

*Everything is ready;
come to the
wedding banquet*

MATTHEW 22:4





GATHERED BY THE LONG ARMS OF THE CROSS

St. Michael & All Angels Tide– 20th Sunday after Pentecost

(Proper 23 – Lectionary 28)

October 11, 2026

IN-PERSON and LIVESTREAM WORSHIP at splcm.org/worship

Video streamed in Sunday School Wing

Welcome to St. Peter!



Guests to our community are welcome here. We greet you warmly and invite you to ask an usher or one of our members for any assistance you may require.

Please use the **Record of Fellowship** to indicate your presence with us this morning and provide us with up-to-date contact information.

Prayer requests may be added to the green-colored form, “Our Gathering Prayers,” next to the guest book near the front entrance.

Personal Assisted Listening Devices with adjustable volume control are available from the usher.

Doxological Hymns conclude with a doxological verse (words of praise addressed to the Triune God) and are so indicated with a Δ. Children are invited to pick up a hand bell from the greeters at the entryway to ring on these verses.

A Special Welcome to Children Please relax and enjoy your time here. Jesus knows that children tend to wiggle and squawk a bit, so please don’t feel embarrassed by it. Your children are welcome at St. Peter. We know that your children are a gift to the Church, so we will do our best to welcome, smile, encourage, help, and bless you all. We rejoice in Jesus’ words, “Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these” (Luke 18:16).

Should you need a quiet space, we have a **Cry Room** at the back of the sanctuary available for use by parents with small children. For parents needing more space, a larger **Family Room** is partitioned off in the Sunday School Wing where the service is streamed on a television monitor. Just ask an usher for assistance.

Restrooms are located to the right of the front entrance through the coatroom.

Electronic Devices You are invited to disconnect from the world and be open for God’s connection with you. Please turn off your devices during the worship service.

AS WE ARE GATHERED BY THE CROSS

What is more difficult to believe: a fable about a man defeating a deadly dragon by eating it or a prophet's prediction that the Creator God would defeat death itself by swallowing it? What does Isaiah, the prophet, mean by saying God "will swallow up death forever" (Isaiah 25:8)?

God is life Himself and has no need for sustenance. In order to "swallow death," God took on our human form. The incarnate Savior "ate" death by taking the sin of the world onto Himself on the cross of Calvary. Jesus did not die for Himself. He died your death for your sin. When we, dead to sin, are baptized into Christ Jesus, we are "baptized into His death" (Romans 6:3). Thereby, "[we] have died, and [our] life is hidden with Christ in God" (Colossians 3:3).

This is also our hope and proclamation at Christian funerals. In Christ, death itself has been transformed and we no longer need to fear death but rather can see it as a peaceful sleep from which we are awakened to eternal life and the wedding feast of the Lamb in His kingdom.

P—PASTOR; **C**—CONGREGATION; **A**—CANTOR/CHOIR; **L**—LECTOR/LEADER
Lutheran Hymnal Supplement 1991: Now the Feast and Celebration, pp. 3ff (Haugen Setting)

✠ In the Name of Jesus ✠

GATHERING

PRELUDE (CHOIR & CONGREGATION) *The Feast Is Ready (The Trumpets Sound) – Graham Kendrick*
arr. Emily Ruch

*The trumpets sound, the angels sing, the feast is ready to begin.
The gates of heav'n are open wide, and Jesus welcomes you inside.*

*Sing with thankfulness, songs of pure delight. Come and revel in heaven's love and light.
Take your place at the table of the King. The feast is ready to begin; the feast is ready to begin.*

*Tables are laden with good things; O, taste the peace and joy He brings.
He'll fill you up with love divine; he'll turn your water into wine.*

*The hungry heart he satisfies, offers the poor his paradise.
Now hear all heav'n and earth applaud the amazing goodness of the Lord. (to Refrain: **C**)*

REFRAIN: C CONGREGATION

Sing with thank-ful-ness songs of pure de-light. Come and rev-el in

4 heav-en's love and light. Take your place at the ta-ble of the King.

7 The feast is read-y to be-gin; the feast is read-y to be-gin.

Stand

INVOCATION

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18-20]

CONFESSION AND ABSOLUTION

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God who is faithful and just
will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8-9

Kneel/Sit

Silence for reflection on God's Word and for self-examination

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

GATHERING HYMN

The Bridegroom Soon Will Call Us – LSB 514

1 The Bridegroom soon will call us,
“Come to the wedding feast.”
May slumber not befall us
Nor watchfulness decrease.
May all our lamps be burning
With oil enough and more
That we, with Him returning,
May find an open door!

2 There shall we see in glory
Our dear Redeemer's face;
The long-awaited story
Of heav'nly joy takes place:
The patriarchs shall meet us,
The prophets' holy band;
Apostles, martyrs greet us
In that celestial land.

3 There God shall from all evil
 Forever make us free,
 From sin and from the devil,
 From all adversity,
 From sickness, pain, and sadness,
 From troubles, cares, and fears,
 And grant us heav'nly gladness
 And wipe away our tears.

4 In that fair home shall never
 Be silent music's voice;
 With hearts and lips forever
 We shall in God rejoice,
 While angel hosts are raising
 With saints from great to least
 A mighty hymn for praising
 The Giver of the feast.

Text: Johann Walter, 1496–1570; (st. 1): tr. F. Samuel Janzow, 1913–2001;
 (sts. 2–4): tr. Matthias Loy, 1828–1915, alt.; Text (st. 1): © 1982 Concordia Publishing House.
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KYRIE ~ Lord, Have Mercy

Mark 10:47

A REFRAIN:

A—CANTOR **C**—CONGREGATION (*begins on “Lord”*)

In peace, in peace, let us pray to the Lord, have mer-cy,
 to Verses
 Christ, have mer - cy, Lord, have mer - cy.

A *For the Reign of God, and for peace throughout the world, for the unity of all...*

C **REFRAIN**

A *For Your people here, who have come to give You praise, for the strength to live Your Word...*

C **REFRAIN**

A *Help, save, and defend us, O God...*

C

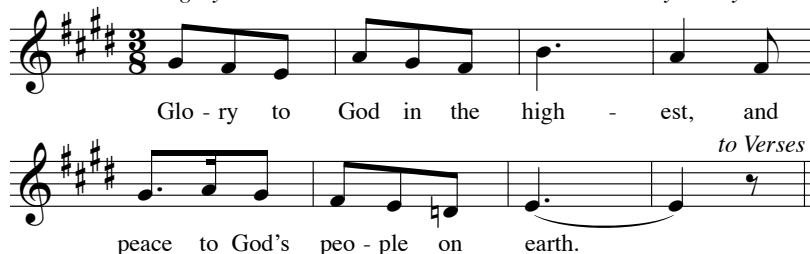
A - - - men.

HYMN OF PRAISE

Gloria in Excelsis ~ Glory to God in the Highest

Luke 2:14; John 1:29

REFRAIN: (Sung once by **A**—CANTOR, then repeated by **C**—CONGREGATION, then sung by **C**—CONGREGATION where indicated by the symbol *R*.)



VERSES: (Sung)

A & **C** *You are God; we praise You. You are Lord; we acclaim You.
You are God eternal; all creation worships You. R*

A & **C** *All the angels in the heavens chant Your praise in endless song!
Holy, holy, holy, God of power and might. R*

A & **C** *The apostles all praise You. All the prophets acclaim You.
All the martyrs and Your faithful people worship You. R*

A & **C** *God, Creator, we praise You. Jesus the Christ, we adore You.
Spirit of the living God, we worship You. R*

APOSTOLIC GREETING AND COLLECT OF THE DAY

P The grace of our Lord ✠ Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

P Let us pray. Almighty God, You invite us to trust in You for our salvation. Deal
with us not in the severity of Your judgment but by the greatness of Your mercy;
through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the
Holy Spirit, one God, now and forever.

C **Amen.**

Sit

READINGS AND RESPONSES

FIRST LESSON – Isaiah 25:6–9

God Will Swallow Up Death Forever

⁶On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wine,
of rich food full of marrow, of aged wine well refined.

⁷And he will swallow up on this mountain
the covering that is cast over all peoples,
the veil that is spread over all nations.

⁸He will swallow up death forever;
and the Lord GOD will wipe away tears from all faces,
and the reproach of his people he will take away from all the earth,
for the LORD has spoken.

⁹It will be said on that day,
“Behold, this is our God; we have waited for him, that he might save us.
This is the LORD; we have waited for him;
let us be glad and rejoice in his salvation.”

L This is the Word of the Lord:

C **Thanks be to God.**

PSALM (Psalm 23)

*The Lord Is Now My Shepherd True – arr. by Heinrich Schuetz
Becker Psalter 1628*

*The Lord is now my Shepherd true,
to me in love supplying His mercies
ev’ry morning new.*

*While in green pastures lying,
He leads me by the quiet pool;
He satisfies my hungry soul
with all His lovingkindness.*

*He leads me in a righteous path
to keep me from the devil;
Yea, through the dark abyss of death,*

*I still will fear no evil;
for He is with me,
and His rod and staff remind me He is God;
He comforts with His presence.*

*He spreads a sumptuous feast for me,
while enemies are viewing;
anoints my head for all to see with oil of gladness flowing.
Goodness and mercy surely shall follow my steps,
and I will dwell within His house forever.*

SECOND LESSON – Philippians 4:4–13

Exhortation, Encouragement, and Prayer

⁴Rejoice in the Lord always; again I will say, Rejoice. ⁵Let your reasonableness be known to everyone. The Lord is at hand; ⁶do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

⁸Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. ⁹What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

God's Provision

¹⁰I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. ¹¹Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. ¹²I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. ¹³I can do all things through him who strengthens me.

L This is the Word of the Lord:

C Thanks be to God.

Stand

VERSE (Sunday School)

Text: Philippians 4:4

Rejoice in the Lord always: again I say, Rejoice!

Rejoice in the Lord always: again I say, Rejoice!

Rejoice, rejoice, and again I say, Rejoice!

Rejoice, rejoice, and again I say, Rejoice!

Rejoice in the Lord always: again I say, Rejoice!

Rejoice in the Lord always: again I say, Rejoice!

HOLY GOSPEL – Matthew 22:1–14

P The Holy Gospel according to Saint Matthew, the 22nd chapter:

C Glory to You, O Lord.

The Parable of the Wedding Feast

¹Again Jesus spoke to them in parables, saying, ²“The kingdom of heaven may be compared to a king who gave a wedding feast for his son, ³and sent his servants to call those who were invited to the wedding feast, but they would not come. ⁴Again he sent other servants, saying, ‘Tell those who are invited, See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.’ ⁵But they paid no attention and went off, one to his farm, another to his business, ⁶while the rest seized his servants, treated them shamefully, and killed them. ⁷The king was angry, and he sent his troops and destroyed those murderers and burned their city. ⁸Then he said to his servants, ‘The wedding feast is ready, but those invited were not worthy. ⁹Go therefore to the main roads and invite to the wedding feast as many as you find.’ ¹⁰And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests.

¹¹“But when the king came in to look at the guests, he saw there a man who had no wedding garment. ¹²And he said to him, ‘Friend, how did you get in here without a wedding garment?’ And he was speechless. ¹³Then the king said to the attendants, ‘Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.’ ¹⁴For many are called, but few are chosen.”

P This is the Gospel of the Lord:

C Praise to You, O Christ.

Sit

SERMON

Stand

HYMN OF THE DAY A Multitude Comes from the East and the West – LSB 510

- | | |
|---|---|
| <p>1 A multitude comes from the
east and the west
To sit at the feast of salvation
With Abraham, Isaac, and
Jacob, the blest,
Obeying the Lord’s invitation.
Have mercy upon us, O Jesus!</p> <p>2 O God, let us hear when our
Shepherd shall call
In accents persuasive and tender,
That while there is time we make
haste, one and all,
And find Him, our mighty defender.
Have mercy upon us, O Jesus!</p> | <p>3 All trials shall be like a
dream that is past,
Forgotten all trouble and mourning.
All questions and doubts have been
answered at last,
When rises the light of that morning.
Have mercy upon us, O Jesus!</p> <p>4 The heavens shall ring with an
anthem more grand
Than ever on earth was recorded.
The blest of the Lord shall
receive at His hand
The crown to the victors awarded.
Have mercy upon us, O Jesus!</p> |
|---|---|

Text: Magnus Brostrup Landstad, 1802–80; tr. Peer O. Strömme, 1856–1921, adapt.; Text: Public domain

APOSTLES’ CREED

P God has made us His people through Baptism into Christ.
Living together in trust and hope, we confess our faith:

C I believe in God,
the Father Almighty,
creator of heaven and earth.

Romans 10:10; Deuteronomy 6:4

Matthew 6:9; Exodus 6:3

Genesis 1:1; John 1:1; Colossians 1:6

I believe in Jesus Christ,
His only Son, our Lord.

Romans 10:9

John 1:12; 3:16; Matthew 16:16

He was conceived by the power of the Holy Spirit,
and born of the virgin Mary.

Luke 1:34; John 1:14

**He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended into hell.
 On the third day He rose again.
 He ascended into heaven
 and is seated at the right hand of the Father.
 He will come again
 to judge the living and the dead.**

John 19:1, 16-18; Mark 15:25

John 19:1; Luke 23:53

1 Peter 3:18-19

1 Corinthians 15:4; Luke 24:6

Acts 1:9

Acts 7:55

Matthew 26:64

Acts 10:42; Matthew 3:12

I believe in the Holy Spirit,

John 14:26; Genesis 1:2; Acts 2:38

the holy *catholic Church, the communion of saints,

1 Peter 2:5; Ephesians 2:19-22

the forgiveness of sins,

Ephesians 4:5; Acts 2:28

the resurrection of the body,

1 Corinthians 15:35-49; 1 Thessalonians 4:13-18

and the life ✠ everlasting.

Mark 10:29-30; Matthew 10:40-42

Amen.

Psalm 106:48

*The ancient text reads "catholic," meaning the whole Church as it confesses the wholeness of Christian faith.

Sit or Kneel

PRAYERS OF THE CHURCH

After each petition is said:

- P** Lord, in Your mercy,
C hear our prayer.



GREETING OF PEACE

Matthew 5:22-24; Ephesians 4:1-3

P The peace of the Lord be with you.

C And also with you.

*We greet one another in the name of the Lord by saying, "Peace be with you,"
 as a sign of forgiveness and reconciliation and of the unity of the Spirit
 in the bond of peace and in preparation for reception of the Holy Supper.*

Sit

OFFERTORY

(Please STAND as the elder and usher bring the gifts forward to the altar.)

Refrain



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from

all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,

may we share the pres - ence of your love. *Refrain*

LORD'S SUPPER

GREAT THANKSGIVING

PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God. **C** It is

right to give God thanks and praise.

PROPER PREFACE

P It is truly good, right, and salutary... evermore praising You and singing:

SANCTUS ~ Holy, Holy, Holy

Isaiah 6:3, Matthew 21:9

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est!
Bless - ed is the One who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est!

Hosanna is a Hebrew word of praise meaning "save us now."

EUCCHARISTIC PRAYER ~ Prayer of Thanksgiving

P Holy, mighty, and merciful Lord, heaven and earth are full of Your glory....

THE WORDS OF OUR LORD (see LSB 162)

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

Remembering, therefore, His death, resurrection, and ascension... to whom, with
You and the Holy Spirit, be all honor and glory, now and forever.

C Amen.

THE LORD'S PRAYER

Matthew 6:9-13

P Taught by our Lord and trusting in His promises, we are bold to pray:

C Our Father who art in heaven,

hallowed be Thy name, Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread; and forgive us our trespasses

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory

forever and ever. Amen.

PAX DOMINI ~ Peace of the Lord

John 20:19

P The peace of the Lord be with you always.

C Amen.

Please remain standing for the Agnus Dei.

AGNUS DEI ~ Lamb of God

John 1:29



1. Lamb of God, you take a - way the sin of the world;
2. Lamb of God, you break the chains of ha - tred and fear;
3. Lamb of God, you are the way of jus - tice and peace:
4. Lamb of God, you are the way of mer - cy and love:



have mer - cy on us, mer - cy on us, mer - cy on us.

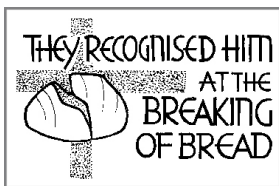


5. Lamb of God, you take a - way the sin of the world:



grant us peace, grant us peace, grant us peace.

Distribution Notes



The Lord's Supper is joyfully received here today. At the altar, our Lord Jesus Christ gives us a tremendous gift. His body and blood in, with, and under the bread and wine forgives our sins, strengthens our faith, binds us to the Lord, and embodies our unity with one another. Accordingly, in 1 Corinthians 11, St. Paul cautions Christians to receive the Supper together only when they are united in a common faith and love. If you are new to our congregation, please see the pastor before communing.

*Please fill in around the altar accordingly: **Fellowship Hall Side:** fill in from the back to the front;*

***Sunday School Side:** fill in from the front to the back.*

- * Those not communing are invited to come forward for a blessing, indicating so by crossing your arms over your chest.
- * Those communing will receive the host from the pastor and may receive the consecrated wine by Common Cup OR Individual Cup.
 - Common Cup: Offered by the elder, by guiding the base of the cup with your hand.
 - Individual Cup: Available as you process down the center aisle from the individual cup dispenser. Twist and pull upward to receive an empty cup. An elder will fill your cup at the altar. Place the used individual cup in the collection basket.

After receiving the elements you may return to your pews. Please inform an usher if you want the elements to be brought to you.

HYMNS DURING DISTRIBUTION

Come, Let Us Eat – LSB 626 (L-Call and C-Response)

- | | |
|---|---|
| <p>1 L <i>Come, let us eat,
for now the feast is spread,</i>
C Come, let us eat,
for now the feast is spread.
L <i>Our Lord's body let us take together,</i>
C Our Lord's body let us take together.</p> <p>2 L <i>Come, let us drink,
for now the wine is poured,</i>
C Come, let us drink,
for now the wine is poured.
L <i>Jesus' blood poured
let us drink together,</i>
C Jesus' blood poured
let us drink together.</p> | <p>3 L <i>In His presence now we
meet and rest,</i>
C In His presence now we
meet and rest.
L <i>In the presence of our Lord we gather,</i>
C In the presence of our Lord we gather.</p> <p>4 L <i>Rise, then, to spread
abroad God's mighty Word,</i>
C Rise, then, to spread
abroad God's mighty Word.
L <i>Jesus risen will bring in the Kingdom,</i>
C Jesus risen will bring in the Kingdom.</p> |
|---|---|

Text (sts. 1–3): tr. Margaret D. Miller, 1927, alt.; (sts. 1–3): Billema Kwillia, 1925; (st. 4): Gilbert E. Doan, 1930, alt.
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Rejoice, O Pilgrim Throng – LSB 813△

- | | |
|--|--|
| <p>1 Rejoice, O pilgrim throng!
Rejoice, give thanks, and sing;
Your festal banner wave on high,
The cross of Christ your king. <i>R</i></p> <p><u>REFRAIN:</u>
Rejoice! Rejoice!
Rejoice, give thanks, and sing!</p> <p>2 With voice as full and strong
As ocean's surging praise,
Send forth the sturdy hymns of old,
The psalms of ancient days. <i>R</i></p> <p><u>WOMEN:</u>
3 <i>With all the angel choirs,
With all the saints on earth
Pour out the strains of joy and bliss,
True rapture, noblest mirth. R</i></p> | <p>4 Yet on and onward still,
With hymn and chant and song,
Through gate and porch and columned aisle
The hallowed pathways throng. <i>R</i></p> <p><u>MEN:</u>
5 <i>Still lift your standard high,
Still march in firm array,
As pilgrims through the darkness wend
Till dawns the golden day. R</i></p> <p>6 At last the march shall end;
The wearied ones shall rest;
The pilgrims find their home at last,
Jerusalem the blest. <i>R</i></p> <p>△7 Praise Him who reigns on high,
The Lord whom we adore:
The Father, Son, and Holy Ghost,
One God forevermore. <i>R</i></p> |
|--|--|

Text: Edward H. Plumptre, 1821–91, alt.; Text: Public domain

Stand

DISMISSAL AND THANKSGIVING COLLECT

[P] The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

[C] Amen.

[P] Let us pray in thanksgiving. We give thanks to You, almighty God,

[C] that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Sit

INGATHERING SUNDAY

Lutheran Braille Workers and Lutheran World Relief Quilters

[P] In the name of our Lord – Father, ✠ Son and Holy Spirit – who calls us to do justice, love kindness, and walk humbly with our God.

[C] Amen.

BRaille & SEWING GROUP:

*To You, O Lord we lift our voices in praise and thanksgiving
for the many blessings You have given us.*

*We ask that you bless the fruits of our labor
that together we may minister to our neighbors in need.*

[C] To You, O Lord, we renew our Christian promise
to help those in need –

**to feed the hungry, shelter the homeless,
clothe the naked, comfort the weary and outcast,
welcome the stranger,
and be a loving neighbor to all people of the earth.**

BLESSING PRAYER

[L] Let us pray. Lord God, you have called us to reach out to our neighbors around the world. We give you thanks for those who have generously shared their resources in making these quilts and Braille Bibles. Bless the fruits of their labor, that together we may share the Gospel and minister to our neighbors, offering relief and showing mercy to those in need, both near and far. To you be all glory and honor, now and forever, through Jesus Christ.

[C] Amen.

SENDING

BENEDICTION

P Let us bless the Lord.

[Psalm 130:1]

C Thanks be to God.

P The Lord bless you and keep you.

Numbers 6:24-26

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Sit

MINISTRY ANNOUNCEMENTS AS NECESSARY

The CALENDAR OF EVENTS highlights this week's meetings and activities.

Announcement Forms located on the slat wall are to be placed on the Celebrant's chair.

SENDING

P Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE (*ORGAN*)

✠ **Glory to God Alone** ✠

ACKNOWLEDGMENTS:

- LITURGY ELEMENTS: Sung portions of the liturgy – Kyrie, Hymn of Praise: Glory to God, Verse, Thanksgiving, Sanctus, Agnus Dei – from Hymnal Supplement 1991: Now the Feast and Celebration, Marty Haugen.
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✠ DAILY LECTIONARY PRAYER CALENDAR ✠

Daily Lectionary and Psalms for Daily Prayer

for the week of Sunday, October 11 - Saturday, October 17

are available in your Lutheran Service Book (LSB), on pages: 299-304

NEXT SUNDAY'S READINGS: 21ST SUNDAY AFTER PENTECOST (PR 24) – OCT 18

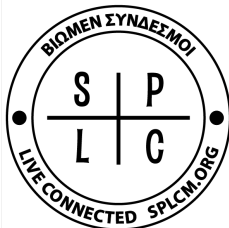
Isaiah 45:1-7; Psalm 96:1--13 (antiphon: v. 9a); 1 Thessalonians 1:1-10; Matthew 22:15-22

THOSE WHO SERVE TODAY:

Celebrant:	The Rev. Dr. Adam Clark, Senior Pastor	Lector:	Cindy Matthews
Preacher:	The Rev. Bryan Borger, Associate Pastor	Elder:	John Schroeder
Crucifer:	Hannah Troyer	Usher:	Matt Rockwell
Music Director & Organist:	Emily Ruch	Altar Guild:	Kristie Sherburn
	<i>St. Peter Choir</i>	Sound Board:	Sam Homann
Cantor:	Renee Peggs	Video Streaming:	Dan Hertel
		Greeters:	David and Christine Seitz
		Doorkeeper:	Ninette Deliyannides
<i>Please update the <u>Sunday Servant</u> sign-up sheet on the slat wall.</i>			

St. Peter Lutheran Church

437 East Dragoon Trail; Mishawaka, IN 46544; 574-255-5585



The Rev. Dr. Adam Clark, Senior Pastor – Cell 574-323-0654		
The Rev. Bryan G. Borger, Associate Pastor – Cell 574-386-6401		
Mrs. Emily Ruch, Director of Music Ministries		
Renee Peggs, Ministry Coordinator (Church Office)		
<u>Sunday Schedule:</u>	Education Hour (All Ages)	9:00-9:50am
	Sunday Worship	10:15am