

My beloved had a
vineyard

ISAIAH 5:1



GATHERED BY THE LONG ARMS OF THE CROSS

St. Michael & All Angels Tide – 20th Sunday after Pentecost

(Proper 22 – Lectionary 27)

October 4, 2026

IN-PERSON and LIVESTREAM WORSHIP at splcm.org/worship

Video streamed in Sunday School Wing

Welcome to St. Peter!



Guests to our community are welcome here. We greet you warmly and invite you to ask an usher or one of our members for any assistance you may require.

Please use the **Record of Fellowship** to indicate your presence with us this morning and provide us with up-to-date contact information.

Prayer requests may be added to the green-colored form, “Our Gathering Prayers,” next to the guest book near the front entrance.

Personal Assisted Listening Devices with adjustable volume control are available from the usher.

Doxological Hymns conclude with a doxological verse (words of praise addressed to the Triune God) and are so indicated with a Δ. Children are invited to pick up a hand bell from the greeters at the entryway to ring on these verses.

A Special Welcome to Children Please relax and enjoy your time here. Jesus knows that children tend to wiggle and squawk a bit, so please don’t feel embarrassed by it. Your children are welcome at St. Peter. We know that your children are a gift to the Church, so we will do our best to welcome, smile, encourage, help, and bless you all. We rejoice in Jesus’ words, “Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these” (Luke 18:16).

Should you need a quiet space, we have a **Cry Room** at the back of the sanctuary available for use by parents with small children. For parents needing more space, a larger **Family Room** is partitioned off in the Sunday School Wing where the service is streamed on a television monitor. Just ask an usher for assistance.

Restrooms are located to the right of the front entrance through the coatroom.

Electronic Devices You are invited to disconnect from the world and be open for God’s connection with you. Please turn off your devices during the worship service.

AS WE ARE GATHERED BY THE CROSS

“God loves you.” It is not like we have never heard that before. We may even have taken that fact for granted, thinking, “Well, of course He does! That’s His thing! 1 John 4:8 says that God *is* love.” Nevertheless, as our lives and circumstances unfold, through the uncertainties of sin and doubt and failure, many have come up short and begun to wonder, “How can God love me now?” Love, after all, is always in direct proportion to our worthiness of it, to how lovable we are, right?

The highest love of God, agape, can commonly be understood as the sacrificial giving of self to others. This definition may seem at first to drain the whole idea of the depth of emotion or the value of love. But we discover the power of God’s love even more as we are convinced of the greatness of our need—our own sin and unworthiness. That’s when the cross of Calvary and the sacrifice of Christ crucified shines forth as the highest, greatest, and almost unbelievable love of God for you—even you. Notice as we examine scriptures and sing hymns in Sunday worship, the depth, and yes, “strangeness,” of the fact that God loves you.

P—PASTOR; **C**—CONGREGATION; **A**—CANTOR/CHOIR; **L**—LECTOR/LEADER
Lutheran Hymnal Supplement 1991: Now the Feast and Celebration, pp. 3ff (Haugen Setting)

✠ In the Name of Jesus ✠

GATHERING

PRELUDE (ORGAN)

Stand

INVOCATION

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18-20]

CONFESSION AND ABSOLUTION

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God who is faithful and just
will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8-9

Kneel/Sit

Silence for reflection on God’s Word and for self-examination

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

GATHERING HYMN

If Your Beloved Son, O God – LSB 568△

1 If Your beloved Son, O God,
Had not to earth descended
And in our mortal flesh and blood
Had not sin's power ended,
Then this poor, wretched soul of mine
In hell eternally would pine
Because of my transgression.

2 But now I find sweet peace and rest;
Despair no more reigns o'er me.
No more am I by sin oppressed,
For Christ has borne sin for me.
Upon the cross for me He died
That, reconciled, I might abide
With You, my God, forever.

3 I trust in Him with all my heart;
Now all my sorrow ceases.
His words abiding peace impart;
His blood from guilt releases.
Free grace through Him I now obtain;
He washes me from ev'ry stain,
And pure I stand before Him.

4 All righteousness by works is vain;
The Law brings condemnation.
True righteousness by faith I gain;
Christ's work is my salvation.
His death, that perfect sacrifice,
Has paid the all-sufficient price;
In Him my hope is anchored.

△**5** My guilt, O Father, You have laid
On Christ, Your Son, my Savior.
Lord Jesus, You my debt have paid
And gained for me God's favor.
O Holy Spirit, Fount of grace,
The good in me to You I trace;
In faith and hope preserve me.

Text: tr. *The Lutheran Hymnal*, 1941, alt.; (sts. 1–4): Johann Heermann, 1585–1647;
(st. 5): *Neu-vermehrtes . . . Gesangbuch*, 1661, Braunschweig
Text: Public domain

KYRIE ~ Lord, Have Mercy

Mark 10:47

A REFRAIN:

A—CANTOR **C**—CONGREGATION (begins on “Lord”)

In peace, in peace, let us pray to the Lord, have mer-cy,
Christ, have mer - cy, Lord, have mer - cy. *to Verses*

A For the Reign of God, and for peace throughout the world, for the unity of all...

C REFRAIN

A For Your people here, who have come to give You praise, for the strength to live Your Word...

C REFRAIN

A Help, save, and defend us, O God...

C

A - - - men.

HYMN OF PRAISE

Gloria in Excelsis ~ Glory to God in the Highest

Luke 2:14; John 1:29

REFRAIN: (Sung once by **A**—CANTOR, then repeated by **C**—CONGREGATION, then sung by **C**—CONGREGATION where indicated by the symbol *R*!.)

Glo - ry to God in the high - est, and
peace to God's peo - ple on earth. *to Verses*

VERSES: (Sung)

A & **C** You are God; we praise You. You are Lord; we acclaim You.
You are God eternal; all creation worships You. *R*!

A & **C** All the angels in the heavens chant Your praise in endless song!
Holy, holy, holy, God of power and might. *R*!

A & **C** *The apostles all praise You. All the prophets acclaim You.
All the martyrs and Your faithful people worship You. R/*

A & **C** *God, Creator, we praise You. Jesus the Christ, we adore You.
Spirit of the living God, we worship You. R/*

APOSTOLIC GREETING AND COLLECT OF THE DAY

P The grace of our Lord ✠ Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

P Let us pray. Gracious God, You gave Your Son into the hands of sinful men who
killed Him. Forgive us when we reject Your unfailing love, and grant us the
fullness of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and
reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

WORD

Sit

READINGS AND RESPONSES

FIRST LESSON – Isaiah 5:1–7

The Vineyard of the LORD

¹Let me sing for my beloved my love song concerning his vineyard:

My beloved had a vineyard on a very fertile hill.

²He dug it and cleared it of stones, and planted it with choice vines;

he built a watchtower in the midst of it, and hewed out a wine vat in it;
and he looked for it to yield grapes, but it yielded wild grapes.

³And now, O inhabitants of Jerusalem and men of Judah, judge between me and my vineyard.

⁴What more was there to do for my vineyard, that I have not done in it?

When I looked for it to yield grapes, why did it yield wild grapes?

⁵And now I will tell you what I will do to my vineyard.

I will remove its hedge, and it shall be devoured;

I will break down its wall, and it shall be trampled down.

⁶I will make it a waste; it shall not be pruned or hoed,
and briars and thorns shall grow up;

I will also command the clouds that they rain no rain upon it.

⁷For the vineyard of the LORD of hosts is the house of Israel,

and the men of Judah are his pleasant planting;

and he looked for justice, but behold, bloodshed;

for righteousness, but behold, an outcry!

L This is the Word of the Lord:

C **Thanks be to God.**

Sung once by **A**—CHOIR/CANTOR; then by **C**—CONGREGATION and repeated as indicated by **R**/



The vine-yard of the Lord is the house of Is - ra - el.

You brought a vine out of Egypt;
to plant it you drove out the nations.
It stretched out its branches to the sea,
to the Great River it stretched out its
shoots. **R**.

God of hosts, turn again, we implore,
look down from heaven and see.
Visit this vine and protect it,
the vine your right hand has planted. **R**.

Then why have you broken down its
walls?
It is plucked by all who pass by.
It is ravaged by the boar of the forest,
devoured by the beasts of the field. **R**.

And we shall never forsake you again;
give us life that we may call upon your
name.
God of hosts, bring us back;
let your face shine on us and we shall be
saved. **R**.

Psalms Refrain © 1969, 1981, ISEL. All Rights Reserved
Palm Verses © 1963, 1993, The Grail, GIA Publications, Inc., agent.
Music Copyright © 2001 by GIA Publications, Inc.
Used by permission of OneLicense.net Lic. # A-707328

SECOND LESSON – Philippians 3:4b–14

Righteousness Through Faith in Christ

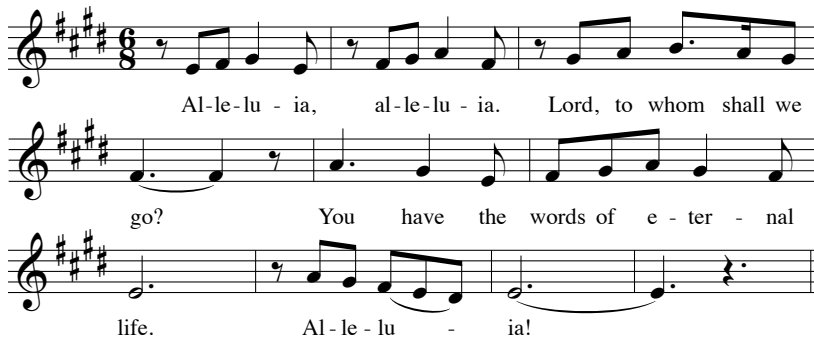
If anyone else thinks he has reason for confidence in the flesh, I have more: ⁵circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness, under the law blameless. ⁷But whatever gain I had, I counted as loss for the sake of Christ. ⁸Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith — ¹⁰that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, ¹¹that by any means possible I may attain the resurrection from the dead.

Straining Toward the Goal

¹²Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. ¹³Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the upward call of God in Christ Jesus.

L This is the Word of the Lord:

C Thanks be to God.



HOLY GOSPEL – Matthew 21:33–46

P The Holy Gospel according to Saint Matthew, the 21st chapter:

C **Glory to You, O Lord.**

The Parable of the Tenants

³³[Jesus said:] “Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. ³⁴When the season for fruit drew near, he sent his servants to the tenants to get his fruit. ³⁵And the tenants took his servants and beat one, killed another, and stoned another. ³⁶Again he sent other servants, more than the first. And they did the same to them. ³⁷Finally he sent his son to them, saying, ‘They will respect my son.’ ³⁸But when the tenants saw the son, they said to themselves, ‘This is the heir. Come, let us kill him and have his inheritance.’ ³⁹And they took him and threw him out of the vineyard and killed him. ⁴⁰When therefore the owner of the vineyard comes, what will he do to those tenants?’” ⁴¹They said to him, “He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons.”



⁴²Jesus said to them, “Have you never read in the Scriptures:

“‘The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is marvelous in our eyes’?”

⁴³Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. ⁴⁴And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.”

⁴⁵When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. ⁴⁶And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

P This is the Gospel of the Lord:

C Praise to You, O Christ.

Sit

SERMON

Stand

HYMN OF THE DAY

O Love, How Deep – LSB 544△

**1 O love, how deep, how broad, how high,
Beyond all thought and fantasy,
That God, the Son of God, should take
Our mortal form for mortals' sake!**

**2 He sent no angel to our race,
Of higher or of lower place,
But wore the robe of human frame,
And to this world Himself He came.**

WOMEN:

**3 For us baptized, for us He bore
His holy fast and hungered sore;
For us temptation sharp He knew;
For us the tempter overthrew.**

CHOIR:

**4 For us He prayed; for us He taught;
For us His daily works He wrought,
By words and signs and actions thus
Still seeking not Himself but us.**

MEN:

**5 For us by wickedness betrayed,
For us, in crown of thorns arrayed,
He bore the shameful cross and death;
For us He gave His dying breath.**

**6 For us He rose from death again;
For us He went on high to reign;
For us He sent His Spirit here
To guide, to strengthen, and to cheer.**

**△7 All glory to our Lord and God
For love so deep, so high, so broad;
The Trinity whom we adore
Forever and forevermore.**

Text: attr. Thomas à Kempis, 1380–1471; tr. Benjamin Webb, 1819–85, alt.; Text: Public domain

APOSTLES' CREED

P God has made us His people through Baptism into Christ.
Living together in trust and hope, we confess our faith:

C I believe in God,
the Father Almighty,
creator of heaven and earth.

Romans 10:10; Deuteronomy 6:4

Matthew 6:9; Exodus 6:3

Genesis 1:1; John 1:1; Colossians 1:6

I believe in Jesus Christ,
His only Son, our Lord.

Romans 10:9

John 1:12; 3:16; Matthew 16:16

He was conceived by the power of the Holy Spirit,
and born of the virgin Mary.

Luke 1:34; John 1:14

He suffered under Pontius Pilate,
was crucified, died, and was buried.

John 19:1, 16-18; Mark 15:25

John 19:1; Luke 23:53

He descended into hell.

1 Peter 3:18-19

On the third day He rose again.

1 Corinthians 15:4; Luke 24:6

He ascended into heaven

Acts 1:9

and is seated at the right hand of the Father.

Acts 7:55

He will come again

Matthew 26:64

to judge the living and the dead.

Acts 10:42; Matthew 3:12

I believe in the Holy Spirit,

John 14:26; Genesis 1:2; Acts 2:38

the holy *catholic Church, the communion of saints,

1 Peter 2:5; Ephesians 2:19-22

the forgiveness of sins,

Ephesians 4:5; Acts 2:28

the resurrection of the body,

1 Corinthians 15:35-49; 1 Thessalonians 4:13-18

and the life $\dagger$ everlasting.

Mark 10:29-30; Matthew 10:40-42

Amen.

Psalms 106:48

*The ancient text reads "catholic," meaning the whole Church as it confesses the wholeness of Christian faith.

Sit or Kneel

PRAYERS OF THE CHURCH

After each petition is said:

P Lord, in Your mercy,

C hear our prayer.



GREETING OF PEACE

Matthew 5:22-24; Ephesians 4:1-3

P The peace of the Lord be with you.

C And also with you.

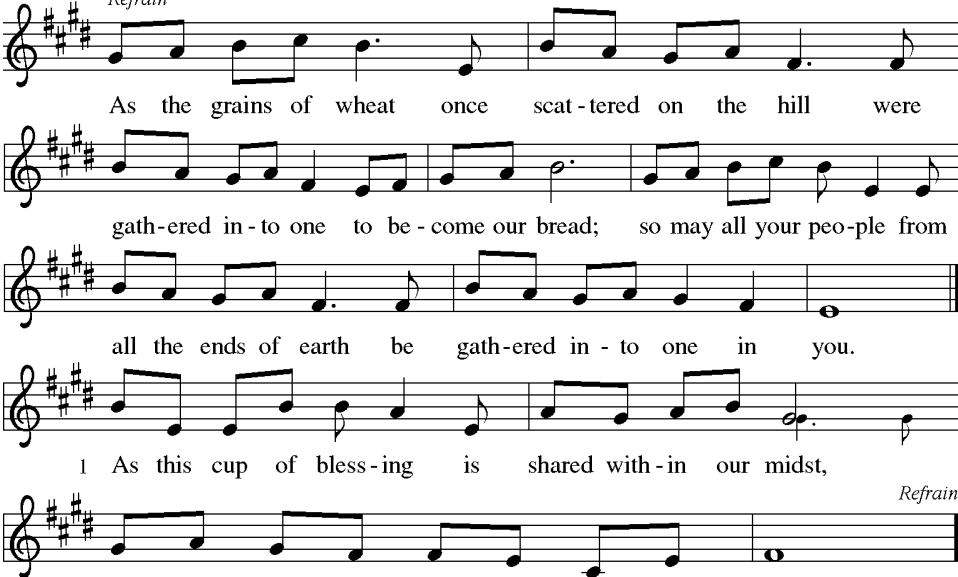
We greet one another in the name of the Lord by saying, "Peace be with you," as a sign of forgiveness and reconciliation and of the unity of the Spirit in the bond of peace and in preparation for reception of the Holy Supper.

Sit

OFFERTORY

(Please **STAND** as the elder and usher bring the gifts forward to the altar.)

Refrain



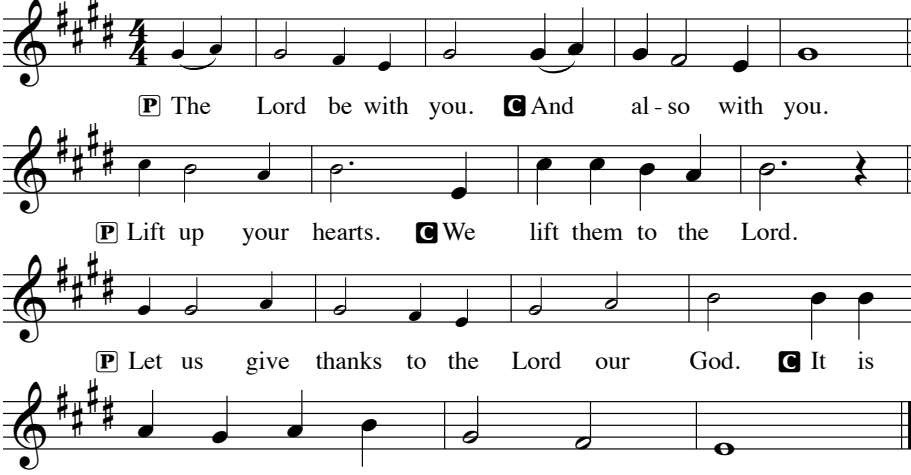
As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.
1 As this cup of bless-ing is shared with-in our midst,
Refrain
may we share the pres - ence of your love.

LORD'S SUPPER

GREAT THANKSGIVING

PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P The Lord be with you. **C** And al-so with you.
P Lift up your hearts. **C** We lift them to the Lord.
P Let us give thanks to the Lord our God. **C** It is
right to give God thanks and praise.

SANCTUS ~ Holy, Holy, Holy

Isaiah 6:3, Matthew 21:9

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est!
Bless - ed is the One who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est!

Hosanna is a Hebrew word of praise meaning "save us now."

EUCCHARISTIC PRAYER ~ Prayer of Thanksgiving

P Holy, mighty, and merciful Lord, heaven and earth are full of Your glory....

THE WORDS OF OUR LORD (see LSB 162)

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

Remembering, therefore, His death, resurrection, and ascension... to whom, with You and the Holy Spirit, be all honor and glory, now and forever.

C Amen.

THE LORD'S PRAYER

Matthew 6:9-13

P Taught by our Lord and trusting in His promises, we are bold to pray:

C Our Father who art in heaven,

hallowed be Thy name, Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread; and forgive us our trespasses

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory

forever and ever. Amen.

PAX DOMINI ~ Peace of the Lord

John 20:19

P The peace of the Lord be with you always.

C Amen.

Please remain standing for the Agnus Dei.

AGNUS DEI ~ Lamb of God

John 1:29



1. Lamb of God, you take a - way the sin of the world;
2. Lamb of God, you break the chains of ha - tred and fear;
3. Lamb of God, you are the way of jus - tice and peace:
4. Lamb of God, you are the way of mer - cy and love:



have mer - cy on us, mer - cy on us, mer - cy on us.

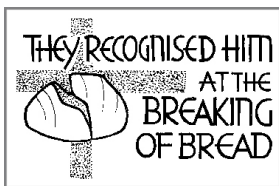


5. Lamb of God, you take a - way the sin of the world:



grant us peace, grant us peace, grant us peace.

Distribution Notes



The Lord's Supper is joyfully received here today. At the altar, our Lord Jesus Christ gives us a tremendous gift. His body and blood in, with, and under the bread and wine forgives our sins, strengthens our faith, binds us to the Lord, and embodies our unity with one another. Accordingly, in 1 Corinthians 11, St. Paul cautions Christians to receive the Supper together only when they are united in a common faith and love. If you are new to our congregation, please see the pastor before communing.

*Please fill in around the altar accordingly: **Fellowship Hall Side**: fill in from the back to the front;*

***Sunday School Side**: fill in from the front to the back.*

- * *Those not communing are invited to come forward for a blessing, indicating so by crossing your arms over your chest.*
- * *Those communing will receive the host from the pastor and may receive the consecrated wine by Common Cup OR Individual Cup.*
 - *Common Cup: Offered by the elder, by guiding the base of the cup with your hand.*
 - *Individual Cup: Available as you process down the center aisle from the individual cup dispenser. Twist and pull upward to receive an empty cup. An elder will fill your cup at the altar. Place the used individual cup in the collection basket.*

After receiving the elements you may return to your pews. Please inform an usher if you want the elements to be brought to you.

HYMNS DURING DISTRIBUTION

We Sing the Praise of Him Who Died – LSB 429

- | | |
|--|--|
| 1 We sing the praise of Him who died,
Of Him who died upon the cross.
The sinner's hope let all deride;
For this we count the world but loss. | 4 It makes the coward spirit brave
And nerves the feeble arm for fight;
It takes the terror from the grave
And gilds the bed of death with light; |
| 2 Inscribed upon the cross we see
In shining letters, "God is love."
He bears our sins upon the tree;
He brings us mercy from above. | 5 The balm of life, the cure of woe,
The measure and the pledge of love,
The sinner's refuge here below,
The angels' theme in heav'n above. |
| 3 The cross! It takes our guilt away;
It holds the fainting spirit up;
It cheers with hope the gloomy day
And sweetens ev'ry bitter cup. | 6 To Christ, who won for sinners grace
By bitter grief and anguish sore,
Be praise from all the ransomed race
Forever and forevermore. |

Text (sts. 1–5): Thomas Kelly, 1769–1855; (st. 6): *Hymns Ancient and Modern*, 1861
Text: Public domain

Christ Is Our Cornerstone – LSB 912△

- | | |
|--|--|
| 1 Christ is our cornerstone,
On Him alone we build;
With His true saints alone
The courts of heav'n are filled.
On His great love
Our hopes we place
Of present grace
And joys above. | 2 Here may we gain from heav'n
The grace which we implore,
And may that grace, once giv'n,
Be with us evermore
Until that day
When all the blest
To endless rest
Are called away. |
|--|--|

△3 Oh, then, with hymns of praise
These hallowed courts shall ring;
Our voices we will raise
The Three in One to sing
And thus proclaim
In joyful song,
Both loud and long,
That glorious name.

Text: Latin, c. 8th cent.; tr. John Chandler, 1806–76, alt.
Text: Public domain

Sit

DISMISSAL

- P** The body and blood of our Lord Jesus Christ
strengthen you and keep you in His grace.
- C** Amen.

CHORAL BENEDICTION (*choir*)

Christ Be with Me – K. Lee Scott

*Christ be with me, Christ within me, Christ behind me, Christ before me,
Christ beside me, Christ to win me, Christ to comfort and restore me;
Christ beneath me, Christ above me, Christ in quiet, Christ in danger,
Christ in hearts of all that love me, Christ in mouth of friend and stranger. Amen.*

SENDING

BENEDICTION

- P** Let us bless the Lord. *[Psalm 130:1]*
- C** Thanks be to God.
- P** The Lord bless you and keep you. *Numbers 6:24-26*
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

Sit

MINISTRY ANNOUNCEMENTS AS NECESSARY

*The CALENDAR OF EVENTS highlights this week's meetings and activities.
Announcement Forms located on the slat wall are to be placed on the Celebrant's chair.*

SENDING

- P** Go in peace. Serve the Lord.
- C** Thanks be to God.

POSTLUDE (*ORGAN*)

✠ Glory to God Alone ✠

ACKNOWLEDGMENTS:

- **LITURGY ELEMENTS:** Sung portions of the liturgy – Kyrie, Hymn of Praise: Glory to God, Verse, Thanksgiving, Sanctus, Agnus Dei – from Hymnal Supplement 1991: Now the Feast and Celebration, Marty Haugen.
- Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2021 Concordia Publishing House.

THOSE WHO SERVE TODAY:

Celebrant & Preacher: The Rev. Dr. Adam Clark,
Senior Pastor

Crucifer: Henning Luppés

Music Director & Organist: Emily Ruch

St. Peter Choir

Cantor: Dave Homann

Lector: David Seitz

Elder:

Usher:

Altar Guild:

Sound Board:

Video Streaming:

Greeters:

Doorkeeper:

Brian Reedstrom

Matt Rockwell

Kristie Sherburn

TBD

Brian Ruch

Mark and Karen Waldron

Cindy Matthews

Please update the Sunday Servant sign-up sheet on the slat wall.

✠ DAILY LECTIONARY PRAYER CALENDAR ✠

Daily Lectionary and Psalms for Daily Prayer

for the week of Sunday, October 4 - Saturday, October 10

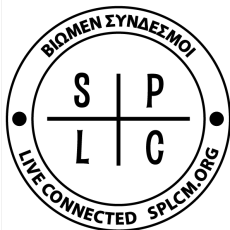
are available in your Lutheran Service Book (LSB), on pages: 299-304

NEXT SUNDAY'S READINGS: 20TH SUNDAY AFTER PENTECOST (PR 23) – OCT 11

Isaiah 25:6-9; Psalm 23 (antiphon: v. 5a); Philippians 4:4-13; Matthew 22:1-14

St. Peter Lutheran Church

437 East Dragoon Trail; Mishawaka, IN 46544; 574-255-5585



The Rev. Dr. Adam Clark, Senior Pastor – Cell 574-323-0654

The Rev. Bryan G. Borger, Associate Pastor – Cell 574-386-6401

Mrs. Emily Ruch, Director of Music Ministries

Renee Peggs, Ministry Coordinator (Church Office)

Sunday Schedule:

Education Hour (All Ages)

9:00-9:50am

Sunday Worship

10:15am