⁷that they should seek God, in the hope that they might feel their way toward him and find him. Yet he is actually not far from each one of us, ²⁸for

“‘In him we live and move and have our being’;

as even some of your own poets have said,

“‘For we are indeed his offspring.’

²⁹Being then God’s offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man. ³⁰The times of ignorance God overlooked, but now he commands all people everywhere to repent, ³¹because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead.”

L This is the Word of the Lord:

C Thanks be to God.

A ²⁰*Blessèd | be God,**
because he has not rejected my prayer
or removed his steadfast | love from me!

C **Glory be to the Father and | to the † Son***
and to the Holy | Spirit
as it was in the be-| ginning,*
is now, and will be forever. | Amen.

A *ANTIPHON: Be joyful in God, all you lands; sing the glory of his name;*
sing the glory of his praise. (v. 1)

SECOND LESSON – 1 Peter 3:13–22

¹³Now who is there to harm you if you are zealous for what is good? ¹⁴But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, ¹⁵but in your hearts regard Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; ¹⁶yet do it with gentleness and respect, having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. ¹⁷For it is better to suffer for doing good, if that should be God's will, than for doing evil.

¹⁸For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, ¹⁹in which he went and proclaimed to the spirits in prison, ²⁰because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. ²¹Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

L This is the Word of the Lord:

C **Thanks be to God.**

Stand

GOSPEL VERSE PROCESSION (CONGREGATION)

Joyful Alleluia! – Howard Hughes, S.M.

A–CHOIR/CANTOR; **C**–CONGREGATION

Alleluia Versicles (call and response)

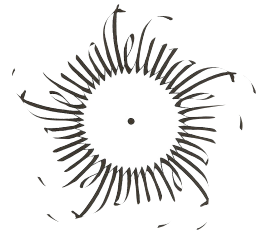
A *Alleluia, Alleluia!*

C **Alleluia, Alleluia!**

Gospel Acclamation: (John 14:23)

A *Those who love me will keep my word,*
and my Father will love them,

and we will come to them and make our home with them. (repeat Alleluia versicles)



HOLY GOSPEL – John 14:15–21

P The Holy Gospel according to Saint John, the 14th chapter:

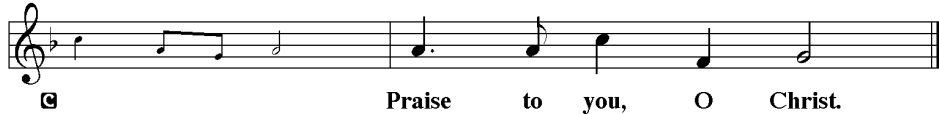


Jesus Promises the Holy Spirit

¹⁵[Jesus said:] “If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Helper, to be with you forever, ¹⁷even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

¹⁸“I will not leave you as orphans; I will come to you. ¹⁹Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. ²⁰In that day you will know that I am in my Father, and you in me, and I in you. ²¹Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him.”

P This is the Gospel of the Lord:



GOSPEL VERSE RECESSIONAL (CONGREGATION)

Sit

SERMON

Remain Seated

HYMN OF THE DAY

Dear Christians, One and All, Rejoice – LSB 556

Choral setting arr. by James Engel

**1 Dear Christians, one and all, rejoice,
With exultation springing,
And with united heart and voice
And holy rapture singing,
Proclaim the wonders God has done,
How His right arm the vict’ry won.
What price our ransom cost Him!**

**2 Fast bound in Satan’s chains I lay;
Death brooded darkly o’er me.
Sin was my torment night and day;
In sin my mother bore me.
But daily deeper still I fell;
My life became a living hell,
So firmly sin possessed me.**

CHOIR

3 *My own good works all came to naught,
No grace or merit gaining;
Free will against God's judgment fought,
Dead to all good remaining.
My fears increased till sheer despair
Left only death to be my share;
The pangs of hell I suffered.*

**4 But God had seen my wretched state
Before the world's foundation,
And mindful of His mercies great,
He planned for my salvation.
He turned to me a father's heart;
He did not choose the easy part
But gave His dearest treasure.**

CHOIR

5 *God said to His beloved Son:
"It's time to have compassion.
Then go, bright jewel of My crown,
And bring to all salvation.
From sin and sorrow set them free;
Slay bitter death for them that they
May live with You forever."*

**6 The Son obeyed His Father's will,
Was born of virgin mother;
And God's good pleasure to fulfill,
He came to be my brother.
His royal pow'r disguised He bore;
A servant's form, like mine, He wore
To lead the devil captive.**

CHOIR

7 *To me He said: "Stay close to Me,
I am your rock and castle.
Your ransom I Myself will be;
For you I strive and wrestle.
For I am yours, and you are Mine,
And where I am you may remain;
The foe shall not divide us.*

**8 "Though he will shed My precious blood,
Me of My life bereaving,
All this I suffer for your good;
Be steadfast and believing.
Life will from death the vict'ry win;
My innocence shall bear your sin,
And you are blest forever.**

CHOIR

9 *"Now to My Father I depart,
From earth to heav'n ascending,
And, heav'nly wisdom to impart,
The Holy Spirit sending;
In trouble He will comfort you
And teach you always to be true
And into truth shall guide you.*

**10 "What I on earth have done and taught
Guide all your life and teaching;
So shall the kingdom's work be wrought
And honored in your preaching.
But watch lest foes with base alloy
The heav'nly treasure should destroy;
This final word I leave you."**

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt.
Text: Public domain

Stand

NICENE CREED

P God has made us His people through Baptism into Christ.
Living together in trust and hope, we confess our faith:

C We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through Him all things were made.

For us and for our salvation He came down from heaven;
by the power of the Holy Spirit

He became incarnate from the virgin Mary, and was made man.

For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.

On the third day He rose again in accordance with the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son, He is worshiped and glorified.
He has spoken through the prophets.

We believe in one holy *catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life \dagger of the world to come. Amen.

*The ancient text reads "catholic," meaning the whole Church as it confesses the wholeness of Christian faith.

Sit or Kneel

PRAYERS OF THE CHURCH

After each petition is said:

P Lord, in Your mercy,

C hear our prayer.



Peace be to you!

GREETING OF PEACE

Matthew 5:22-24; Ephesians 4:1-3

P The peace of the Lord be with you.

C And also with you.

*We greet one another in the name of the Lord by saying, "Peace be with you,"
as a sign of forgiveness and reconciliation and of the unity of the Spirit
in the bond of peace and in preparation for reception of the Holy Supper.*

OFFERTORY

Psalm 104:14-15; Isaiah 25:6; 1 Corinthians 5:7

(Please STAND as the elder and usher bring the gifts forward to the altar.)

Let the vine - yards be fruit - ful, Lord, And fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were
sown, That we may be fed with the bread of life. Gath - er the
hopes and the dreams of all; U - nite them with the prayers we
of - fer now. Grace our ta - ble with Your pres - ence, and
give us A fore - taste of the feast to come.

Source: LSB 955

LORD'S SUPPER

GREAT THANKSGIVING

PREFACE

P The Lord be with you.

2 Timothy 4:22

C And al - so with you.

P Lift up your hearts.

[Colossians 3:1]

C We lift them to the Lord.

P *Let us give thanks to the Lord our God.* [Psalm 136]



C It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and salutary... evermore praising You and singing:

SANCTUS ~ Holy, Holy, Holy

Isaiah 6:3, Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high-est. Bless-ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Hosanna is a Hebrew word of praise meaning "save us now."

EUCCHARISTIC PRAYER

P You are indeed holy, O God, the fountain of all holiness...

THE WORDS OF OUR LORD (see LSB 162)

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until He comes.

C **Christ has died. Christ is risen. Christ will come again.**

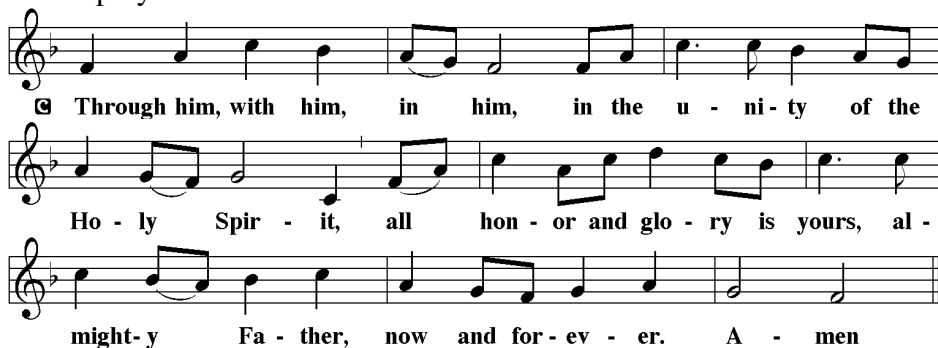
P Therefore, O God... to share with us the great and promised feast.

C **Amen. Come, Lord Jesus.**

P Send now, we pray, Your Holy Spirit...
and may receive our inheritance with all Your saints in light.

C **Amen. Come, Holy Spirit.**

P Join our prayers with those... until He comes as victorious Lord of all.



C Through him, with him, in him, in the u - ni - ty of the
Ho - ly Spir - it, all hon - or and glo - ry is yours, al -
might - y Fa - ther, now and for - ev - er. A - men

THE LORD'S PRAYER

Matthew 6:9-13

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,**
hallowed be Thy name, Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.

PAX DOMINI ~ *Peace of the Lord*

John 20:19

P *The peace of the Lord be with you always.*

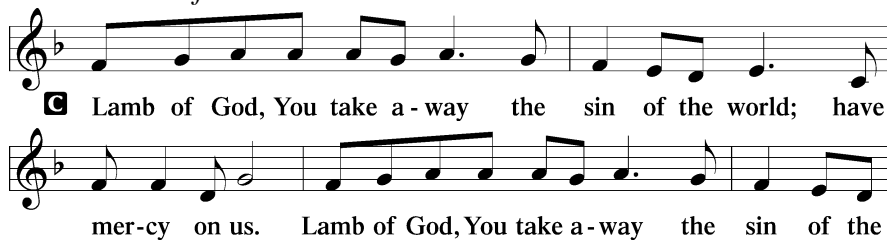


C A - men.

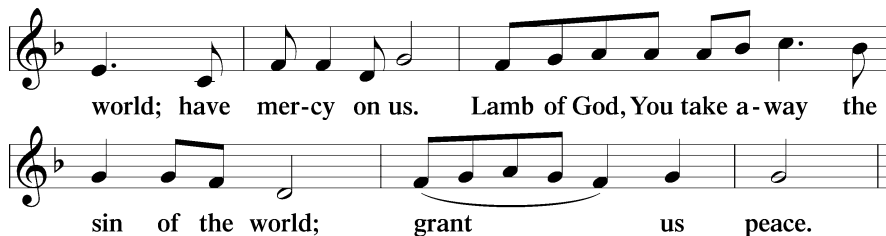
Please remain standing for the Agnus Dei.

AGNUS DEI ~ *Lamb of God*

John 1:29



C Lamb of God, You take a - way the sin of the world; have
mer - cy on us. Lamb of God, You take a - way the sin of the



Distribution Notes



The Lord's Supper is joyfully received here today. At the altar, our Lord Jesus Christ gives us a tremendous gift. His body and blood in, with, and under the bread and wine forgives our sins, strengthens our faith, binds us to the Lord, and embodies our unity with one another. Accordingly, in 1 Corinthians 11, St. Paul cautions Christians to receive the Supper together only when they are united in a common faith and love. If you are new to our congregation, please see the pastor before communing.

*Please fill in around the altar accordingly: **Fellowship Hall Side**: fill in from the back to the front; **Sunday School Side**: fill in from the front to the back.*

- * *Those not communing are invited to come forward for a blessing, indicating so by crossing your arms over your chest.*
- * *Those communing will receive the host from the pastor and may receive the consecrated wine by Common Cup OR Individual Cup.*
 - *Common Cup: Offered by the elder, by guiding the base of the cup with your hand.*
 - *Individual Cup: Available as you process down the center aisle from the individual cup dispenser. Twist and pull upward to receive an empty cup. An elder will fill your cup at the altar. Place the used individual cup in the collection basket.*

After receiving the elements you may return to your pews. Please inform an usher if you want the elements to be brought to you.

Sit

HYMNS DURING DISTRIBUTION

Eternal Spirit of the Living Christ – LSB 769

- | | |
|---|---|
| <p>1 Eternal Spirit of
the living Christ,
I know not how
to ask or what to say;
I only know my need,
as deep as life,
And only You can teach me how to pray.</p> | <p>2 Come, pray in me
the prayer I need this day;
Help me to see
Your purpose and Your will—
Where I have failed,
what I have done amiss;
Held in forgiving love, let me be still.</p> |
|---|---|

**3 Come with the strength I lack, bring vision clear
Of human need; O give me eyes to see
Fulfillment of my life in love outpoured,
My life in You, O Christ; Your love in me.**

Text: Frank von Christiernson, 1900–96, alt.
Text: © 1974 The Hymn Society, admin. Hope Publishing Co.
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CHOIR

If You Love Me – John Ness Beck

If you love me, keep my commandments. If you love me, heed my law.

If you love me, keep my commandments.

If you seek me, you shall surely find me,

if you search for me with all your heart.

Come, Thou Almighty King – LSB 905△

**1 Come, Thou almighty King,
Help us Thy name to sing;
Help us to praise;
Father all-glorious,
O'er all victorious,
Come and reign over us,
Ancient of Days.**

**2 Come, Thou incarnate Word,
Gird on Thy mighty sword;
Our prayer attend.
Come and Thy people bless,
And give Thy Word success,
And let Thy righteousness
On us descend.**

**3 Come, holy Comforter,
Thy sacred witness bear
In this glad hour!
Thou, who almighty art,
Now rule in ev'ry heart,
And ne'er from us depart,
Spirit of pow'r.**

**△4 To Thee, great One in Three,
Eternal praises be
Hence evermore!
Thy sov'reign majesty
May we in glory see,
And to eternity
Love and adore.**

Text: English, before 1760, alt.
Text: Public domain

Stand

DISMISSAL

P The body and blood of our Lord Jesus Christ
strengthen you and keep you in His grace.

C Amen.

THANKSGIVING COLLECT

- P** Let us pray in thanksgiving. Life-giving God,
C **in the mystery of Christ's resurrection You send light to conquer darkness, water to give new life, and the bread of life to nourish Your people. Send us forth as witnesses to Your Son's resurrection, that we may show Your glory to all the world, through Jesus Christ, our Risen Lord. Amen.**

SENDING

BENEDICTION

- P** Alleluia! Christ is Risen!
C **He is Risen Indeed. Alleluia!**
P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
C **Amen.**

Numbers 6:24-26

Sit

MINISTRY ANNOUNCEMENTS AS NECESSARY

*The CALENDAR OF EVENTS highlights this week's meetings and activities.
Announcement Forms located on the slat wall are to be placed on the Celebrant's chair.*

SENDING

- P** Go in peace. Serve the Lord.
C **Thanks be to God. Alleluia!**

POSTLUDE (*ORGAN*)

✠ **Glory to God Alone** ✠

✠ **DAILY LECTIONARY PRAYER CALENDAR** ✠

*Daily Lectionary and Psalms for Daily Prayer
for the week of Sunday, May 10 - Saturday, May 16
are available in your Lutheran Service Book (LSB), on pages: 299-304*

READINGS FOR ASCENSION THURSDAY, MAY 14

Acts 1:1-11; Psalm 47 (antiphon: v. 5); Ephesians 1:15-23; Luke 24:44-53

NEXT SUNDAY'S READINGS: THE SIXTH SUNDAY OF EASTER – MAY 17

Ascension Lesson: Luke 24:44-53

Acts 1:12-26; Psalm 68:1-10 (antiphon: v. 32); 1 Peter 4:12-19; 5:6-11; John 17:1-11

ACKNOWLEDGMENTS:

- **LITURGY ELEMENTS:** Sung portions of the liturgy from **Lutheran Service Book: Divine Service – Setting One pp. 151ff.** Copyright © 2006. Concordia Publishing House.
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THOSE WHO SERVE TODAY:

Celebrant:	The Rev. Dr. Adam Clark, Senior Pastor	Lector:	Elena Clark
Preacher:	The Rev. Bryan Borger, Associate Pastor	Elder:	John Schroeder
Crucifer:	Liam Bartlett	Usher:	Matt Rockwell
Music Director & Organist:	Emily Ruch <i>St. Peter Choir</i>	Altar Guild:	Marion Mueller
Cantor:	Alex Homann	Sound Board:	Tim Nye
		Video Streaming:	Tim Nye
		Greeters:	Dave and Chris Seitz
		Doorkeeper:	Cindy Matthews

Please update the Sunday Servant sign-up sheet on the slat wall.

St. Peter Lutheran Church

437 East Dragon Trail; Mishawaka, IN 46544; 574-255-5585



The Rev. Dr. Adam Clark, Senior Pastor – Cell 574-323-0654

The Rev. Bryan G. Borger, Associate Pastor – Cell 574-386-6401

Mrs. Emily Ruch, Director of Music Ministries

Renee Peggs, Ministry Coordinator (Church Office)

<u>Sunday Schedule:</u>	Education Hour (All Ages)	9:00-9:50am
	Sunday Worship	10:15am