

*You are of more value  
than many sparrows*

MATTHEW 10:31



## GATHERED BY THE LONG ARMS OF THE CROSS

### *Pentecost Tide – The 4<sup>th</sup> Sunday after Pentecost*

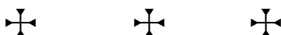
*(Proper 7 – Lectionary 12)*

*June 21, 2026*

*IN-PERSON and LIVESTREAM WORSHIP at [splcm.org/worship](http://splcm.org/worship)*

*Video streamed in Sunday School Wing*

## *Welcome to St. Peter!*



*Guests to our community are welcome here. We greet you warmly and invite you to ask an usher or one of our members for any assistance you may require.*

*Please use the Record of Fellowship to indicate your presence with us this morning and provide us with up-to-date contact information.*

*Prayer requests may be added to the green-colored form, “Our Gathering Prayers,” next to the guest book near the front entrance.*

*Personal Assisted Listening Devices with adjustable volume control are available from the usher.*

*Doxological Hymns conclude with a doxological verse (words of praise addressed to the Triune God) and are so indicated with a Δ. Children are invited to pick up a hand bell from the greeters at the entryway to ring on these verses.*

*A Special Welcome to Children Please relax and enjoy your time here. Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at St. Peter. We know that your children are a gift to the Church, so we will do our best to welcome, smile, encourage, help, and bless you all. We rejoice in Jesus' words, “Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these” (Luke 18:16).*

*Should you need a quiet space, we have a Cry Room at the back of the sanctuary available for use by parents with small children. For parents needing more space, a larger Family Room is partitioned off in the Sunday School Wing where the service is streamed on a television monitor. Just ask an usher for assistance.*

*Restrooms are located to the right of the front entrance through the coatroom.*

*Electronic Devices You are invited to disconnect from the world and be open for God's connection with you. Please turn off your devices during the worship service.*

## AS WE ARE GATHERED BY THE CROSS

Polls tell us that many of us live in fear and struggle with depression. Jesus calls us not to be afraid—not because we have no enemies but because He is stronger than them all. God knows the score—from every bird that falls from the sky to every hair on our head. He has invested His love and mercy in us in Christ and will not turn away from us. This promise is sure. Because of this, we have a person in Jesus to whom we can surrender our fears. Everyone who confesses Him on earth, Christ will confess before His Father in heaven. In this promise is strength to live the new life given to us in our Baptism and to make known what we have seen and heard Christ do for us in our own lives by His death and resurrection—and for all the world. Neither will He disappoint us nor will He forsake us.

**P**—PASTOR; **C**—CONGREGATION; **A**—CANTOR/CHOIR; **L**—LECTOR/LEADER  
*Lutheran Service Book: Divine Service – Setting One pp. 151*

## ✠ In the Name of Jesus ✠

### GATHERING

#### PRELUDE (ORGAN)

*Stand*

#### INVOCATION

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Matthew 28:19b; [18-20]*

#### CONFESSION AND ABSOLUTION

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.**

*1 John 1:8-9*

*Kneel/Sit*

*Silence for reflection on God's Word and for self-examination*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

## GATHERING HYMN

## O God, My Faithful God – LSB 696

- 1 O God, my faithful God,  
True fountain ever flowing,  
Without whom nothing is,  
All perfect gifts bestowing:  
Give me a healthy frame,  
And may I have within  
A conscience free from blame,  
A soul unstained by sin.
- 2 Grant me the strength to do  
With ready heart and willing  
Whatever You command,  
My calling here fulfilling;  
That I do what I should  
While trusting You to bless  
The outcome for my good,  
For You must give success.
- 3 Keep me from saying words  
That later need recalling;  
Guard me lest idle speech  
May from my lips be falling;  
But when within my place  
I must and ought to speak,  
Then to my words give grace  
Lest I offend the weak.
- 4 Lord, let me win my foes  
With kindly words and actions,  
And let me find good friends  
For counsel and correction.  
Help me, as You have taught,  
To love both great and small  
And by Your Spirit's might  
To live in peace with all.
- 5 Let me depart this life  
Confiding in my Savior;  
By grace receive my soul  
That it may live forever;  
And let my body have  
A quiet resting place  
Within a Christian grave;  
And let it sleep in peace.
- 6 And on that final day  
When all the dead are waking,  
Stretch out Your mighty hand,  
My deathly slumber breaking.  
Then let me hear Your voice,  
Redeem this earthly frame,  
And bid me to rejoice  
With those who love Your name.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt.

Text: Public domain

## KYRIE ~ Lord, Have Mercy

Mark 10:47

- A** *In peace let us pray to the Lord.*



**C** Lord, have mer - cy.

- A** *For the peace from above and for our salvation let us pray to the Lord.*



**C** Lord, have mer - cy.

- A** *For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.*



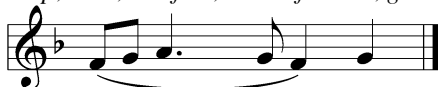
**C** Lord, have mer - cy.

- A** *For this holy house and for all who offer here their worship and praise let us pray to the Lord.*



**C** Lord, have mer - cy.

- A** *Help, save, comfort, and defend us, gracious Lord.*



**C** A - men.

## HYMN OF PRAISE

*Gloria in Excelsis ~ Glory to God in the Highest*

Luke 2:14; John 1:29

- P** *Glory to God in the highest, and peace to His people on earth.*



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

### APOSTOLIC GREETING AND COLLECT OF THE DAY

- P** The grace of our Lord ✠ Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C** **And also with you.**
- P** Let us pray. O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

# WORD

Sit

## READINGS AND RESPONSES

### FIRST LESSON – Jeremiah 20:7–13

#### ***Jeremiah's Cross to Bear***

<sup>7</sup>O LORD, you have deceived me, and I was deceived;  
you are stronger than I, and you have prevailed.  
I have become a laughingstock all the day;  
everyone mocks me.

<sup>8</sup>For whenever I speak, I cry out, I shout, “Violence and destruction!”  
For the word of the LORD has become for me a reproach and derision all day long.

<sup>9</sup>If I say, “I will not mention him, or speak any more in his name,”  
there is in my heart as it were a burning fire shut up in my bones,  
and I am weary with holding it in, and I cannot.

<sup>10</sup>For I hear many whispering. Terror is on every side!

“Denounce him! Let us denounce him!”

say all my close friends, watching for my fall.

“Perhaps he will be deceived;

then we can overcome him and take our revenge on him.”

<sup>11</sup>But the LORD is with me as a dread warrior;

therefore my persecutors will stumble; they will not overcome me.

They will be greatly shamed, for they will not succeed.

Their eternal dishonor will never be forgotten.

<sup>12</sup>O LORD of hosts, who tests the righteous, who sees the heart and the mind,

let me see your vengeance upon them, for to you have I committed my cause.

<sup>13</sup>Sing to the LORD; praise the LORD!

For he has delivered the life of the needy from the hand of evildoers.

**L** This is the Word of the Lord:

**C** Thanks be to God.

### PSALM HYMN *paraphrase of Psalm 91*

### **On Eagle's Wings**

**A** – CANTOR: *You who dwell in the shelter of the Lord,  
who abide in this shadow for life  
say to the Lord: “My refuge, my rock in whom I trust!”*

**REFRAIN: C – CONGREGATION**



“And I will raise you up on ea - gle’s wings,  
bear you on the breath of dawn, make you to shine like the  
sun, and hold you in the palm of my hand.”

**A** *Snares of the fowler will never capture you,  
and famine will bring you no fear;  
under God’s wings your refuge with faithfulness your shield.*

**C – REFRAIN**

**A** *For to the angels God’s given a command  
to guard you in all of your ways;  
upon their hands they will bear you up,  
lest you dash your foot against a stone.*

**C – REFRAIN**

Text & Tune: Michael Joncas, b. 1951; ON EAGLES’ WINGS; Copyright © 1979 New Dawn Music;  
WOV 779

**SECOND LESSON – Romans 6:12–23**

**Slaves to Righteousness**

<sup>12</sup>Let not sin therefore reign in your mortal bodies, to make you obey their passions. <sup>13</sup>Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. <sup>14</sup>For sin will have no dominion over you, since you are not under law but under grace.

<sup>15</sup>What then? Are we to sin because we are not under law but under grace? By no means! <sup>16</sup>Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup>But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, <sup>18</sup>and, having been set free from sin, have become slaves of righteousness. <sup>19</sup>I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

<sup>20</sup>When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. <sup>22</sup>But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. <sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

**L** This is the Word of the Lord:

**C** Thanks be to God.

Stand

**ALLELUIA VERSE** (CONGREGATION & CANTOR)

**Alleluia I – LSB 951**

**C**

Al - le - lu - ia, al - le - lu - ia, al - le - lu -

ia. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**A** *Everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven. Alleluia. Matthew 10:32*

**C** Repeat Alleluia refrain as above.

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**HOLY GOSPEL – Matthew 10:5a, 21–33**

**P** The Holy Gospel according to Saint Matthew, the 10<sup>th</sup> chapter:

**C** Glo - ry to you, O Lord.

**Jesus Sends Out the Twelve Apostles**

<sup>5</sup>These twelve Jesus sent out, instructing them, . . .

<sup>21</sup>“Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, <sup>22</sup>and you will be hated by all for my name’s sake. But the one who endures to the end will be saved. <sup>23</sup>When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

<sup>24</sup>“A disciple is not above his teacher, nor a servant above his master. <sup>25</sup>It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.



## APOSTLES' CREED

**P** God has made us His people through Baptism into Christ.  
Living together in trust and hope, we confess our faith:

**C** **I believe in God,** *Romans 10:10; Deuteronomy 6:4*  
**the Father Almighty,** *Matthew 6:9; Exodus 6:3*  
**creator of heaven and earth.** *Genesis 1:1; John 1:1; Colossians 1:6*

**I believe in Jesus Christ,** *Romans 10:9*  
**His only Son, our Lord.** *John 1:12; 3:16; Matthew 16:16*

**He was conceived by the power of the Holy Spirit,**  
**and born of the virgin Mary.** *Luke 1:34; John 1:14*

**He suffered under Pontius Pilate,**  
**was crucified, died, and was buried.** *John 19:1, 16-18; Mark 15:25*  
*John 19:1; Luke 23:53*

**He descended into hell.** *1 Peter 3:18-19*

**On the third day He rose again.** *1 Corinthians 15:4; Luke 24:6*

**He ascended into heaven** *Acts 1:9*

**and is seated at the right hand of the Father.** *Acts 7:55*

**He will come again** *Matthew 26:64*

**to judge the living and the dead.** *Acts 10:42; Matthew 3:12*

**I believe in the Holy Spirit,** *John 14:26; Genesis 1:2; Acts 2:38*

**the holy \*catholic Church, the communion of saints,** *1 Peter 2:5; Ephesians 2:19-22*

**the forgiveness of sins,** *Ephesians 4:5; Acts 2:28*

**the resurrection of the body,** *1 Corinthians 15:35-49; 1 Thessalonians 4:13-18*

**and the life † everlasting.** *Mark 10:29-30; Matthew 10:40-42*

**Amen.** *Psalms 106:48*

\*The ancient text reads "catholic," meaning the whole Church as it confesses the wholeness of Christian faith.

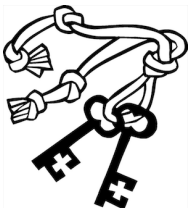
*Sit or Kneel*

## PRAYERS OF THE CHURCH

After each petition is said:

**P** Hear us, O God,

**C** Your mercy is great.



## GREETING OF PEACE

*Matthew 5:22-24; Ephesians 4:1-3*

**P** The peace of the Lord be with you.

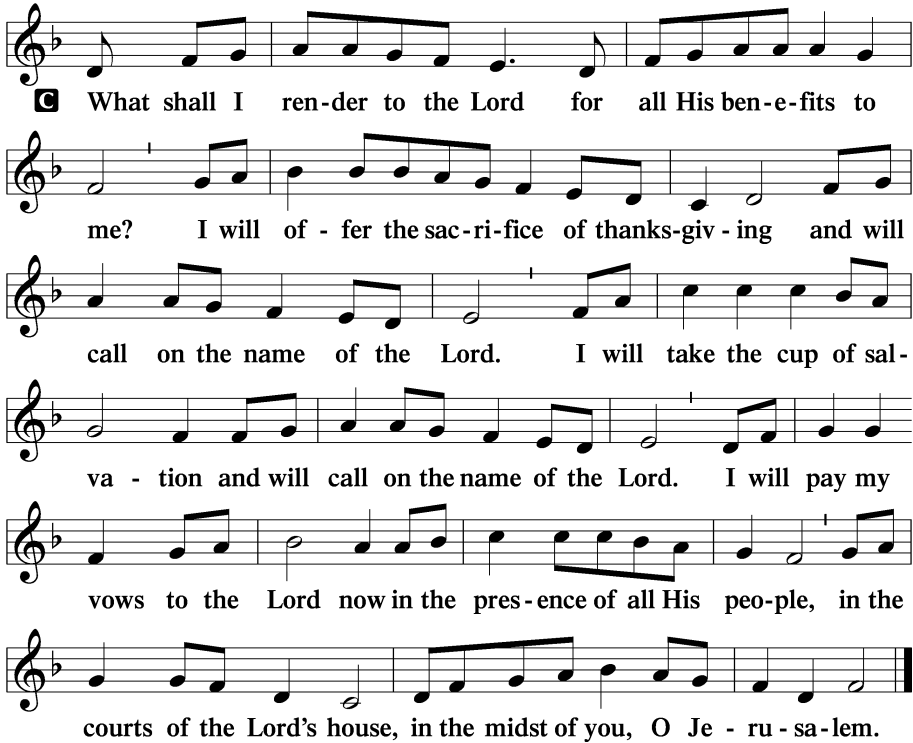
**C** And also with you.

*We greet one another in the name of the Lord by saying, "Peace be with you," as a sign of forgiveness and reconciliation and of the unity of the Spirit in the bond of peace and in preparation for reception of the Holy Supper.*

**OFFERTORY**

*Psalm 116:12-13, 17-19*

*(Please **STAND** as the elder and usher bring the gifts forward to the altar.)*



**C** What shall I ren-der to the Lord for all His ben-e-fits to me? I will of - fer the sac-ri-fice of thanks-giv - ing and will call on the name of the Lord. I will take the cup of sal-va - tion and will call on the name of the Lord. I will pay my vows to the Lord now in the pres-ence of all His peo-ple, in the courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

**LORD'S SUPPER**

**GREAT THANKSGIVING**

PREFACE

**P** *The Lord be with you.*

*2 Timothy 4:22*



**C** And al - so with you.

**P** *Lift up your hearts.*

*[Colossians 3:1]*



**C** We lift them to the Lord.

**P** *Let us give thanks to the Lord our God.* [Psalm 136]



**C** It is right to give Him thanks and praise.

### PROPER PREFACE

**P** It is truly good, right, and salutary... evermore praising You and singing:

### SANCTUS ~ Holy, Holy, Holy

*Isaiah 6:3, Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

*Hosanna is a Hebrew word of praise meaning "save us now."*

### EUCCHARISTIC PRAYER

**P** Holy God, Breath of life and Fire of love: with a mighty wind You brought creation into being...

#### ***THE WORDS OF OUR LORD (see LSB 162)***

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

**P** Remembering,... Through Him all glory and honor is Yours, Almighty Father, with the Holy Spirit, in Your holy Church, both now and forever.

THE LORD'S PRAYER

Matthew 6:9-13

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** **Our Father who art in heaven,**  
    **hallowed be Thy name, Thy kingdom come,**  
**Thy will be done on earth as it is in heaven;**  
**give us this day our daily bread; and forgive us our trespasses**  
    **as we forgive those who trespass against us;**  
    **and lead us not into temptation, but deliver us from evil.**  
**For Thine is the kingdom and the power and the glory**  
    **forever and ever. Amen.**

PAX DOMINI ~ Peace of the Lord

John 20:19

- P** *The peace of the Lord be with you always.*



**C** A - men.

*Please remain standing for the Agnus Dei.*

**AGNUS DEI ~ Lamb of God**

John 1:29

**C** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; grant us peace.



## **Distribution Notes**

*The Lord's Supper is joyfully received here today. At the altar, our Lord Jesus Christ gives us a tremendous gift. His body and blood in, with, and under the bread and wine forgives our sins, strengthens our faith, binds us to the Lord, and embodies our unity with one another. Accordingly, in 1 Corinthians 11, St. Paul cautions Christians to receive the Supper together only when they are united in a common faith and love. If you are new to our congregation, please see the pastor before communing.*

*Please fill in around the altar accordingly: **Fellowship Hall Side**: fill in from the back to the front; **Sunday School Side**: fill in from the front to the back.*

- \* *Those not communing are invited to come forward for a blessing, indicating so by crossing your arms over your chest.*
- \* *Those communing will receive the host from the pastor and may receive the consecrated wine by Common Cup OR Individual Cup.*
  - *Common Cup: Offered by the elder, by guiding the base of the cup with your hand.*
  - *Individual Cup: Available as you process down the center aisle from the individual cup dispenser. Twist and pull upward to receive an empty cup. An elder will fill your cup at the altar. Place the used individual cup in the collection basket.*

*After receiving the elements you may return to your pews. Please inform an usher if you want the elements to be brought to you.*

*Sit*

## **HYMNS DURING DISTRIBUTION**

### **Have No Fear, Little Flock – LSB 735**

- |  |  |
|--|--|
| <p><b>1</b> Have no fear, little flock;<br/>Have no fear, little flock,<br/>For the Father has chosen<br/>To give you the Kingdom;<br/>Have no fear, little flock!</p>         | <p><b>3</b> Praise the Lord high above;<br/>Praise the Lord high above,<br/>For He stoops down to heal you,<br/>Uplift and restore you;<br/>Praise the Lord high above!</p>            |
| <p><b>2</b> Have good cheer, little flock;<br/>Have good cheer, little flock,<br/>For the Father will keep you<br/>In His love forever;<br/>Have good cheer, little flock!</p> | <p><b>4</b> Thankful hearts raise to God;<br/>Thankful hearts raise to God,<br/>For He stays close beside you,<br/>In all things works with you;<br/>Thankful hearts raise to God!</p> |

Text: (st. 1): Heinz Werner Zimmermann, 1930–2022; (sts. 2–4): Marjorie A. Jillson, 1931–2010  
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## O Jesus, I Have Promised



1 O Je - sus, I have prom - ised to serve you to the end;  
2 Oh, let me feel you near me; the world is ev - er near.  
3 Oh, let me hear you speak - ing in ac - cents clear and still  
4 O Je - sus, you have prom - ised to all who fol - low you



re - main for - ev - er near me, my mas - ter and my friend.  
I see the sights that daz - zle, the tempt - ing sounds I hear.  
a - bove the storms of pas - sion, the mur - murs of self - will.  
that where you are in glo - ry your ser - vant shall be too.



I shall not fear the bat - tle if you are by my side,  
My foes are ev - er near me, a - round me and with - in;  
Now speak to re - as - sure me, to has - ten or con - trol;  
And Je - sus, I have prom - ised to serve you to the end;



nor wan - der from the path - way if you will be my guide.  
but, Je - sus, then draw near - er to shield my soul from sin.  
now speak and make me lis - ten, O Guard - ian of my soul.  
oh, give me grace to fol - low, my mas - ter and my friend.

Text: John E. Bode, 1816-1874, alt.

Music: MUNICH, Neuvermehrtes Gesangbuch, Meiningen, 1693

Source: LBW 503

*Stand*

### DISMISSAL AND THANKSGIVING COLLECT

**P** The body and blood of our Lord Jesus Christ  
strengthen you and keep you in His grace.

**C** Amen.

## POST-COMMUNION CANTICLE

## Thank the Lord

[Psalm 105:1-3, 42-43; 1 Chronicles 16:8-10]



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## SENDING

### BENEDICTION

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

*Numbers 6:24-26*

**C** Amen.

*Sit*

### MINISTRY ANNOUNCEMENTS AS NECESSARY

*The CALENDAR OF EVENTS highlights this week's meetings and activities.*

*Announcement Forms located on the slat wall are to be placed on the Celebrant's chair.*

### SENDING

- P** Go in peace. Serve the Lord.  
**C** Thanks be to God.

### POSTLUDE (ORGAN)

✠ **Glory to God Alone** ✠

## ACKNOWLEDGMENTS:

- LITURGY ELEMENTS: Sung portions of the liturgy from **Lutheran Service Book: Divine Service – Setting One pp. 151ff.** Copyright © 2006. Concordia Publishing House.
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### ✠ DAILY LECTIONARY PRAYER CALENDAR ✠

*Daily Lectionary and Psalms for Daily Prayer  
for the week of Sunday, June 21 - Saturday, June 27  
are available in your Lutheran Service Book (LSB), on pages: 299-304*

**NEXT SUNDAY'S READINGS: 5<sup>TH</sup> SUNDAY AFTER PENTECOST (PR 8) – JUNE 28<sup>TH</sup>**

*Jeremiah 28:5-9; Psalm 119:153-160 (antiphon: v. 154); Romans 7:1-13; Matthew 10:34-42*

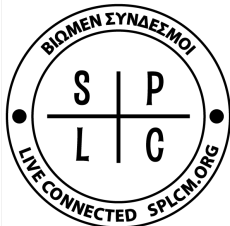
## THOSE WHO SERVE TODAY:

|                            |  |                  |                             |
|----------------------------|--|------------------|-----------------------------|
| Preacher:                  | The Rev. Dr. Adam Clark,<br>Senior Pastor  | Elder:           | John Schroeder              |
|                            |  | Usher:           | Matt Rockwell               |
| Celebrant:                 | The Rev. Bryan Borger,<br>Associate Pastor | Altar Guild:     | Emily Ruch                  |
|                            |  | Sound Board:     | TBD                         |
| Crucifer:                  | Liam Bartlett                              | Video Streaming: | TBD                         |
| Music Director & Organist: | Emily Ruch                                 | Greeters:        | Dan Hertel and Tom Birdsell |
| Cantor:                    | Don Graves                                 | Doorkeeper:      | TBD                         |
| Lectors:                   | Kim Kahler and John Schroeder              |                  |                             |

*Please update the Sunday Servant sign-up sheet on the slat wall.*

# St. Peter Lutheran Church

437 East Dagoon Trail; Mishawaka, IN 46544; 574-255-5585



The Rev. Dr. Adam Clark, Senior Pastor – Cell 574-323-0654

The Rev. Bryan G. Borger, Associate Pastor – Cell 574-386-6401

Mrs. Emily Ruch, Director of Music Ministries

Renee Peggs, Ministry Coordinator (Church Office)

**Sunday Summer Worship:** (May 24 - September 6)

**9:00am**

Sunday Education Hour in Recess for Summer