

As you go,  
proclaim the  
good news

MATTHEW 10:7



## GATHERED BY THE LONG ARMS OF THE CROSS

### *Pentecost Tide – The 3<sup>rd</sup> Sunday after Pentecost*

*(Proper 6 – Lectionary 11)*

*June 14, 2026*

*IN-PERSON and LIVESTREAM WORSHIP at [splcm.org/worship](http://splcm.org/worship)*

*Video streamed in Sunday School Wing*

## *Welcome to St. Peter!*



*Guests to our community are welcome here. We greet you warmly and invite you to ask an usher or one of our members for any assistance you may require.*

*Please use the Record of Fellowship to indicate your presence with us this morning and provide us with up-to-date contact information.*

*Prayer requests may be added to the green-colored form, “Our Gathering Prayers,” next to the guest book near the front entrance.*

*Personal Assisted Listening Devices with adjustable volume control are available from the usher.*

*Doxological Hymns conclude with a doxological verse (words of praise addressed to the Triune God) and are so indicated with a Δ. Children are invited to pick up a hand bell from the greeters at the entryway to ring on these verses.*

*A Special Welcome to Children Please relax and enjoy your time here. Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at St. Peter. We know that your children are a gift to the Church, so we will do our best to welcome, smile, encourage, help, and bless you all. We rejoice in Jesus' words, “Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these” (Luke 18:16).*

*Should you need a quiet space, we have a Cry Room at the back of the sanctuary available for use by parents with small children. For parents needing more space, a larger Family Room is partitioned off in the Sunday School Wing where the service is streamed on a television monitor. Just ask an usher for assistance.*

*Restrooms are located to the right of the front entrance through the coatroom.*

*Electronic Devices You are invited to disconnect from the world and be open for God's connection with you. Please turn off your devices during the worship service.*

## AS WE ARE GATHERED BY THE CROSS

In the past several months we have been engaging as a congregation in “taking notice” of people in our daily lives who might have a story to share. Today, Jesus sends his disciples out as missionaries to their communities. The motivation for this sending is important and too often missed. “When [Jesus] saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd” (Matthew 9:36). Jesus’ sending of his disciples and us out into this world is rooted in his compassionate love. The word in Greek literally means that his guts were wrenched by what he saw. The sending of those first and subsequent missions, including our sending, is always Jesus’ deep love for people. It is not to build an institution, to balance a budget, to make sure we have enough people to take care of this building. Indeed, those are blessings and tools for the continued work of Jesus’ deep love for people. But Jesus sends, because he has compassion for and loves the people who might cross paths with his followers.

**P**—PASTOR; **C**—CONGREGATION; **A**—CANTOR/CHOIR; **L**—LECTOR/LEADER  
*Lutheran Service Book: Divine Service – Setting One pp. 151*

## ✠ In the Name of Jesus ✠

### GATHERING

#### PRELUDE (ORGAN)

*Stand*

#### INVOCATION

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Matthew 28:19b; [18-20]*

#### CONFESSION AND ABSOLUTION

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*1 John 1:8-9*

*Kneel/Sit*

*Silence for reflection on God's Word and for self-examination*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the

**C** Amen.

## GATHERING HYMN

## Christ the Eternal Lord – LSB 829

**1 Christ the eternal Lord,  
Whose promise here we claim,  
Whose gifts of grace are freely poured  
On all who name Your name;  
With thankfulness and praise  
We stand before Your throne,  
Intent to serve You all our days  
And make Your glory known.**

**2 Christ the unchanging Word  
To ev'ry passing age,  
Whose timeless teachings still are heard  
Set forth on Scripture's page;  
Transform our thought and mind,  
Enlighten all who read,  
Within Your Word by faith to find  
The bread of life indeed.**

**5 Christ the ascended King  
Exalted high above,  
Whose praise unending ages sing,  
Whom yet unseen we love;  
When mortal life is past  
Your voice from heaven's throne  
Shall call Your children home at last  
To know as we are known.**

**3 Christ the redeeming Son,  
Who shares our human birth,  
And by His death salvation won  
For ev'ry child of earth;  
Inspire our hearts, we pray,  
To tell Your love abroad,  
That all may honor Christ today  
And follow Him as Lord.**

**4 Christ the unfading Light  
Of everlasting day,  
Our Morning Star in splendor bright,  
The Life, the Truth, the Way;  
That light of truth You give  
To servants as to friends,  
Your way to walk, Your life to live,  
Till earth's brief journey ends.**

Text: Timothy Dudley-Smith, 1926–2024

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## KYRIE ~ Lord, Have Mercy

Mark 10:47

- A** *In peace let us pray to the Lord.*



**C** Lord, have mer - cy.

- A** *For the peace from above and for our salvation let us pray to the Lord.*



**C** Lord, have mer - cy.

- A** *For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.*



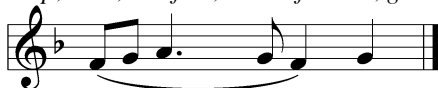
**C** Lord, have mer - cy.

- A** *For this holy house and for all who offer here their worship and praise let us pray to the Lord.*



**C** Lord, have mer - cy.

- A** *Help, save, comfort, and defend us, gracious Lord.*



**C** A - men.

## HYMN OF PRAISE

### Gloria in Excelsis ~ Glory to God in the Highest

Luke 2:14; John 1:29

- P** *Glory to God in the highest, and peace to His people on earth.*



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

### APOSTOLIC GREETING AND COLLECT OF THE DAY

- P** The grace of our Lord ✠ Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C** **And also with you.**
- P** Let us pray. Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

# WORD

Sit

## READINGS AND RESPONSES

### FIRST LESSON – Exodus 19:2–8

#### Israel at Mount Sinai

<sup>2</sup>[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, <sup>3</sup>while Moses went up to God. The LORD called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: <sup>4</sup>You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. <sup>5</sup>Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; <sup>6</sup>and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel.”

<sup>7</sup>So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. <sup>8</sup>All the people answered together and said, “All that the LORD has spoken we will do.” And Moses reported the words of the people to the LORD.

This is the Word of the Lord:

**Thanks be to God.**

### PSALM HYMN *paraphrase of Psalm 100*

#### All People That on Earth Do Dwell – LSB 791△

- |   |   |
|---|---|
| <p>1 All people that on earth do dwell,<br/>Sing to the Lord with cheerful voice.<br/>Him serve with mirth,<br/>His praise forthtell;<br/>Come ye before Him and rejoice.</p> | <p>3 O enter then His gates with praise;<br/>Approach with joy His courts unto.<br/>Praise, laud, and bless<br/>His name always,<br/>For it is seemly so to do.</p> |
| <p>2 Know that the Lord is God indeed;<br/>Without our aid He did us make.<br/>We are His folk, He doth us feed,<br/>And for His sheep He doth us take.</p>                   | <p>4 For why? The Lord our God is good:<br/>His mercy is forever sure.<br/>His truth at all times firmly stood<br/>And shall from age to age endure.</p>            |

△ 5 To Father, Son, and Holy Ghost,  
The God whom heav’n and earth adore,  
From us and from the angel host  
Be praise and glory evermore.

Text: William Kethe, d. c. 1593, alt.

Text: Public domain

## SECOND LESSON – Romans 5:6–15

### Peace with God Through Faith

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— <sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us. <sup>9</sup>Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. <sup>10</sup>For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. <sup>11</sup>More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

### Death in Adam, Life in Christ

<sup>12</sup>Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— <sup>13</sup>for sin indeed was in the world before the law was given, but sin is not counted where there is no law. <sup>14</sup>Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

<sup>15</sup>But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

**L** This is the Word of the Lord:

**C** Thanks be to God.

*Stand*

ALLELUIA VERSE (CONGREGATION & CANTOR)

**Alleluia I – LSB 951**

**C**



Al - le - lu - ia, al - le - lu - ia, al - le - lu -



ia. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**A** *The harvest is plentiful, but the laborers are few; therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. Alleluia!*

*Matthew 9:37b–38*

**C** Repeat Alleluia refrain as above.

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## HOLY GOSPEL – Matthew 9:35–10:20

**P** The Holy Gospel according to Saint Matthew, the 9<sup>th</sup> chapter:



### **The Harvest Is Plentiful, the Laborers Few**

<sup>35</sup>Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. <sup>36</sup>When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup>Then he said to his disciples, “The harvest is plentiful, but the laborers are few; <sup>38</sup>therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

### **The Twelve Apostles**

<sup>10:1</sup>And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. <sup>2</sup>The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; <sup>3</sup>Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; <sup>4</sup>Simon the Cananaean, and Judas Iscariot, who betrayed him.

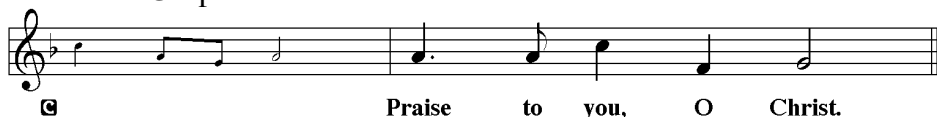
### **Jesus Sends Out the Twelve Apostles**

<sup>5</sup>These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, <sup>6</sup>but go rather to the lost sheep of the house of Israel. <sup>7</sup>And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ <sup>8</sup>Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. <sup>9</sup>Acquire no gold nor silver nor copper for your belts, <sup>10</sup>no bag for your journey, nor two tunics nor sandals nor a staff, for the laborer deserves his food. <sup>11</sup>And whatever town or village you enter, find out who is worthy in it and stay there until you depart. <sup>12</sup>As you enter the house, greet it. <sup>13</sup>And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. <sup>14</sup>And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. <sup>15</sup>Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

### **Persecution Will Come**

<sup>16</sup>“Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. <sup>17</sup>Beware of men, for they will deliver you over to courts and flog you in their synagogues, <sup>18</sup>and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. <sup>19</sup>When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. <sup>20</sup>For it is not you who speak, but the Spirit of your Father speaking through you.”

**P** This is the Gospel of the Lord:



Sit  
**SERMON**

Stand  
**HYMN**

**O God, O Lord of Heaven and Earth – LSB 834△**

*Note: Use of a hymnal would be beneficial for singing this hymn.*

**1 O God, O Lord of heav'n and earth,  
Thy living finger never wrote  
That life should be an aimless mote,  
A deathward drift from futile birth.  
Thy Word meant life  
triumphant hurled  
In splendor through  
Thy broken world.  
Since light awoke and life began,  
Thou hast desired Thy life for man.**

**2 Our fatal will to equal Thee,  
Our rebel will  
wrought death and night.  
We seized and used in prideful spite  
Thy wondrous gift of liberty.  
We housed us in this house of doom,  
Where death had royal  
scope and room,  
Until Thy servant, Prince of Peace,  
Breached all its walls for our release.**

**3 Thou camest to our hall of death,  
O Christ, to breathe our poisoned air,  
To drink for us the dark despair  
That strangled our reluctant breath.  
How beautiful the feet that trod  
The road that leads us back to God!  
How beautiful the feet that ran  
To bring the great good news to man!**

**△4 O Spirit, who didst once restore  
Thy Church that it might be again  
The bringer of good news to men,  
Breathe on Thy cloven  
Church once more,  
That in these gray and latter days  
There may be those whose  
life is praise,  
Each life a high doxology  
To Father, Son, and unto Thee.**

*Text: Martin H. Franzmann, 1907–76, alt.*

*Text: © 1967 Augsburg Fortress. Used by permission: LSB Hymn License no. 110001696*

**APOSTLES' CREED**

**☐ God has made us His people through Baptism into Christ.  
Living together in trust and hope, we confess our faith:**

**☒ I believe in God,  
the Father Almighty,  
creator of heaven and earth.**

*Romans 10:10; Deuteronomy 6:4*

*Matthew 6:9; Exodus 6:3*

*Genesis 1:1; John 1:1; Colossians 1:6*

**I believe in Jesus Christ,  
His only Son, our Lord.**

*Romans 10:9*

*John 1:12; 3:16; Matthew 16:16*

**He was conceived by the power of the Holy Spirit,  
and born of the virgin Mary.**

*Luke 1:34; John 1:14*

**He suffered under Pontius Pilate,  
 was crucified, died, and was buried.  
 He descended into hell.  
 On the third day He rose again.  
 He ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again  
 to judge the living and the dead.**

*John 19:1, 16-18; Mark 15:25  
 John 19:1; Luke 23:53  
 1 Peter 3:18-19  
 1 Corinthians 15:4; Luke 24:6  
 Acts 1:9  
 Acts 7:55  
 Matthew 26:64  
 Acts 10:42; Matthew 3:12*

**I believe in the Holy Spirit,  
 the holy \*catholic Church, the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life † everlasting.  
 Amen.**

*John 14:26; Genesis 1:2; Acts 2:38  
 1 Peter 2:5; Ephesians 2:19-22  
 Ephesians 4:5; Acts 2:28  
 1 Corinthians 15:35-49; 1 Thessalonians 4:13-18  
 Mark 10:29-30; Matthew 10:40-42  
 Psalm 106:48*

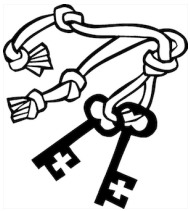
\*The ancient text reads "catholic," meaning the whole Church as it confesses the wholeness of Christian faith.

*Sit or Kneel*

**PRAYERS OF THE CHURCH**

After each petition is said:

- P** Hear us, O God,
- C** Your mercy is great.



**GREETING OF PEACE**

*Matthew 5:22-24; Ephesians 4:1-3*

- P** The peace of the Lord be with you.
- C** And also with you.

*We greet one another in the name of the Lord by saying, "Peace be with you," as a sign of forgiveness and reconciliation and of the unity of the Spirit in the bond of peace and in preparation for reception of the Holy Supper.*

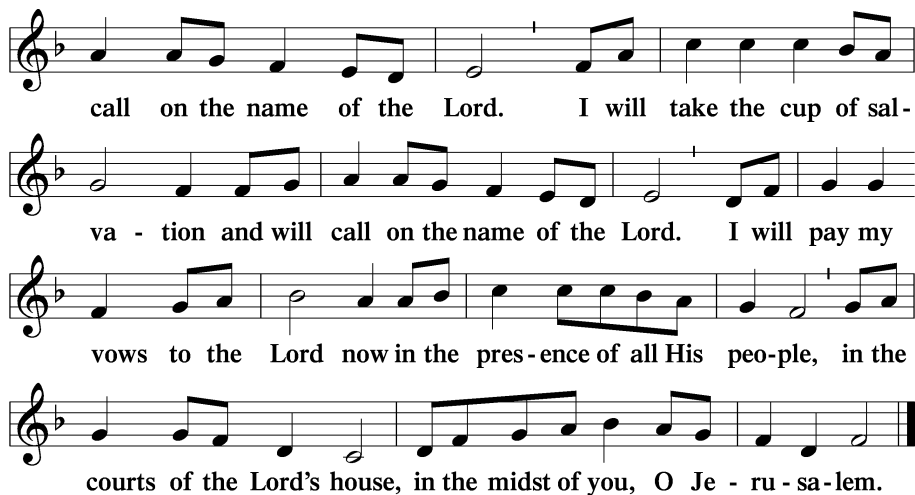
*Sit*

**OFFERTORY**

*Psalm 116:12-13, 17-19*

*(Please STAND as the elder and usher bring the gifts forward to the altar.)*

**C** What shall I ren-der to the Lord for all His ben-e-fits to  
 me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## LORD'S SUPPER

### GREAT THANKSGIVING

#### PREFACE

**P** *The Lord be with you.*

*2 Timothy 4:22*



**C** And al - so with you.

**P** *Lift up your hearts.*

*[Colossians 3:1]*



**C** We lift them to the Lord.

**P** *Let us give thanks to the Lord our God.*

*[Psalm 136]*



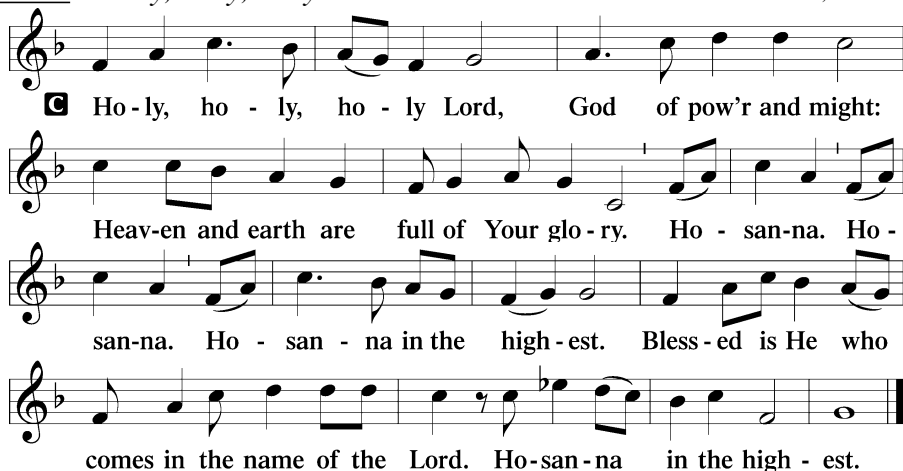
**C** It is right to give Him thanks and praise.

#### PROPER PREFACE

**P** It is truly good, right, and salutary... evermore praising You and singing:

SANCTUS ~ Holy, Holy, Holy

Isaiah 6:3, Matthew 21:9



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

*Hosanna is a Hebrew word of praise meaning "save us now."*

EUCCHARISTIC PRAYER

- ☐ Holy God, Breath of life and Fire of love: with a mighty wind You brought creation into being...

***THE WORDS OF OUR LORD (see LSB 162)***

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

- ☐ Remembering,... Through Him all glory and honor is Yours, Almighty Father, with the Holy Spirit, in Your holy Church, both now and forever.

THE LORD'S PRAYER

Matthew 6:9-13

- ☐ Lord, remember us in Your kingdom and teach us to pray:

- ☑ **Our Father who art in heaven,  
hallowed be Thy name, Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread; and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory  
forever and ever. Amen.**

PAX DOMINI ~ Peace of the Lord

John 20:19

- ☐ *The peace of the Lord be with you always.*

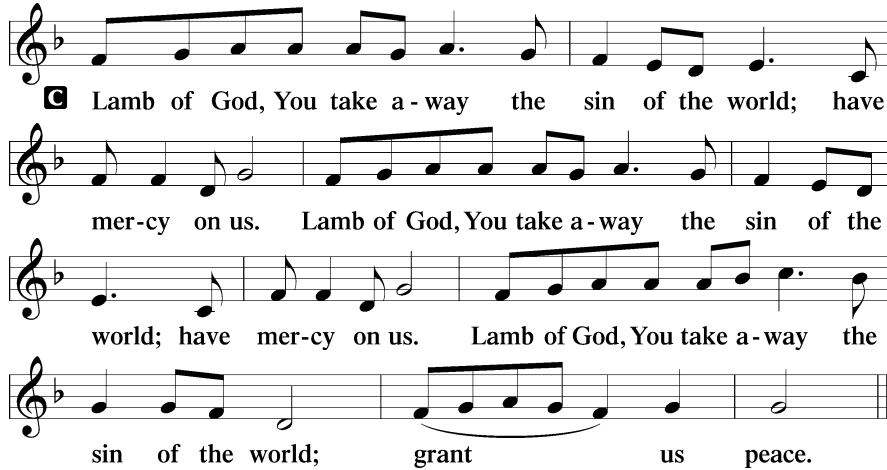


☑ A - men.

Please remain standing for the Agnus Dei.

## AGNUS DEI ~ Lamb of God

John 1:29



□ Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.



### Distribution Notes

*The Lord's Supper is joyfully received here today. At the altar, our Lord Jesus Christ gives us a tremendous gift. His body and blood in, with, and under the bread and wine forgives our sins, strengthens our faith, binds us to the Lord, and embodies our unity with one another. Accordingly, in 1 Corinthians 11, St. Paul cautions Christians to receive the Supper together only when they are united in a common faith and love. If you are new to our congregation, please see the pastor before communing.*

*Please fill in around the altar accordingly: **Fellowship Hall Side:** fill in from the back to the front; **Sunday School Side:** fill in from the front to the back.*

- \* *Those not communing are invited to come forward for a blessing, indicating so by crossing your arms over your chest.*
- \* *Those communing will receive the host from the pastor and may receive the consecrated wine by Common Cup OR Individual Cup.*
  - *Common Cup: Offered by the elder, by guiding the base of the cup with your hand.*
  - *Individual Cup: Available as you process down the center aisle from the individual cup dispenser. Twist and pull upward to receive an empty cup. An elder will fill your cup at the altar. Place the used individual cup in the collection basket.*

*After receiving the elements you may return to your pews. Please inform an usher if you want the elements to be brought to you.*

# HYMNS DURING DISTRIBUTION

## Oh, How Great Is Your Compassion – LSB 559

1 Oh, how great is Your compassion,  
 Faithful Father, God of grace,  
 That with all our fallen race  
 In our depth of degradation  
 You had mercy so that we  
 Might be saved eternally!

2 Your great love for this has striven  
 That we may, from sin made free,  
 Live with You eternally.  
 Your dear Son Himself has given  
 And extends His gracious call,  
 To His supper leads us all.

3 Firmly to our soul's salvation  
 Witnesses Your Spirit, Lord,  
 In Your Sacraments and Word.  
 There He sends true consolation,  
 Giving us the gift of faith  
 That we fear not hell nor death.

4 Lord, Your mercy will not leave me;  
 Ever will Your truth abide.  
 Then in You I will confide.  
 Since Your Word cannot deceive me,  
 My salvation is to me  
 Safe and sure eternally.

5 I will praise Your great compassion,  
 Faithful Father, God of grace,  
 That with all our fallen race  
 In our depth of degradation  
 You had mercy so that we  
 Might be saved eternally.

Text: Johann Olearius, 1611–84; tr. August Crull, 1845–1923, alt.  
 Text: Public domain

## Lord, You Give the Great Commission



1 Lord, you give the great com - mis-sion: "Heal the sick and  
 2 Lord, you call us to your ser-vice: "In my name bap -  
 3 Lord, you make the com - mon ho - ly: "This my bod - y,  
 4 Lord, you show us love's true mea-sure: "Fa - ther, what they  
 5 Lord, you bless with words as - sur - ing: "I am with you



preach the word." Lest the church ne - glect its mis - sion,  
 tize and teach." That the world may trust your prom - ise,  
 this my blood." Let us all, for earth's true glo - ry,  
 do, for - give." Yet we hoard as pri - vate trea - sure  
 to the end." Faith and hope and love re - stor - ing,



and the gos - pel go un - heard, help us wit - ness  
 life a - bun - dant meant for each, give us all new  
 dai - ly lift life heav - en - ward, ask - ing that the  
 all that you so free - ly give. May your care and  
 may we serve as you in - tend and, a - mid the



to your pur - pose with re - newed in - teg - ri - ty:  
 fer - vor, draw us clos - er in com - mu - ni - ty:  
 world a - round us share your chil - dren's lib - er - ty:  
 mer - cy lead us to a just so - ci - e - ty:  
 cares that claim us, hold in mind e - ter - ni - ty:

*Refrain*



With the Spir - it's gifts em - pow'r us for the work of min - is - try.

Text: Jeffery Rowthorn, b. 1934

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907-1991

Text & Music © 1942, ren. 1970 Hope Publishing Company

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Source: WOV 756

*Stand*

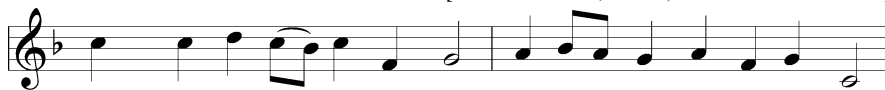
**DISMISSAL AND THANKSGIVING COLLECT**

- P** The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.
- C** Amen.

**POST-COMMUNION CANTICLE**

**Thank the Lord**

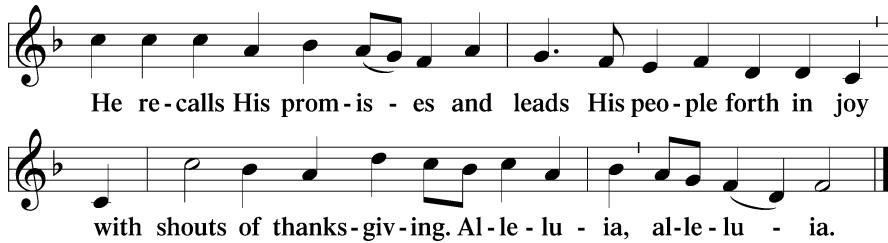
*[Psalm 105:1-3, 42-43; 1 Chronicles 16:8-10]*



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud - ly bear His name.



## SENDING

### BENEDICTION

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

*Numbers 6:24-26*

*Sit*

### MINISTRY ANNOUNCEMENTS AS NECESSARY

*The CALENDAR OF EVENTS highlights this week's meetings and activities.  
Announcement Forms located on the slat wall are to be placed on the Celebrant's chair.*

### SENDING

- P** Go in peace. Serve the Lord.  
**C** Thanks be to God.

### POSTLUDE (*ORGAN*)

## ✠ Glory to God Alone ✠

### ACKNOWLEDGMENTS:

- **LITURGY ELEMENTS:** Sung portions of the liturgy from **Lutheran Service Book: Divine Service – Setting One pp. 151ff.** Copyright © 2006. Concordia Publishing House.
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### ✠ DAILY LECTIONARY PRAYER CALENDAR ✠

*Daily Lectionary and Psalms for Daily Prayer  
for the week of Sunday, June 14 - Saturday, June 20  
are available in your Lutheran Service Book (LSB), on pages: 299-304*

**NEXT SUNDAY'S READINGS: 4<sup>TH</sup> SUNDAY AFTER PENTECOST (PR 7) – JUNE 21<sup>ST</sup>**  
*Jeremiah 20:7-13; Psalm 91:1-10 (11-16) (antiphon: v. 1); Romans 6:12-23; Matthew 10:5a, 21-33*

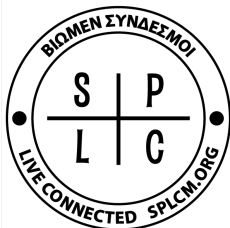
## THOSE WHO SERVE TODAY:

Preacher:	The Rev. Dr. Adam Clark, Senior Pastor	Elder:	Marty Orłowski
		Usher:	Matt Rockwell
Celebrant:	The Rev. Bryan Borger, Associate Pastor	Altar Guild:	Emily Ruch
		Sound Board:	Marty Orłowski
Crucifer:	Henning Luppés	Video Streaming:	Jan Orłowski
Music Director & Organist:	Emily Ruch	Greeters:	Dave and Christine Seitz
Cantor:	Dave Homann	Doorkeeper:	TBD
Lector:	Andrew Deliyannides		

*Please update the Sunday Servant sign-up sheet on the slat wall.*

# St. Peter Lutheran Church

437 East Dagoon Trail; Mishawaka, IN 46544; 574-255-5585



The Rev. Dr. Adam Clark, Senior Pastor – Cell 574-323-0654

The Rev. Bryan G. Borger, Associate Pastor – Cell 574-386-6401

Mrs. Emily Ruch, Director of Music Ministries

Renee Peggs, Ministry Coordinator (Church Office)

**Sunday Summer Worship:** (May 24 - September 6)

**9:00am**

Sunday Education Hour in Recess for Summer