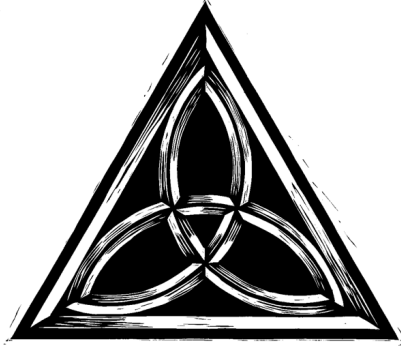




***I am with you
always***

MATTHEW 28:20

The word 'trinity' is not found in the scriptures, but Paul closes a challenging letter to the Corinthians appealing to the Christian fellowship grounded in the intimate Triune harmony of Christ's grace, God's love, and



the Spirit's partnership. Paul blesses them and us saying: "The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all" (2 Corinthians 13:14). In the gospel Jesus sends his disciples forth to baptize in the name of the Father, and the Son, and the Holy Spirit. More than a doctrine, the Trinity expresses the heart of our faith: we have experienced the God of creation made known in Jesus Christ and with us always through the Holy Spirit. We celebrate the mystery of the Holy Trinity in Word and Sacrament, as we profess the creed, and as we are sent into the world to bear witness to our faith.



GATHERED BY THE LONG ARMS OF THE CROSS

Feast of the Holy Trinity

Pentecost Tide

May 24, 2026

IN-PERSON and LIVESTREAM WORSHIP at splcm.org/worship

Video streamed in Sunday School Wing

Welcome to St. Peter!



Guests to our community are welcome here. We greet you warmly and invite you to ask an usher or one of our members for any assistance you may require.

Please use the Record of Fellowship to indicate your presence with us this morning and provide us with up-to-date contact information.

Prayer requests may be added to the green-colored form, “Our Gathering Prayers,” next to the guest book near the front entrance.

Personal Assisted Listening Devices with adjustable volume control are available from the usher.

Doxological Hymns conclude with a doxological verse (words of praise addressed to the Triune God) and are so indicated with a Δ. Children are invited to pick up a hand bell from the greeters at the entryway to ring on these verses.

A Special Welcome to Children Please relax and enjoy your time here. Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at St. Peter. We know that your children are a gift to the Church, so we will do our best to welcome, smile, encourage, help, and bless you all. We rejoice in Jesus' words, “Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these” (Luke 18:16).

Should you need a quiet space, we have a Cry Room at the back of the sanctuary available for use by parents with small children. For parents needing more space, a larger Family Room is partitioned off in the Sunday School Wing where the service is streamed on a television monitor. Just ask an usher for assistance.

Restrooms are located to the right of the front entrance through the coatroom.

Electronic Devices You are invited to disconnect from the world and be open for God's connection with you. Please turn off your devices during the worship service.

AS WE ARE GATHERED BY THE CROSS

We usually think of ourselves as small, humble creatures. We are subject to the creation in which we live and often are at the mercy of the forces around us. But we are reminded in Genesis that we are the crown of God's creation, part and parcel of all He has made. We cannot understand Him, but we know enough. That is Peter's reminder to those who executed Jesus: He did not stay dead but was able to overcome the forces opposed to Him—for us! In the Gospel, Jesus tells the disciples and us that we have work to do. It is good work in that we are witnesses to what we have seen and heard Jesus do in our lives. We do not do this alone. Though we cannot understand Him, God is with us each day in His strength, mercy, and forgiving love. In short, we need not comprehend our great God; we only receive all the love He has for us. "O LORD, our Lord, how majestic is Your name in all the earth!" (Psalm 8:1).

P—PASTOR; **C**—CONGREGATION; **A**—CANTOR/CHOIR; **L**—LECTOR/LEADER
Lutheran Service Book: Divine Service – Setting One pp. 151

✠ In the Name of Jesus ✠

GATHERING

PRELUDE (*ORGAN*)

Stand

INVOCATION

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18-20]

CONFESSION AND ABSOLUTION

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8-9

Kneel/Sit

Silence for reflection on God's Word and for self-examination

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the

C Amen.

GATHERING HYMN

- 1** O day of rest and gladness,
O day of joy and light,
O balm of care and sadness,
Most beautiful, most bright;
This day the high and lowly,
Through ages joined to bless,
Sing, "Holy, holy, holy,"
The triune God confess.
- 2** This day at earth's creation
The light first had its birth;
This day for our salvation
Christ rose from depths of earth;
This day our Lord victorious
The Spirit sent from heav'n,
And thus this day most glorious
A threefold light was giv'n.

O Day of Rest and Gladness – LSB 906△

- 3** This day, God's people meeting,
His Holy Scripture hear;
His living presence greeting,
Through bread and wine made near.
We journey on, believing,
Renewed with heav'nly might,
From grace more grace receiving,
On this blest day of light.
- △**4** That light our hope sustaining,
We walk the pilgrim way,
At length our rest attaining,
Our endless Sabbath day.
We sing to Thee our praises,
O Father, Spirit, Son;
The Church her voice upraises
To Thee, blest Three in One.

Text (sts. 1–2): Christopher Wordsworth, 1807–85, alt.; (st. 3): Charles P. Price, 1920–99; (st. 4): *The Hymnal 1982*.
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KYRIE ~ Lord, Have Mercy

Mark 10:47

A *In peace let us pray to the Lord.*



C Lord, have mer - cy.

A *For the peace from above and for our salvation let us pray to the Lord.*



C Lord, have mer - cy.

- A** *For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.*



C Lord, have mer - cy.

- A** *For this holy house and for all who offer here their worship and praise let us pray to the Lord.*



C Lord, have mer - cy.

- A** *Help, save, comfort, and defend us, gracious Lord.*



C A - men.

HYMN OF PRAISE

Gloria in Excelsis ~ Glory to God in the Highest

Luke 2:14; John 1:29

- P** *Glory to God in the highest, and peace to His people on earth.*



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



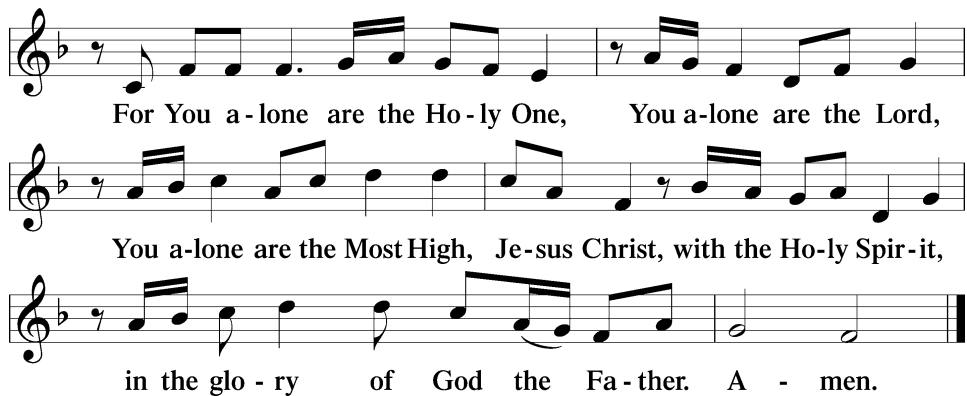
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,
 You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
 in the glo-ry of God the Fa-ther. A - men.

APOSTOLIC GREETING AND COLLECT OF THE DAY

- P** The grace of our Lord ✠ Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C** **And also with you.**
- P** Let us pray. Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.
- C** **Amen.**

WORD

Sit

READINGS AND RESPONSES

FIRST LESSON – Genesis 1:1–2:4a

The Beginning of Creation

- L** In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

The Six Days of Creation

- L** And God said, “Let there be light,” and there was light. And God saw that the light was good. And God separated the light from the darkness. God called the light Day, and the darkness He called Night.
- C** **And there was evening and there was morning, the first day.**
- L** And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse.
- C** **And it was so. And God called the expanse Heaven.**
And there was evening and there was morning, the second day.

- L** And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together He called Seas.
- C** **And God saw that it was good.**
- L** And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.”
- C** **And it was so.**
- L** The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind.
- C** **And God saw that it was good. And there was evening and there was morning, the third day.**
- L** And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, and let them be lights in the expanse of the heavens to give light upon the earth.”
- C** **And it was so.**
- L** And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. And God set them in the expanse of the heavens to give light on the earth, to rule over the day and over the night, and to separate the light from the darkness.
- C** **And God saw that it was good.
And there was evening and there was morning, the fourth day.**
- L** And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.”
- C** **And there was evening and there was morning, the fifth day.**
- L** And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind.
- C** **And God saw that it was good.**
- L** Then God said, “Let Us make man in Our image, after Our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”
- C** **So God created man in His own image, in the image of God He created him; male and female He created them. And God blessed them.**
- L** And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. And God saw everything that He had made, and behold,
- C** **it was very good. And there was evening and there was morning, the sixth day.**

The Seventh Day, God Rests

- L** Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God finished His work that He had done, and He rested on the seventh day from all His work that He had done. So God blessed the seventh day and made it holy, because on it God rested from all His work that He had done in creation.

The Creation of Man and Woman

- L** These are the generations of the heavens and the earth when they were created, in the day that the Lord God made the earth and the heavens.
- L** This is the Word of the Lord:
- C** **Thanks be to God.**

PSALM 8

Tone A (LSB)

(Sung as indicated by **A**-CANTOR/CHOIR and **C**-CONGREGATION)



HOW MAJESTIC IS YOUR NAME

- A** *ANTIPHON:* How majestic is Your name in all the earth! (v. 1)
- A** ¹O LORD, our Lord,
how majestic is your name in | all the earth!*
- You have set your glory above the | heavens.
- C** ²**Out of the mouth of babes and infants,**
you have established strength because | of your foes,*
to still the enemy and the a- | venger.
- A** ³When I look at your heavens, the work of your | fingers,*
the moon and the stars, which you have | set in place,
- C** ⁴**what is man that you are mind- | ful of him,***
and the son of man that you | care for him?
- A** ⁵Yet you have made him a little lower than the heavenly | beings*
and crowned him with glory and | honor.
- C** ⁶**You have given him dominion over the works | of your hands;***
you have put all things under | his feet,
- A** ⁷all sheep and | oxen,*
and also the beasts | of the field,
- C** ⁸**the birds of the heavens, and the fish | of the sea,***
whatever passes along the paths | of the seas.

A *°O | LORD, our Lord,**

how majestic is your name in | all the earth!

C **Glory be to the Father and | to the † Son***
and to the Holy | Spirit
as it was in the be-| ginning,*
is now, and will be forever. | Amen.

A *ANTIPHON: How majestic is Your name in all the earth! (v. 1)*

SECOND LESSON – Acts 2:14a, 22–36

Peter's Sermon at Pentecost

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know —
²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.
²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.
²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“‘The Lord said to my Lord,
Sit at my right hand, ³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”


L This is the Word of the Lord:

C **Thanks be to God.**

Stand

GOSPEL VERSE PROCESSION (CONGREGATION & CANTOR)

Alleluia I – LSB 951

C  Al - le - lu - ia, al - le - lu - ia, al - le - lu -

 ia. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

A *Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory! Isaiah 6:3b*

C Repeat Alleluia refrain as above.

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HOLY GOSPEL – Matthew 28:16–20

P The Holy Gospel according to Saint Matthew, the 28th chapter:

 **C** Glo - ry to you, O Lord.

The Great Commission

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

P This is the Gospel of the Lord:

 **C** Praise to you, O Christ.

GOSPEL VERSE RECESSIONAL (CONGREGATION)

Sit
SERMON

Stand

HYMN

We All Believe in One True God – LSB 954

Note: Use of a hymnal would be beneficial for singing this hymn.

- 1 We all believe in one true God,
Who created earth and heaven,
The Father, who to us in love
Has the right of children given.
He in soul and body feeds us;
All we need His hand provides us;
Through all snares and perils leads us,
Watching that no harm betide us.
He cares for us by day and night;
All things are governed by His might.
- 2 We all believe in Jesus Christ,
His own Son, our Lord, possessing
An equal Godhead, throne, and might,
Source of ev'ry grace and blessing;
Born of Mary, virgin mother,
By the power of the Spirit,
Word made flesh, our elder brother;
That the lost might life inherit,
Was crucified for all our sin
And raised by God to life again.



- 3 We all confess the Holy Ghost,
Who, in highest heaven dwelling
With God the Father and the Son,
Comforts us beyond all telling;
Who the Church, His own creation,
Keeps in unity of spirit.
Here forgiveness and salvation
Daily come through Jesus' merit.
All flesh shall rise, and we shall be
In bliss with God eternally.
Amen.

Text: Martin Luther, 1483–1546; tr. The Lutheran Hymnal, 1941, alt.; Text: Public domain

Sit

NEW MEMBER RITE

The Bryant Household

*Dianne by Transfer
Emmanuel Lutheran, Hermitage, TN*

The Burnett Household

*Bruce by Confirmation and Sue by Transfer
Our Redeemer Lutheran, South Bend*

The Galier Household

*Sean and Sarah; Thomas, Benjamin, & Andrew
by Transfer
Trinity Lutheran, Elkhart*

The Hall Household

*Brian by Transfer
Emmaus Lutheran, South Bend*

The Wallisch Household

*Patricia by Transfer
Our Redeemer Lutheran, South Bend*

GREETING

P The Lord be with you.

C **And also with you.**

P Today, we rejoice with these brothers and sisters in Christ who are gathered by the cross with us at St. Peter Lutheran Church.

Dear friends, in joining St. Peter Lutheran Church, you are saying publicly that you believe and trust in God the Father, ☩ Son, and Holy Spirit, who makes us His people through Baptism into Christ.

Church membership is more than just belonging; it is your answering “Yes” to Jesus’ call to follow as a disciple. It is entering a relationship with other disciples to care and be cared for, to serve and be served, to pray and be prayed for. Here, at St. Peter, we worship together and gather around God’s table to be nourished through the Word and Sacraments; we study Scripture as we continue to learn and grow; we live usefully, serving God by serving others; and we reach out with Christ’s love and the good news of all that God has done for us in Him. Today, we rejoice with you in Your confession of faith with us.

RENUNCIATION

The pastor addresses the following questions to the candidates for Confirmation and Transfer.

R—ALL CANDIDATES

P Do you this day in the presence of God and of this congregation renounce the devil?

R **Yes, I renounce him.**

P And all his works and all his ways?

R **Yes, I renounce them.**

PROFESSION OF FAITH

P God has made us His people through Baptism into Christ.

Living together in trust and hope, we confess the faith of the Church:

P Do you believe in God, the Father Almighty?

C **Yes, I believe in God,
the Father Almighty,
creator of heaven and earth.**

Romans 10:10; Deuteronomy 6:4

Matthew 6:9; Exodus 6:3

Genesis 1:1; John 1:1; Colossians 1:6

P Do you believe in Jesus Christ, the Son of God?

C **Yes, I believe in Jesus Christ,
His only Son, our Lord.**

Romans 10:9

John 1:12; 3:16; Matthew 16:16

**He was conceived by the power of the Holy Spirit,
and born of the virgin Mary.**

Luke 1:34; John 1:14

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

John 19:1, 16-18; Mark 15:25

John 19:1; Luke 23:53

He descended into hell.

1 Peter 3:18-19

On the third day He rose again.

1 Corinthians 15:4; Luke 24:6

He ascended into heaven

Acts 1:9

and is seated at the right hand of the Father.

Acts 7:55

He will come again

Matthew 26:64

to judge the living and the dead.

Acts 10:42; Matthew 3:12

P Do you believe in God the Holy Spirit?

C **Yes, I believe in the Holy Spirit,
the holy *catholic Church, the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.**

John 14:26; Genesis 1:2; Acts 2:38

1 Peter 2:5; Eph. 2:19-22

Ephesians 4:5; Acts 2:28

1 Corinthians 15:35-49; 1 Thessalonians 4:13-18

Mark 10:29-30; Matthew 10:40-42; Psalm 106:48

*The ancient text reads “catholic,” meaning the whole Church as it confesses the wholeness of Christian faith.

RECEPTION OF NEW MEMBERS

The pastor addresses the new members:

P St. Paul counsels us with fitting words for this occasion:

*“May the God of endurance and encouragement grant you
to live in such harmony with one another, in accord with Christ Jesus,
that together you may, with one voice, glorify the God and Father of our Lord Jesus Christ.
Therefore, welcome one another as Christ has welcomed you, for the glory of God.”*

Romans 15:5-6 ESV

P Do you intend to continue in the covenant God made with you in Holy Baptism:
to live among God’s faithful people,
to hear His Word and share in His supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of our Lord Jesus,
and to strive for justice and peace in all the earth?

If so, then say: I do, and I ask God to help and guide me.

New members answer in unison:

R ***I do, and I ask God to help and guide me.***

- P** Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God, and the doctrine of the Evangelical Lutheran Church, drawn and confessed in the Small Catechism, to be faithful and true? If so, then say, I do.

New members answer in unison:

R *I do.*

The pastor blesses the confirmand:

- P** **Bruce**, the Almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life † everlasting.

R **Amen.**

The pastor then reads a text of Holy Scripture as a remembrance of confirmation.

The pastor addresses the congregation:

- P** St. Peter congregation, will you welcome these brothers and sisters as fellow members of the Body of Christ, will you encourage them in faith, walk with them in times of trouble and times of joy, and work alongside them in the mission of the Church? If so, then say, Yes, with the help of God.

C **Yes, with the help of God.**

The pastor and Congregation affirm and welcome the new members:

- P** Upon this your confession of faith, I acknowledge publicly that you are members of the Evangelical Lutheran Church and of this congregation. Receive the Lord's Supper and participate with us in all the blessings of salvation that our Lord has given His Church, in the name of the Father and of the Son † and of the Holy Spirit.

C **Amen. We welcome you in the name of the Lord.**

Return to pews and service continues with the Prayers of the Church.

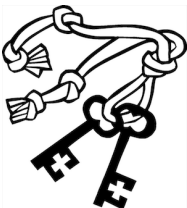
Sit or Kneel

PRAYERS OF THE CHURCH

After each petition is said:

P Hear us, O God,

C **Your mercy is great.**



GREETING OF PEACE

Matthew 5:22-24; Ephesians 4:1-3

P The peace of the Lord be with you.

C **And also with you.**

We greet one another in the name of the Lord by saying, "Peace be with you," as a sign of forgiveness and reconciliation and of the unity of the Spirit in the bond of peace and in preparation for reception of the Holy Supper.

OFFERTORY

Psalm 116:12-13, 17-19

(Please **STAND** as the elder and usher bring the gifts forward to the altar.)

C What shall I ren-der to the Lord for all His ben-e-fits to
 me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
 call on the name of the Lord. I will take the cup of sal-
 va - tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres-ence of all His peo-ple, in the
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

LORD'S SUPPER

GREAT THANKSGIVING

PREFACE

P *The Lord be with you.*

2 Timothy 4:22

C And al - so with you.

P *Lift up your hearts.*

[Colossians 3:1]

C We lift them to the Lord.

P *Let us give thanks to the Lord our God.* [Psalm 136]



C It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and salutary... evermore praising You and singing:

SANCTUS ~ Holy, Holy, Holy

Isaiah 6:3, Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Hosanna is a Hebrew word of praise meaning "save us now."

EUCHARISTIC PRAYER

P Holy God, Breath of life and Fire of love: with a mighty wind You brought creation into being...

THE WORDS OF OUR LORD (see LSB 162)

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P Remembering,... Through Him all glory and honor is Yours, Almighty Father, with the Holy Spirit, in Your holy Church, both now and forever.



Distribution Notes

The Lord's Supper is joyfully received here today. At the altar, our Lord Jesus Christ gives us a tremendous gift. His body and blood in, with, and under the bread and wine forgives our sins, strengthens our faith, binds us to the Lord, and embodies our unity with one another. Accordingly, in 1 Corinthians 11, St. Paul cautions Christians to receive the Supper together only when they are united in a common faith and love. If you are new to our congregation, please see the pastor before communing.

*Please fill in around the altar accordingly: **Fellowship Hall Side**: fill in from the back to the front; **Sunday School Side**: fill in from the front to the back.*

- * *Those not communing are invited to come forward for a blessing, indicating so by crossing your arms over your chest.*
- * *Those communing will receive the host from the pastor and may receive the consecrated wine by Common Cup OR Individual Cup.*
 - *Common Cup: Offered by the elder, by guiding the base of the cup with your hand.*
 - *Individual Cup: Available as you process down the center aisle from the individual cup dispenser. Twist and pull upward to receive an empty cup. An elder will fill your cup at the altar. Place the used individual cup in the collection basket.*

After receiving the elements you may return to your pews. Please inform an usher if you want the elements to be brought to you.

Sit

HYMNS DURING DISTRIBUTION

With High Delight Let Us Unite – LSB 483

- | | |
|--|--|
| <p>1 With high delight
Let us unite
In songs of great jubilation.
Ye pure in heart,
All bear your part,
Sing Jesus Christ, our salvation.
To set us free
Forever, He
Is ris'n and sends
To all earth's ends
Good news to save ev'ry nation.</p> | <p>2 True God, He first
From death has burst
Forth into life, all subduing.
His enemy
Doth vanquished lie;
His death has been death's undoing.
"And yours shall be
Like victory
O'er death and grave,"
Saith He, who gave
His life for us, life renewing.</p> |
|--|--|

**3 Let praises ring;
 Give thanks, and bring
 To Christ our Lord adoration.
 His honor speed
 By word and deed
 To ev'ry land, ev'ry nation.
 So shall His love
 Give us above,
 From misery
 And death set free,
 All joy and full consolation.**

Text: Georg Vetter, 1536–99; tr. Martin H. Franzmann, 1907–76
 Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001696

Holy, Holy, Holy – LSB 507

**1 Holy, holy, holy!
 Lord God Almighty!
 Early in the morning our
 song shall rise to Thee;
 Holy, holy, holy,
 merciful and mighty!
 God in three persons,
 blessèd Trinity!**

**2 Holy, holy, holy!
 All the saints adore Thee,
 Casting down their golden crowns
 around the glassy sea;
 Cherubim and seraphim
 falling down before Thee,
 Which wert and art and
 evermore shalt be.**

**3 Holy, holy, holy!
 Though the darkness hide Thee,
 Though the eye of sinful man
 Thy glory may not see,
 Only Thou art holy;
 there is none beside Thee,
 Perfect in pow'r, in
 love, and purity.**

**4 Holy, holy, holy!
 Lord God Almighty!
 All Thy works shall praise Thy name
 in earth and sky and sea.
 Holy, holy, holy,
 merciful and mighty!
 God in three persons,
 blessèd Trinity!**

Text: Reginald Heber, 1783–1826; Text: Public domain

Stand

DISMISSAL AND THANKSGIVING COLLECT

P The body and blood of our Lord Jesus Christ
 strengthen you and keep you in His grace.

C Amen.

POST-COMMUNION CANTICLE

Thank the Lord

[Psalm 105:1-3, 42-43; 1 Chronicles 16:8-10]



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

SENDING

BENEDICTION

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

Numbers 6:24-26

C Amen.

Sit

MINISTRY ANNOUNCEMENTS AS NECESSARY

The CALENDAR OF EVENTS highlights this week's meetings and activities.

Announcement Forms located on the slat wall are to be placed on the Celebrant's chair.

SENDING

- P** Go in peace. Serve the Lord.
C Thanks be to God.

POSTLUDE (ORGAN)

✠ **Glory to God Alone** ✠

ACKNOWLEDGMENTS:

- LITURGY ELEMENTS: Sung portions of the liturgy from **Lutheran Service Book: Divine Service – Setting One pp. 151ff.** Copyright © 2006. Concordia Publishing House.
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✠ DAILY LECTIONARY PRAYER CALENDAR ✠

*Daily Lectionary and Psalms for Daily Prayer
for the week of Sunday, May 31 - Saturday, June 6
are available in your Lutheran Service Book (LSB), on pages: 299-304*

NEXT SUNDAY’S READINGS: 2ND SUNDAY AFTER PENTECOST (PR 5) – JUNE 7TH

Hosea 5:15–6:6; Psalm 119:65-72 (antiphon: v. 65); Romans 4:13-25; Matthew 9:9-13

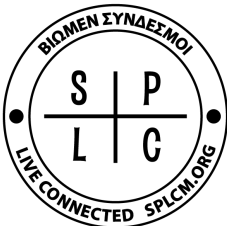
THOSE WHO SERVE TODAY:

Preacher:	The Rev. Dr. Adam Clark, Senior Pastor	Elder:	Brian Reedstrom
		Usher:	Matt Rockwell
Celebrant:	The Rev. Bryan Borger, Associate Pastor	Altar Guild:	Marion Mueller
		Sound Board:	Marty Orłowski
Crucifer:	Andrew Deliyannides	Video Streaming:	Jan Orłowski
Music Director & Organist:	Emily Ruch	Greeters:	Mike Fonck and Kathy Levy
Cantor:	Renee Peggs	Doorkeeper:	Sam Homann
Lector:	Brian Reedstrom		

Please update the Sunday Servant sign-up sheet on the slat wall.

St. Peter Lutheran Church

437 East Dagoon Trail; Mishawaka, IN 46544; 574-255-5585



The Rev. Dr. Adam Clark, Senior Pastor – Cell 574-323-0654

The Rev. Bryan G. Borger, Associate Pastor – Cell 574-386-6401

Mrs. Emily Ruch, Director of Music Ministries

Renee Peggs, Ministry Coordinator (Church Office)

Sunday Summer Worship: (May 24 - September 6)

9:00am

Sunday Education Hour in Recess for Summer