

Lord, how often should I forgive?

MATTHEW 18:21





GATHERED BY THE LONG ARMS OF THE CROSS

St. John the Baptist Tide – The 16th Sunday after Pentecost

Rally Day – (Proper 19 – Lectionary 24)

September 13, 2026

IN-PERSON and LIVESTREAM WORSHIP at splcm.org/worship

Video streamed in Sunday School Wing

Welcome to St. Peter!



Guests to our community are welcome here. We greet you warmly and invite you to ask an usher or one of our members for any assistance you may require.

Please use the **Record of Fellowship** to indicate your presence with us this morning and provide us with up-to-date contact information.

Prayer requests may be added to the green-colored form, “Our Gathering Prayers,” next to the guest book near the front entrance.

Personal Assisted Listening Devices with adjustable volume control are available from the usher.

Doxological Hymns conclude with a doxological verse (words of praise addressed to the Triune God) and are so indicated with a Δ. Children are invited to pick up a hand bell from the greeters at the entryway to ring on these verses.

A Special Welcome to Children Please relax and enjoy your time here. Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at St. Peter. We know that your children are a gift to the Church, so we will do our best to welcome, smile, encourage, help, and bless you all. We rejoice in Jesus' words, “Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these” (Luke 18:16).

Should you need a quiet space, we have a **Cry Room** at the back of the sanctuary available for use by parents with small children. For parents needing more space, a larger **Family Room** is partitioned off in the Sunday School Wing where the service is streamed on a television monitor. Just ask an usher for assistance.

Restrooms are located to the right of the front entrance through the coatroom.

Electronic Devices You are invited to disconnect from the world and be open for God's connection with you. Please turn off your devices during the worship service.

AS WE ARE GATHERED BY THE CROSS

Christ's call to forgive one another becomes a particularly vexing question when we are asked to forgive the same sin over and over again. The great temptation is for us to make forgiveness conditional upon the person no longer offending us with their words or actions and to count how often we forgive but to forget how often we are forgiven. Our weakness counts the sins of others. Yet, we know the riches of the Lord's limitless grace to forgive us without counting the cost. Today, we pray that we may joyfully receive this precious gift of forgiveness and joyfully forgive others in Christ's name, counting not the cost to forgive but the cost to refuse forgiveness. The treasure of forgiveness only grows in us as we apply it and give it away to others.

P—PASTOR; **C**—CONGREGATION; **A**—CANTOR/CHOIR; **L**—LECTOR/LEADER
Lutheran Hymnal Supplement 1991: Now the Feast and Celebration, pp. 3ff (Haugen Setting)

✠ In the Name of Jesus ✠

GATHERING

PRELUDE (*ORGAN*)

Adagio on Hyfrydol —arr. Charles Callahan

Stand

INVOCATION

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18-20]

CONFESSION AND ABSOLUTION

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God who is faithful and just
will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8-9

Kneel/Sit

Silence for reflection on God's Word and for self-examination

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

☐ Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

☐ **Amen.**

GATHERING HYMN

Lord of Glory, You Have Bought Us – LSB 851

1 Lord of glory, You have bought us
With Your lifeblood as the price,
Never grudging for the lost ones
That tremendous sacrifice;
And with that have freely given
Blessings countless as the sand
To the _unthankful and the evil
With Your own unsparing hand.

2 Grant us hearts, dear Lord, to give You
Gladly, freely of Your own.
With the sunshine of Your goodness
Melt our thankless hearts of stone
Till our cold and selfish natures,
Warmed by You, at length believe
That more happy and more blessed
'Tis to give than to receive.

3 Wondrous honor You have given
To our humblest charity
In Your own mysterious sentence,
“You have done it all to Me.”
Can it be, O gracious Master,
That You deign for alms to sue,
Saying by Your poor and needy,
“Give as I have giv’n to you”?

4 Lord of glory, You have bought us
With Your lifeblood as the price,
Never grudging for the lost ones
That tremendous sacrifice.
Give us faith to trust You boldly,
Hope, to stay our souls on You;
But, oh, best of all Your graces,
With Your love our love renew.

Text: Eliza S. Alderson, 1818–89, alt.

Text: Public domain

KYRIE ~ Lord, Have Mercy

Mark 10:47

☐ **REFRAIN:**

☐—CANTOR

☐—CONGREGATION (begins on “Lord”)

In peace, in peace, let us pray to the Lord, have mer-cy,
to Verses
Christ, have mer - cy, Lord, have mer - cy.

☐ *For the Reign of God, and for peace throughout the world, for the unity of all...*

☐ **REFRAIN**

A For Your people here, who have come to give You praise, for the strength to live Your Word...

C **REFRAIN**

A Help, save, and defend us, O God...

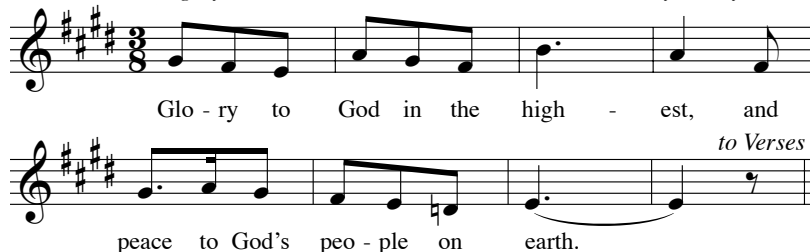


HYMN OF PRAISE

Gloria in Excelsis ~ Glory to God in the Highest

Luke 2:14; John 1:29

REFRAIN: (Sung once by **A**—CANTOR, then repeated by **C**—CONGREGATION, then sung by **C**—CONGREGATION where indicated by the symbol **R**/.)



VERSES: (Sung)

A & **C** *You are God; we praise You. You are Lord; we acclaim You.
You are God eternal; all creation worships You. R/*

A & **C** *All the angels in the heavens chant Your praise in endless song!
Holy, holy, holy, God of power and might. R/*

A & **C** *The apostles all praise You. All the prophets acclaim You.
All the martyrs and Your faithful people worship You. R/*

A & **C** *God, Creator, we praise You. Jesus the Christ, we adore You.
Spirit of the living God, we worship You. R/*

APOSTOLIC GREETING AND COLLECT OF THE DAY

P The grace of our Lord ✠ Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

P Let us pray. O God, our refuge and strength, the author of all godliness, hear the devout prayers of Your Church, especially in times of persecution, and grant that what we ask in faith we may obtain; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

READINGS AND RESPONSES

FIRST LESSON – Exodus 33:12–17

Moses' Intercession

¹²Moses said to the LORD, “See, you say to me, ‘Bring up this people,’ but you have not let me know whom you will send with me. Yet you have said, ‘I know you by name, and you have also found favor in my sight.’ ¹³Now therefore, if I have found favor in your sight, please show me now your ways, that I may know you in order to find favor in your sight. Consider too that this nation is your people.” ¹⁴And he said, “My presence will go with you, and I will give you rest.” ¹⁵And he said to him, “If your presence will not go with me, do not bring us up from here. ¹⁶For how shall it be known that I have found favor in your sight, I and your people? Is it not in your going with us, so that we are distinct, I and your people, from every other people on the face of the earth?”

¹⁷And the LORD said to Moses, “This very thing that you have spoken I will do, for you have found favor in my sight, and I know you by name.”

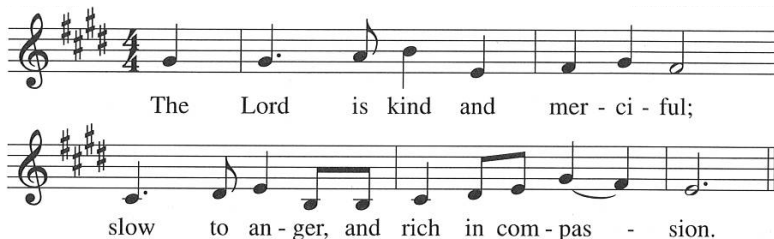
L This is the Word of the Lord:

C Thanks be to God.

PSALM 103:7-12

setting by Michel Guimont

*Sung once by the **A**-CANTOR; then by **C**-CONGREGATION and repeated as indicated by **R***



My soul, give thanks to the LORD,
all my being, bless God's holy name.
My soul, give thanks to the LORD
and never forget all God's blessings. *R.*

It is God who forgives all your guilt,
who heals every one of your ills,
who redeems your life from the grave,
who crowns you with love and
compassion. *R.*

The Lord will not always chide,

will not be angry forever.
God does not treat us according to our
sins
nor repay us according to our faults. *R.*

For as the heavens are high above the
earth
so strong is God's love for the God-
fearing;
As far as the east is from the west
so far does he remove our sins. *R.*

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SECOND LESSON – Romans 14:1–12

Do Not Pass Judgment on One Another

¹As for the one who is weak in faith, welcome him, but not to quarrel over opinions. ²One person believes he may eat anything, while the weak person eats only vegetables. ³Let not the one who eats despise the one who abstains, and let not the one who abstains pass judgment on the one who eats, for God has welcomed him. ⁴Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Lord is able to make him stand.

⁵One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind. ⁶The one who observes the day, observes it in honor of the Lord. The one who eats, eats in honor of the Lord, since he gives thanks to God, while the one who abstains, abstains in honor of the Lord and gives thanks to God. ⁷For none of us lives to himself, and none of us dies to himself. ⁸If we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. ⁹For to this end Christ died and lived again, that he might be Lord both of the dead and of the living.

¹⁰Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; ¹¹for it is written,

“As I live, says the Lord, every knee shall bow to me,
and every tongue shall confess to God.”

¹²So then each of us will give an account of himself to God.

L This is the Word of the Lord:

C Thanks be to God.

Stand

VERSE

John 20:31

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

HOLY GOSPEL – Matthew 18:21-35

P The Holy Gospel according to Saint Matthew, the 18th chapter:

C Glory to You, O Lord.

The Parable of the Unforgiving Servant

²¹Peter came up and said to [Jesus], “Lord, how often will my brother sin against me, and I forgive him? As many as seven times?” ²²Jesus said to him, “I do not say to you seven times, but seventy times seven.

²³“Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. ²⁴When he began to settle, one was brought to him who owed him ten thousand talents. ²⁵And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. ²⁶So the servant fell on his knees, imploring him, ‘Have patience with me, and I will pay you everything.’ ²⁷And out of pity for him, the master of that servant released him and forgave him the debt. ²⁸But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, ‘Pay what you owe.’ ²⁹So his fellow servant fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ ³⁰He refused and went and put him in prison until he should pay the debt. ³¹When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place. ³²Then his master summoned him and said to him, ‘You wicked servant! I forgave you all that debt because you pleaded with me. ³³And should not you have had mercy on your fellow servant, as I had mercy on you?’ ³⁴And in anger his master delivered him to the jailers, until he should pay all his debt. ³⁵So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart.”

P This is the Gospel of the Lord:

C Praise to You, O Christ.

Sit

SERMON

The Presence of God Goes OUT

Stand

HYMN OF THE DAY

Come Down, O Love Divine – LSB 501

1 Come down, O Love divine;
 Seek Thou this soul of mine,
 And visit it with
 Thine own ardor glowing;
 O Comforter, draw near;
 Within my heart appear,
 And kindle it, Thy holy flame
 bestowing.

3 Let holy charity
 Mine outward vesture be
 And lowliness
 become mine inner clothing—
 True lowliness of heart,
 Which takes the humbler part,
 And o’er its own shortcomings weeps
 with loathing.

CHOIR

2 *O let it freely burn,
 Till worldly passions turn
 To dust and ashes
 in its heat consuming;
 And let Thy glorious light
 Shine ever on my sight,
 And clothe me round, the while my path
 illuming.*

4 And so the yearning strong,
 With which the soul will long,
 Shall far outpass the
 pow’r of human telling;
 No soul can guess His grace
 Till it become the place
 Wherein the Holy Spirit makes
 His dwelling.

Text: Bianco da Siena, c. 1350–1434; tr. Richard F. Littledale, 1833–90

Text: Public domain

APOSTLES' CREED

P God has made us His people through Baptism into Christ.
Living together in trust and hope, we confess our faith:

C I believe in God,
the Father Almighty,
creator of heaven and earth.

Romans 10:10; Deuteronomy 6:4

Matthew 6:9; Exodus 6:3

Genesis 1:1; John 1:1; Colossians 1:6

I believe in Jesus Christ,
His only Son, our Lord.

Romans 10:9

John 1:12; 3:16; Matthew 16:16

He was conceived by the power of the Holy Spirit,
and born of the virgin Mary.

Luke 1:34; John 1:14

He suffered under Pontius Pilate,
was crucified, died, and was buried.

John 19:1, 16-18; Mark 15:25

John 19:1; Luke 23:53

He descended into hell.

1 Peter 3:18-19

On the third day He rose again.

1 Corinthians 15:4; Luke 24:6

He ascended into heaven

Acts 1:9

and is seated at the right hand of the Father.

Acts 7:55

He will come again

Matthew 26:64

to judge the living and the dead.

Acts 10:42; Matthew 3:12

I believe in the Holy Spirit,

John 14:26; Genesis 1:2; Acts 2:38

the holy *catholic Church, the communion of saints,

1 Peter 2:5; Ephesians 2:19-22

the forgiveness of sins,

Ephesians 4:5; Acts 2:28

the resurrection of the body,

1 Corinthians 15:35-49; 1 Thessalonians 4:13-18

and the life $\dagger$ everlasting.

Mark 10:29-30; Matthew 10:40-42

Amen.

Psalms 106:48

*The ancient text reads "catholic," meaning the whole Church as it confesses the wholeness of Christian faith.

Sit or Kneel

PRAYERS OF THE CHURCH

After each petition is said:

P Lord, in Your mercy,

C hear our prayer.



GREETING OF PEACE

Matthew 5:22-24; Ephesians 4:1-3

P The peace of the Lord be with you.

C And also with you.

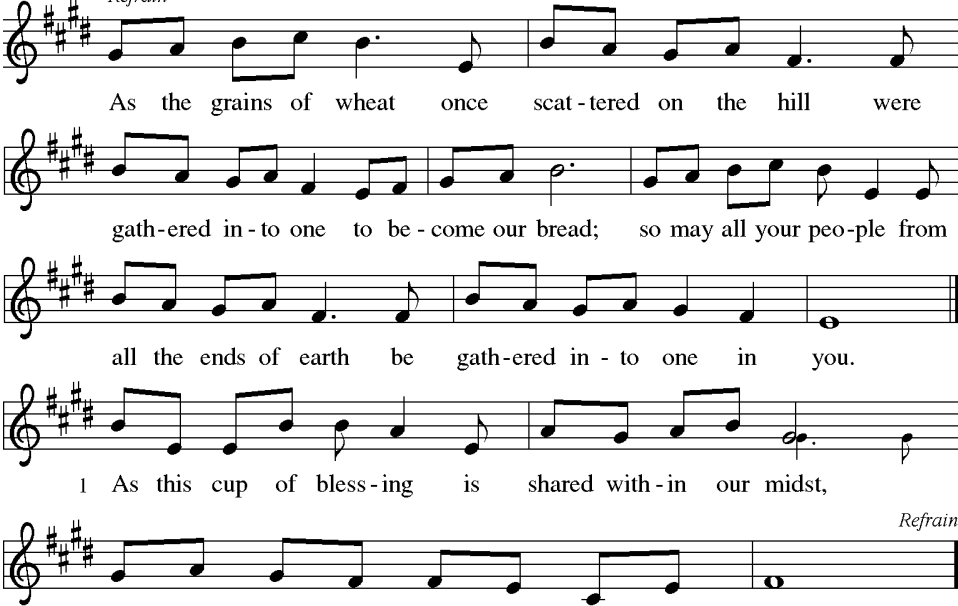
We greet one another in the name of the Lord by saying, "Peace be with you," as a sign of forgiveness and reconciliation and of the unity of the Spirit in the bond of peace and in preparation for reception of the Holy Supper.

Sit

OFFERTORY

(Please **STAND** as the elder and usher bring the gifts forward to the altar.)

Refrain



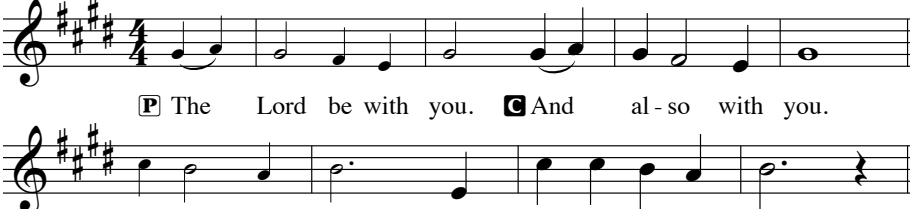
As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.
1 As this cup of bless-ing is shared with - in our midst,
Refrain
may we share the pres - ence of your love.

LORD'S SUPPER

GREAT THANKSGIVING

PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P The Lord be with you. **C** And al - so with you.
P Lift up your hearts. **C** We lift them to the Lord.

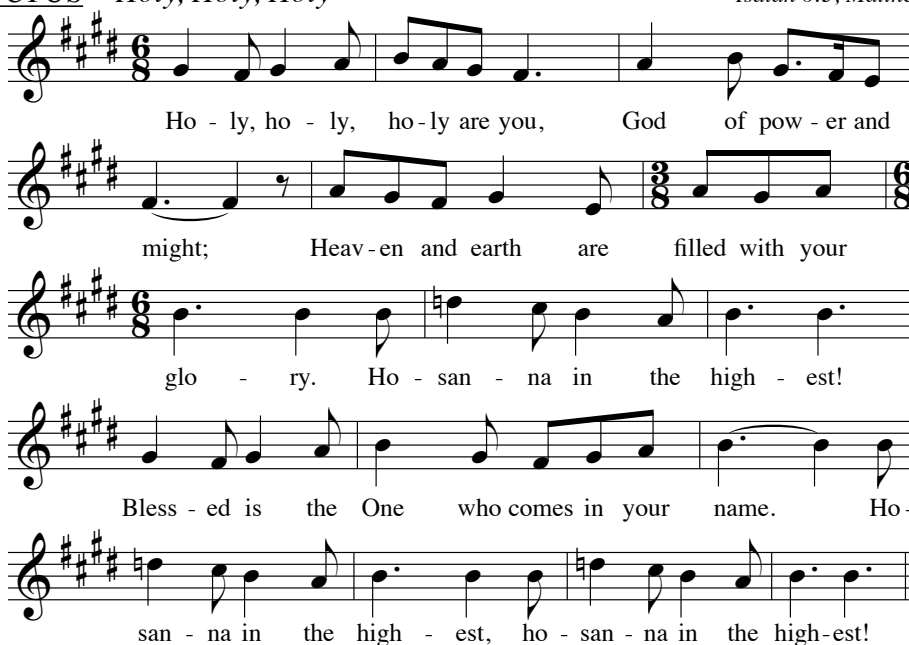


PROPER PREFACE

P It is truly good, right, and salutary... evermore praising You and singing:

SANCTUS ~ Holy, Holy, Holy

Isaiah 6:3, Matthew 21:9



Hosanna is a Hebrew word of praise meaning "save us now."

EUCHARISTIC PRAYER ~ Prayer of Thanksgiving

P Blessed are You, O Lord, our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life... and made His cross a life-giving tree for all who trust in Him.

THE WORDS OF OUR LORD (see LSB 162)

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

We give You thanks for the redemption... Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

C Amen.

THE LORD'S PRAYER

Matthew 6:9-13

P Taught by our Lord and trusting in His promises, we are bold to pray:

C **Our Father who art in heaven,**

hallowed be Thy name, Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread; and forgive us our trespasses

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory

forever and ever. Amen.

PAX DOMINI ~ Peace of the Lord

John 20:19

P The peace of the Lord be with you always.

C Amen.

Please remain standing for the Agnus Dei.

AGNUS DEI ~ Lamb of God

John 1:29



1. Lamb of God, you take a - way the sin of the world;
2. Lamb of God, you break the chains of ha - tred and fear;
3. Lamb of God, you are the way of jus - tice and peace:
4. Lamb of God, you are the way of mer - cy and love:



have mer-cy on us, mer-cy on us, mer-cy on us.

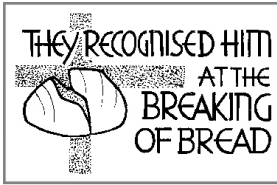


5. Lamb of God, you take a - way the sin of the world:



grant us peace, grant us peace, grant us peace.

Distribution Notes



The Lord's Supper is joyfully received here today. At the altar, our Lord Jesus Christ gives us a tremendous gift. His body and blood in, with, and under the bread and wine forgives our sins, strengthens our faith, binds us to the Lord, and embodies our unity with one another. Accordingly, in 1 Corinthians 11, St. Paul cautions Christians to receive the Supper together only when they are united in a common faith and love. If you are new to our congregation, please see the pastor before communing.

*Please fill in around the altar accordingly: **Fellowship Hall Side:** fill in from the back to the front; **Sunday School Side:** fill in from the front to the back.*

- * Those not communing are invited to come forward for a blessing, indicating so by crossing your arms over your chest.
- * Those communing will receive the host from the pastor and may receive the consecrated wine by Common Cup OR Individual Cup.
 - Common Cup: Offered by the elder, by guiding the base of the cup with your hand.
 - Individual Cup: Available as you process down the center aisle from the individual cup dispenser. Twist and pull upward to receive an empty cup. An elder will fill your cup at the altar. Place the used individual cup in the collection basket.

After receiving the elements you may return to your pews. Please inform an usher if you want the elements to be brought to you.

Sit

HYMNS DURING DISTRIBUTION

Jesus Sinners Doth Receive – LSB 609

- | | |
|---|---|
| <p>1 Jesus sinners doth receive;
Oh, may all this saying ponder
Who in sin's delusions live
And from God and heaven wander!
Here is hope for all who grieve:
Jesus sinners doth receive.</p> <p>2 We deserve but grief and shame,
Yet His words, rich grace revealing,
Pardon, peace, and life proclaim;
Here our ills have perfect healing.
Firmly in these words believe:
Jesus sinners doth receive.</p> | <p>3 Sheep that from the fold did stray
No true shepherd e'er forsaketh;
Weary souls that lost their way
Christ, the Shepherd, gently taketh
In His arms that they may live:
Jesus sinners doth receive.</p> <p>4 I, a sinner, come to Thee
With a penitent confession.
Savior, mercy show to me;
Grant for all my sins remission.
Let these words my soul relieve:
Jesus sinners doth receive.</p> |
|---|---|

**7 Jesus sinners doth receive;
Also I have been forgiven;
And when I this earth must leave,
I shall find an open heaven.
Dying, still to Him I cleave:
Jesus sinners doth receive.**

Text: tr. *The Lutheran Hymnal*, 1941, alt.; Erdmann Neumeister, 1671–1756
Text: Public domain

ANTHEM

Forgive Our Sins as We Forgive – arr. Austin C. Lovelace
Text: Rosamond E. Herklots; Based on hymn tune by Johann Crüger

*“Forgive our sins as we forgive,”
You taught us, Lord, to pray;
But You alone can grant us grace
To live the words we say.*

*How can Your pardon reach and bless
The unforgiving heart
That broods on wrongs and will not let
Old bitterness depart?*

*In blazing light Your cross reveals
The truth we dimly knew:
What trivial debts are owed to us,
How great our debt to You!*

*Lord, cleanse the depths within our souls
And bid resentment cease;
Then, by Your mercy reconciled,
Our lives will spread Your peace.*

At the Name of Jesus – LSB 512

**1 At the name of Jesus
Ev’ry knee shall bow,
Ev’ry tongue confess Him
King of glory now.
’Tis the Father’s pleasure
We should call Him Lord,
Who from the beginning
Was the mighty Word.**

**2 At His voice creation
Sprang at once to sight,
All the angel faces,
All the hosts of light,
Thrones and bright dominions,
Stars upon their way,
All the heav’nly orders
In their great array.**

WOMEN

3 *Humbled for a season,
To receive a name
From the lips of sinners
Unto whom He came,
Faithfully He bore it
Spotless to the last,
Brought it back victorious
When from death He passed;*

4 *Bore it up triumphant
With its human light,
Through all ranks of creatures
To the central height,
To the throne of Godhead,
To the Father's breast,
Filled it with the glory
Of that perfect rest.*

MEN

5 *In your hearts enthrone Him;
There let Him subdue
All that is not holy,
All that is not true:
Crown Him as your captain
In temptation's hour;
Let His will enfold you
In its light and pow'r.*

6 *Christians, this Lord Jesus
Shall return again
In His Father's glory,
With His angel train;
For all wreaths of empire
Meet upon His brow,
And our hearts confess Him
King of glory now.*

△7 *Glory then to Jesus, Who, the Prince of light,
To a world in darkness Brought the gift of sight;
Praise to God the Father; In the Spirit's love
Praise we all together Him who reigns above.*

Text: Caroline M. Noel, 1817–77, alt.; Text: Public domain

Stand

DISMISSAL AND THANKSGIVING COLLECT

P The body and blood of our Lord Jesus Christ
strengthen you and keep you in His grace.

C Amen.

P Let us pray in thanksgiving. We give thanks to You, almighty God,

C that You have refreshed us through this salutary gift, and we implore You that
of Your mercy You would strengthen us through the same in faith toward You
and in fervent love toward one another; through Jesus Christ, Your Son, our
Lord, who lives and reigns with You and the Holy Spirit, one God, now and
forever. Amen.

SENDING

ST. PETER MINISTRY BIOMEN SYNDESMOI COMMENDATION

- P** The Lord be with you.
- C** **And also with you.**
- P** Let us pray. Blessed are You, Lord Jesus Christ, who has Gathered us up by the Long Arms of the Cross from across the Michiana community. Grant us confidence toward Jesus that we might live connected as the children of God; young and old; men and women; widows and widowers; infants, children, and youth; and parents and families.
- C** **Spur us on in love toward one another. Nourish our faith with your Divine Service to us in worship. Bless us, that we might learn and keep Your Word our constant companion, meditating upon it earnestly. Use us as Your instrument in Your service. Only, do not forsake us, for if we are left to ourselves, we will certainly bring it all to destruction. Amen.**
- P** Now, Biomen Syndesmoi – Live Connected with those around you, engaging in the ministry opportunities available, and participating fully in the life of the Body of Christ at St. Peter, in the name of the Father and the ✠ Son and the Holy Spirit.
- C** **Amen.**

BENEDICTION

- P** Let us bless the Lord. *[Psalm 130:1]*
- C** **Thanks be to God.**
- P** The Lord bless you and keep you. *Numbers 6:24-26*
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** **Amen.**

Sit

MINISTRY ANNOUNCEMENTS AS NECESSARY

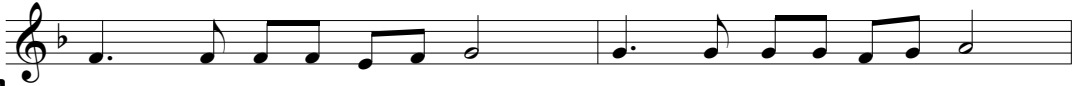
*The CALENDAR OF EVENTS highlights this week's meetings and activities.
Announcement Forms located on the slat wall are to be placed on the Celebrant's chair.*

Stand

TABLE PRAYER

Common Table Prayer with uncommon ending

P Let us pray in thanksgiving for today's meal:



C Come, Lord Je - sus, be our guest; let these gifts to us be blest.



May there be a good-ly share on ev' - ry ta-ble, ev'-ry-where. A - men.

Text: German;

Tune: LIEDERBUCH FÜR KLEINKINDER-SCHULEN, Kaiserswerth

Text & Tune: Public Domain

Source: Text-First Line, LSB 776; Tune LSB 887

***Join us for a Rally Day potluck meal celebrating coming year's ministry.
There is always an extra chair at the table for you.***

SENDING

P Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE (ORGAN)

*At the Name of Jesus, Ev'ry Knee Shall Bow — R. Vaughan Williams,
arr. Michael Burkhardt*

✠ Glory to God Alone ✠

ACKNOWLEDGMENTS:

- **LITURGY ELEMENTS:** Sung portions of the liturgy – Kyrie, Hymn of Praise: Glory to God, Verse, Thanksgiving, Sanctus, Agnus Dei – from Hymnal Supplement 1991: Now the Feast and Celebration, Marty Haugen.
- Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2021 Concordia Publishing House.

✠ DAILY LECTIONARY PRAYER CALENDAR ✠

Daily Lectionary and Psalms for Daily Prayer

for the week of Sunday, September 13 - Saturday, September 19

are available in your Lutheran Service Book (LSB), on pages: 299-304

NEXT SUNDAY'S READINGS: 17TH SUNDAY AFTER PENTECOST (PR 20) – SEPT 20

Isaiah 55:6-9; Psalm 27:1-9 (antiphon: v. 4a); Philippians 1:12-14, 19-30; Matthew 20:1-16

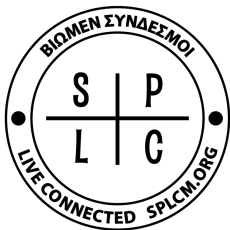
THOSE WHO SERVE TODAY:

Preacher:	The Rev. Dr. Adam Clark, Senior Pastor	Cantor:	Renee Peggs
		Lector:	Jackie Homann
Celebrant:	The Rev. Bryan Borger, Associate Pastor	Elder:	Jeff Rockwell
		Usher:	Matt Rockwell
Crucifer:	Liam Bartlett	Altar Guild:	Paula Butts
Music Director:	Emily Ruch	Sound Board:	Krista Hunt
Organist:	Anne Mangelsdorf	Video Streaming:	Brian Ruch
Liturgy Accompanist:	Karmen Leeper	Greeters:	Mark and Karen Waldron
	<i>St. Peter Adult Choir</i>	Doorkeeper:	TBD
Brass Trio:	Tim Walz and Nathan Walz (trumpet), Joshua Walz (trombone)		

Please update the Sunday Servant sign-up sheet on the slat wall.

St. Peter Lutheran Church

437 East Dragoon Trail; Mishawaka, IN 46544; 574-255-5585



The Rev. Dr. Adam Clark, Senior Pastor – Cell 574-323-0654

The Rev. Bryan G. Borger, Associate Pastor – Cell 574-386-6401

Mrs. Emily Ruch, Director of Music Ministries

Renee Peggs, Ministry Coordinator (Church Office)

<u>Sunday Schedule:</u>	Education Hour (All Ages)	9:00-9:50am
	Sunday Worship	10:15am