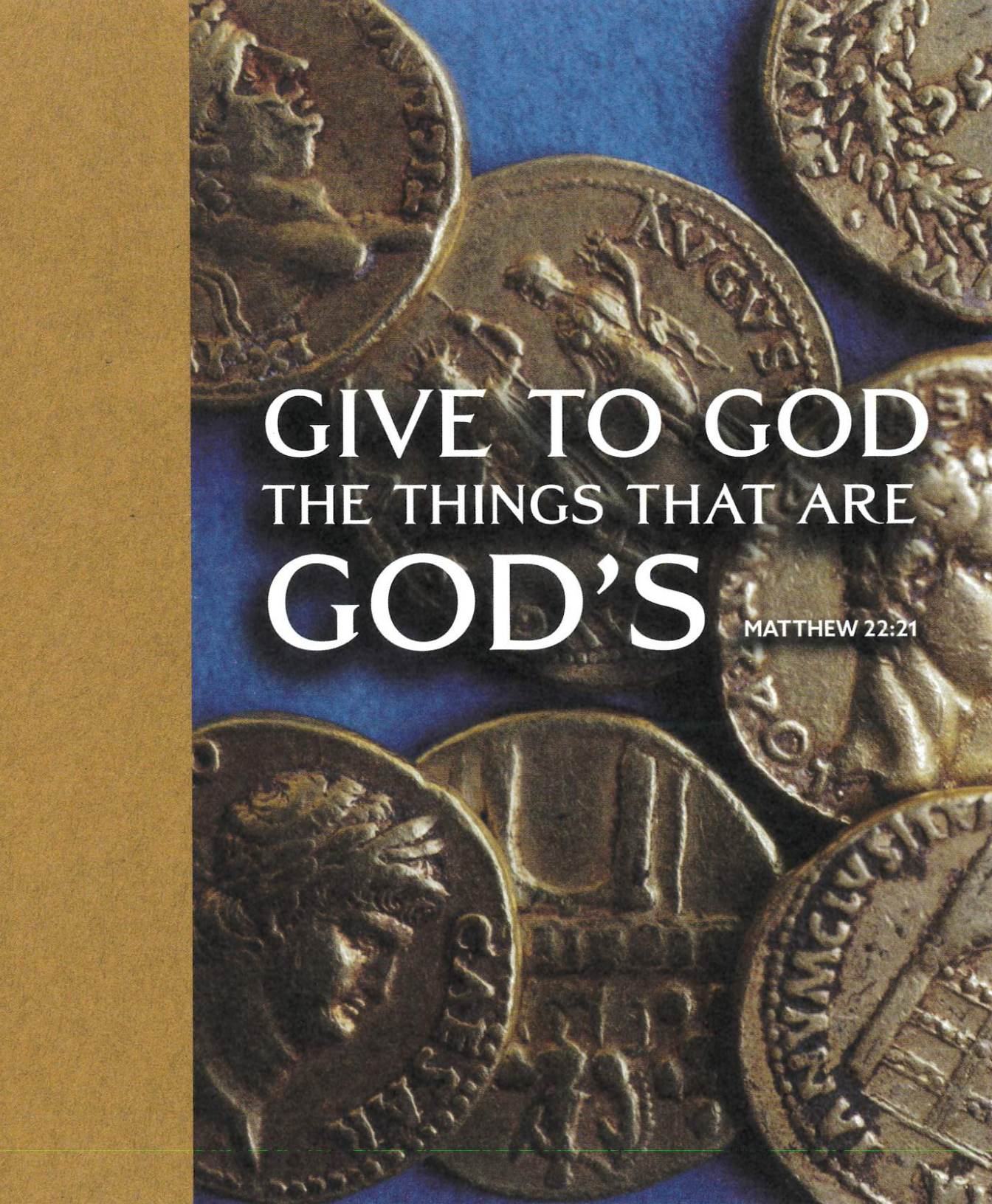




GIVE TO GOD THE THINGS THAT ARE GOD'S

MATTHEW 22:21



GATHERED BY THE LONG ARMS OF THE CROSS

St. Michael & All Angels Tide– 21st Sunday after Pentecost

(Proper 24 – Lectionary 29)

October 18, 2026

IN-PERSON and LIVESTREAM WORSHIP at splcm.org/worship

Video streamed in Sunday School Wing

Welcome to St. Peter!



Guests to our community are welcome here. We greet you warmly and invite you to ask an usher or one of our members for any assistance you may require.

Please use the **Record of Fellowship** to indicate your presence with us this morning and provide us with up-to-date contact information.

Prayer requests may be added to the green-colored form, “Our Gathering Prayers,” next to the guest book near the front entrance.

Personal Assisted Listening Devices with adjustable volume control are available from the usher.

Doxological Hymns conclude with a doxological verse (words of praise addressed to the Triune God) and are so indicated with a Δ. Children are invited to pick up a hand bell from the greeters at the entryway to ring on these verses.

A Special Welcome to Children Please relax and enjoy your time here. Jesus knows that children tend to wiggle and squawk a bit, so please don’t feel embarrassed by it. Your children are welcome at St. Peter. We know that your children are a gift to the Church, so we will do our best to welcome, smile, encourage, help, and bless you all. We rejoice in Jesus’ words, “Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these” (Luke 18:16).

Should you need a quiet space, we have a **Cry Room** at the back of the sanctuary available for use by parents with small children. For parents needing more space, a larger **Family Room** is partitioned off in the Sunday School Wing where the service is streamed on a television monitor. Just ask an usher for assistance.

Restrooms are located to the right of the front entrance through the coatroom.

Electronic Devices You are invited to disconnect from the world and be open for God’s connection with you. Please turn off your devices during the worship service.

AS WE ARE GATHERED BY THE CROSS

We Are Recreated in the Image of God by the Cross of Christ

Plotting against Jesus, the Pharisees attempted “to entangle him in his words” by asking about the payment of taxes to Caesar (Matt. 22:15). The Lord pointed to coins required for the tax, and He answered that we should “render to Caesar the things that are Caesar’s, and to God the things that are God’s” (Matt. 22:21). Created in the image of God, and redeemed by the Lord Jesus, we offer our entire selves in the service of God and for the sake of the world. Our debt has been paid by Jesus’ self-offering on the cross. And from His cross, as the Lord’s anointed, by the preaching of the Gospel, “in power and in the Holy Spirit” (1 Thess. 1:5), all peoples from all over the world are “turned to God from idols to serve the living and true God” (1 Thess. 1:9–10).

P—PASTOR; **C**—CONGREGATION; **A**—CANTOR/CHOIR; **L**—LECTOR/LEADER
Lutheran Hymnal Supplement 1991: Now the Feast and Celebration, pp. 3ff (Haugen Setting)

✠ In the Name of Jesus ✠

GATHERING

PRELUDE (ORGAN)

Stand

INVOCATION

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18-20]

CONFESSION AND ABSOLUTION

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God who is faithful and just
will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8-9

Kneel/Sit

Silence for reflection on God’s Word and for self-examination

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

GATHERING HYMN

Gracious God, You Send Great Blessings – LSB 782△

- 1 Gracious God, You send great blessings
New each morning all our days.
For Your mercies never ending,
For Your love we offer praise. *R*
- 2 By Your Word You formed creation
Filled with creatures large and small;
As we tend that endless treasure
May our care encircle all. *R*
- 3 In His earthly life, our Savior
Knew the care of faithful friends;
May our deeds of dedication
Offer love that never ends.
- △4 Heav'nly Father, may our caring
Bear the imprint of Your grace;
With the Son and Holy Spirit,
Praise be Yours in ev'ry place! *R*
- REFRAIN:**
Lord, we pray that we, Your people
Who Your gifts unnumbered claim,
Through the sharing of Your blessings
May bring glory to Your name.

Text: Gregory J. Wismar, 1946

Text: © 2004 Gregory J. Wismar. Used by permission: LSB Hymn License no. 110001696

KYRIE ~ Lord, Have Mercy

Mark 10:47

A **REFRAIN:**

A-CANTOR

C-CONGREGATION (begins on "Lord")

In peace, in peace, let us pray to the Lord, have mer-cy,
to Verses
Christ, have mer - cy, Lord, have mer - cy.

A For the Reign of God, and for peace throughout the world, for the unity of all...

C **REFRAIN**

A For Your people here, who have come to give You praise, for the strength to live Your Word...

C **REFRAIN**

A *Help, save, and defend us, O God...*

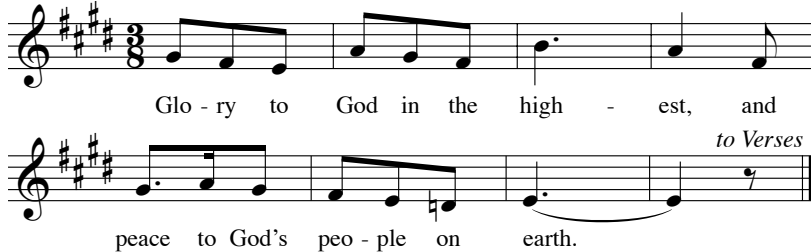


HYMN OF PRAISE

Gloria in Excelsis ~ Glory to God in the Highest

Luke 2:14; John 1:29

REFRAIN: (*Sung once by **A**—CANTOR, then repeated by **C**—CONGREGATION, then sung by **C**—CONGREGATION where indicated by the symbol *R/*.*)



VERSES: (*Sung*)

A & **C** *You are God; we praise You. You are Lord; we acclaim You.
You are God eternal; all creation worships You. R/*

A & **C** *All the angels in the heavens chant Your praise in endless song!
Holy, holy, holy, God of power and might. R/*

A & **C** *The apostles all praise You. All the prophets acclaim You.
All the martyrs and Your faithful people worship You. R/*

A & **C** *God, Creator, we praise You. Jesus the Christ, we adore You.
Spirit of the living God, we worship You. R/*

APOSTOLIC GREETING AND COLLECT OF THE DAY

P The grace of our Lord ✠ Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

P Let us pray. O God, the protector of all who trust in You, have mercy on us that
with You as our ruler and guide we may so pass through things temporal that we
lose not the things eternal; through Jesus Christ, Your Son, our Lord, who lives and
reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

WORD

Sit

READINGS AND RESPONSES

FIRST LESSON – Isaiah 45:1–7

Cyrus, God's Instrument

¹Thus says the LORD to his anointed, to Cyrus,
 whose right hand I have grasped, to subdue nations before him
 and to loose the belts of kings, to open doors before him that gates may not be closed:
²“I will go before you and level the exalted places,
 I will break in pieces the doors of bronze and cut through the bars of iron,
³I will give you the treasures of darkness and the hoards in secret places,
 that you may know that it is I, the LORD, the God of Israel, who call you by your name.
⁴For the sake of my servant Jacob, and Israel my chosen,
 I call you by your name, I name you, though you do not know me.
⁵I am the LORD, and there is no other, besides me there is no God;
 I equip you, though you do not know me,
⁶that people may know, from the rising of the sun
 and from the west, that there is none besides me; I am the LORD, and there is no other.
⁷I form light and create darkness,
 I make well-being and create calamity, I am the LORD, who does all these things.”

L This is the Word of the Lord:

C Thanks be to God.

PSALM 96

setting by Michel Guimont

*Sung once by **A**—CHOIR/CANTOR; then by **C**—CONGREGATION and repeated as indicated by **R**/*



Give the Lord glo - ry, and hon - or.

O sing a new song to the LORD,
 sing to the LORD all the earth.
 Tell among the nations his glory
 and his wonders among all the
 peoples. **R**.

Give the LORD, you families of peoples,
 give the LORD glory and power;
 give the LORD the glory of his name.
 Bring an offering and enter God's
 courts, **R**.

The LORD is great and worthy of praise,
 to be feared above all gods;
 the gods of the heathens are naught.
 It was the LORD who made the
 heavens. **R**.

worship the LORD in the temple.
 O earth, stand in fear of the LORD.
 Proclaim to the nations: “God is king.”
 God will judge the people in
 fairness. **R**.

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SECOND LESSON – 1 Thessalonians 1:1–10

Greeting

¹Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

The Thessalonians' Faith and Example

²We give thanks to God always for all of you, constantly mentioning you in our prayers, ³remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. ⁴For we know, brothers loved by God, that he has chosen you, ⁵because our gospel came to you not only in word, but also in power and in the Holy Spirit and with full conviction. You know what kind of men we proved to be among you for your sake. ⁶And you became imitators of us and of the Lord, for you received the word in much affliction, with the joy of the Holy Spirit, ⁷so that you became an example to all the believers in Macedonia and in Achaia. ⁸For not only has the word of the Lord sounded forth from you in Macedonia and Achaia, but your faith in God has gone forth everywhere, so that we need not say anything. ⁹For they themselves report concerning us the kind of reception we had among you, and how you turned to God from idols to serve the living and true God, ¹⁰and to wait for his Son from heaven, whom he raised from the dead, Jesus who delivers us from the wrath to come.

L This is the Word of the Lord:

C Thanks be to God.

Stand

VERSE

John 20:31

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

HOLY GOSPEL – Matthew 22:15–22

P The Holy Gospel according to Saint Matthew, the 22nd chapter:

C Glory to You, O Lord.

Paying Taxes to Caesar

¹⁵Then the Pharisees went and plotted how to entangle [Jesus] in his talk. ¹⁶And they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are true and teach the way of God truthfully, and you do not care about anyone’s opinion, for you are not swayed by appearances. ¹⁷Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?” ¹⁸But Jesus,

aware of their malice, said, “Why put me to the test, you hypocrites? ¹⁹Show me the coin for the tax.” And they brought him a denarius. ²⁰And Jesus said to them, “Whose likeness and inscription is this?” ²¹They said, “Caesar’s.” Then he said to them, “Therefore render to Caesar the things that are Caesar’s, and to God the things that are God’s.” ²²When they heard it, they marveled. And they left him and went away.



- P** This is the Gospel of the Lord:
C Praise to You, O Christ.

Sit

SERMON

Stand

HYMN OF THE DAY

Holy God, We Praise Thy Name – LSB 940△

- | | |
|--|--|
| <p>1 Holy God, we praise Thy name;
 Lord of all, we bow before Thee.
 All on earth Thy scepter claim,
 All in heav’n above adore Thee.
 Infinite Thy vast domain,
 Everlasting is Thy reign.</p> <p>2 Hark! The glad celestial hymn
 Angel choirs above are raising;
 Cherubim and seraphim,
 In unceasing chorus praising,
 Fill the heav’ns with sweet accord:
 Holy, holy, holy Lord!</p> | <p>3 Lo, the apostles’ holy train
 Join Thy sacred name to hallow;
 Prophets swell the glad refrain,
 And the white-robed martyrs follow,
 And from morn to set of sun
 Through the Church the song goes on.</p> <p>4 Thou art King of Glory, Christ;
 Son of God, yet born of Mary.
 For us sinners sacrificed,
 As to death a Tributary,
 First to break the bars of death,
 Thou hast opened heav’n to faith.</p> |
|--|--|
- △**5 Holy Father, holy Son,
 Holy Spirit, three we name Thee;
 Though in essence only one,
 Undivided God we claim Thee
 And, adoring, bend the knee
 While we own the mystery.**

Text: Latin, c. 4th cent.; German version Katholisches Gesangbuch, 1774, Vienna;
 tr. Clarence A. Walworth, 1820–1900, alt. text: Public domain

APOSTLES' CREED

P God has made us His people through Baptism into Christ.
Living together in trust and hope, we confess our faith:

C I believe in God,
the Father Almighty,
creator of heaven and earth.

Romans 10:10; Deuteronomy 6:4

Matthew 6:9; Exodus 6:3

Genesis 1:1; John 1:1; Colossians 1:6

I believe in Jesus Christ,
His only Son, our Lord.

Romans 10:9

John 1:12; 3:16; Matthew 16:16

He was conceived by the power of the Holy Spirit,
and born of the virgin Mary.

Luke 1:34; John 1:14

He suffered under Pontius Pilate,
was crucified, died, and was buried.

John 19:1, 16-18; Mark 15:25

John 19:1; Luke 23:53

He descended into hell.

1 Peter 3:18-19

On the third day He rose again.

1 Corinthians 15:4; Luke 24:6

He ascended into heaven

Acts 1:9

and is seated at the right hand of the Father.

Acts 7:55

He will come again

Matthew 26:64

to judge the living and the dead.

Acts 10:42; Matthew 3:12

I believe in the Holy Spirit,

John 14:26; Genesis 1:2; Acts 2:38

the holy *catholic Church, the communion of saints,

1 Peter 2:5; Ephesians 2:19-22

the forgiveness of sins,

Ephesians 4:5; Acts 2:28

the resurrection of the body,

1 Corinthians 15:35-49; 1 Thessalonians 4:13-18

and the life $\dagger$ everlasting.

Mark 10:29-30; Matthew 10:40-42

Amen.

Psalms 106:48

*The ancient text reads "catholic," meaning the whole Church as it confesses the wholeness of Christian faith.

Sit or Kneel

PRAYERS OF THE CHURCH

After each petition is said:

P Lord, in Your mercy,

C hear our prayer.



GREETING OF PEACE

Matthew 5:22-24; Ephesians 4:1-3

P The peace of the Lord be with you.

C And also with you.

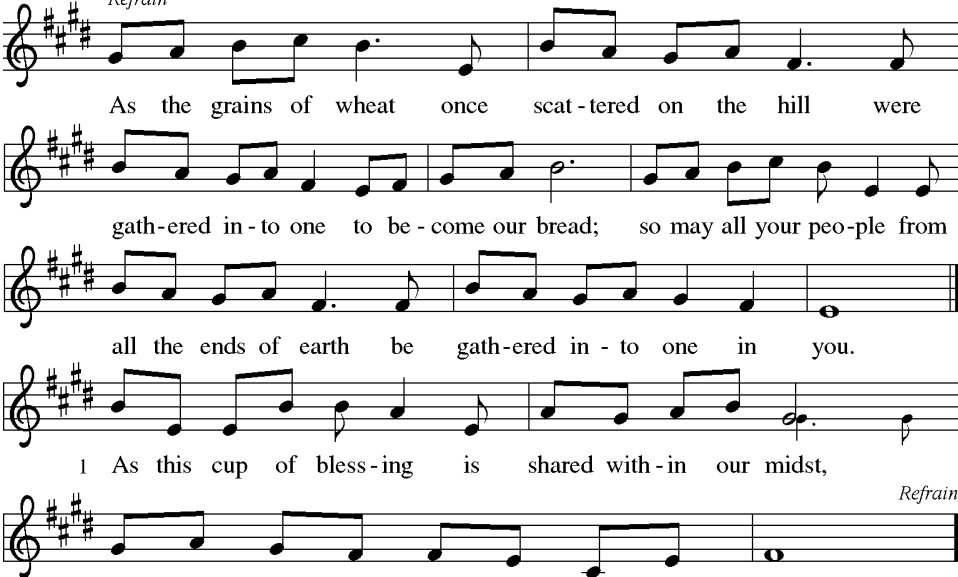
We greet one another in the name of the Lord by saying, "Peace be with you," as a sign of forgiveness and reconciliation and of the unity of the Spirit in the bond of peace and in preparation for reception of the Holy Supper.

Sit

OFFERTORY

(Please **STAND** as the elder and usher bring the gifts forward to the altar.)

Refrain



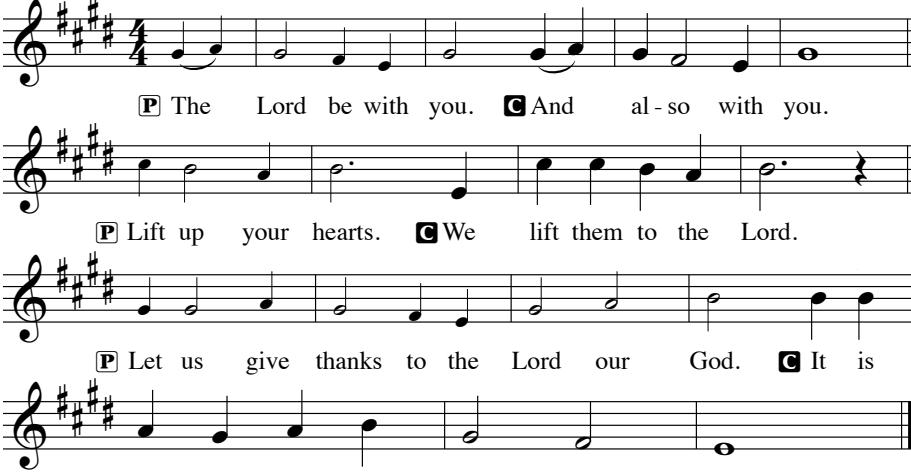
As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.
1 As this cup of bless-ing is shared with - in our midst,
Refrain
may we share the pres - ence of your love.

LORD'S SUPPER

GREAT THANKSGIVING

PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P The Lord be with you. **C** And al - so with you.
P Lift up your hearts. **C** We lift them to the Lord.
P Let us give thanks to the Lord our God. **C** It is
right to give God thanks and praise.

PROPER PREFACE

P It is truly good, right, and salutary... evermore praising You and singing:

SANCTUS ~ Holy, Holy, Holy

Isaiah 6:3, Matthew 21:9

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est!
Bless - ed is the One who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est!

Hosanna is a Hebrew word of praise meaning "save us now."

EUCCHARISTIC PRAYER ~ Prayer of Thanksgiving

P Holy, mighty, and merciful Lord, heaven and earth are full of Your glory....

THE WORDS OF OUR LORD (see LSB 162)

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

Remembering, therefore, His death, resurrection, and ascension... to whom, with You and the Holy Spirit, be all honor and glory, now and forever.

C Amen.

THE LORD'S PRAYER

Matthew 6:9-13

- P** Taught by our Lord and trusting in His promises, we are bold to pray:
C **Our Father who art in heaven,**
 hallowed be Thy name, Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread; and forgive us our trespasses
 as we forgive those who trespass against us;
 and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory
 forever and ever. Amen.

PAX DOMINI ~ Peace of the Lord

John 20:19

- P** The peace of the Lord be with you always.
C **Amen.**

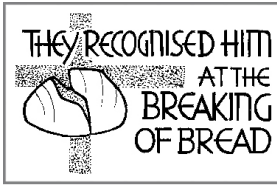
Please remain standing for the Agnus Dei.

AGNUS DEI ~ Lamb of God

John 1:29

1. Lamb of God, you take a - way the sin of the world;
2. Lamb of God, you break the chains of ha - tred and fear;
3. Lamb of God, you are the way of jus - tice and peace:
4. Lamb of God, you are the way of mer - cy and love:
have mer - cy on us, mer - cy on us, mer - cy on us.
5. Lamb of God, you take a - way the sin of the world:
grant us peace, grant us peace, grant us peace.

Distribution Notes



The Lord's Supper is joyfully received here today. At the altar, our Lord Jesus Christ gives us a tremendous gift. His body and blood in, with, and under the bread and wine forgives our sins, strengthens our faith, binds us to the Lord, and embodies our unity with one another. Accordingly, in 1 Corinthians 11, St. Paul cautions Christians to receive the Supper together only when they are united in a common faith and love. If you are new to our congregation, please see the pastor before communing.

*Please fill in around the altar accordingly: **Fellowship Hall Side**: fill in from the back to the front; **Sunday School Side**: fill in from the front to the back.*

- * *Those not communing are invited to come forward for a blessing, indicating so by crossing your arms over your chest.*
- * *Those communing will receive the host from the pastor and may receive the consecrated wine by Common Cup OR Individual Cup.*
 - *Common Cup: Offered by the elder, by guiding the base of the cup with your hand.*
 - *Individual Cup: Available as you process down the center aisle from the individual cup dispenser. Twist and pull upward to receive an empty cup. An elder will fill your cup at the altar. Place the used individual cup in the collection basket.*

After receiving the elements you may return to your pews. Please inform an usher if you want the elements to be brought to you.

Sit

HYMNS DURING DISTRIBUTION

We Give Thee But Thine Own – LSB 781

- | | |
|--|--|
| <p>1 We give Thee but Thine own,
Whate'er the gift may be;
All that we have is Thine alone,
A trust, O Lord, from Thee.</p> <p>2 May we Thy bounties thus
As stewards true receive
And gladly, as Thou blessest us,
To Thee our firstfruits give!</p> <p>3 Oh, hearts are bruised and dead,
And homes are bare and cold,
And lambs for whom the Shepherd bled
Are straying from the fold.</p> | <p>4 To comfort and to bless,
To find a balm for woe,
To tend the lone and fatherless
Is angels' work below.</p> <p>5 The captive to release,
To God the lost to bring,
To teach the way of life and peace,
It is a Christ-like thing.</p> <p>6 And we believe Thy Word,
Though dim our faith may be:
Whate'er for Thine we do, O Lord,
We do it unto Thee.</p> |
|--|--|

Text: William W. How, 1823–97
Text: Public domain

God of Grace and God of Glory – LSB 850

- | | |
|---|--|
| <p>1 God of grace and God of glory,
On Your people pour Your pow'r;
Crown Your ancient Church's story;
Bring its bud to glorious flow'r.
Grant us wisdom, grant us courage
For the facing of this hour,
For the facing of this hour.</p> <p>2 Lo, the hosts of evil round us
Scorn the Christ, assail His ways!
From the fears that long have bound us
Free our hearts to faith and praise.
Grant us wisdom, grant us courage
For the living of these days,
For the living of these days.</p> | <p>3 Cure Your children's warring madness;
Bend our pride to Your control;
Shame our wanton, selfish gladness,
Rich in things and poor in soul.
Grant us wisdom, grant us courage
Lest we miss Your kingdom's goal,
Lest we miss Your kingdom's goal.</p> <p>4 Save us from weak resignation
To the evils we deplore;
Let the gift of Your salvation
Be our glory evermore.
Grant us wisdom, grant us courage,
Serving You whom we adore,
Serving You whom we adore.</p> |
|---|--|

Text: Harry Emerson Fosdick, 1878–1969
Text: Public domain

Stand

DISMISSAL AND THANKSGIVING COLLECT

- P** The body and blood of our Lord Jesus Christ
strengthen you and keep you in His grace.
- C** Amen.
- P** Let us pray in thanksgiving. We give thanks to You, almighty God,
- C** that You have refreshed us through this salutary gift, and we implore You that
of Your mercy You would strengthen us through the same in faith toward You
and in fervent love toward one another; through Jesus Christ, Your Son, our
Lord, who lives and reigns with You and the Holy Spirit, one God, now and
forever. Amen.

SENDING

BENEDICTION

- P** Let us bless the Lord. *[Psalm 130:1]*
- C** Thanks be to God.
-
- P** The Lord bless you and keep you. *Numbers 6:24-26*
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.
- C** Amen.

Sit

MINISTRY ANNOUNCEMENTS AS NECESSARY

The CALENDAR OF EVENTS highlights this week's meetings and activities.

Announcement Forms located on the slat wall are to be placed on the Celebrant's chair.

SENDING

P Go in peace. Serve the Lord.

G Thanks be to God.

POSTLUDE (*ORGAN*)

✠ Glory to God Alone ✠

ACKNOWLEDGMENTS:

- LITURGY ELEMENTS: Sung portions of the liturgy – Kyrie, Hymn of Praise: Glory to God, Verse, Thanksgiving, Sanctus, Agnus Dei – from Hymnal Supplement 1991: Now the Feast and Celebration, Marty Haugen.
- Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2021 Concordia Publishing House.

✠ DAILY LECTIONARY PRAYER CALENDAR ✠

Daily Lectionary and Psalms for Daily Prayer

for the week of Sunday, October 18 - Saturday, October 24

are available in your Lutheran Service Book (LSB), on pages: 299-304

NEXT SUNDAY'S READINGS: REFORMATION SUNDAY – OCT 25

Revelation 14:6–7; Psalm 46; Rom. 3:19–28; John 8:31–36 or Matthew 11:12–19

ALTERNATE SUNDAY'S READINGS: 22ND SUNDAY AFTER PENT (PR 25) – OCT 25

Micah 3:5-12; Psalm 43 (antiphon: v. 3); 1 Thessalonians 4:1-12; Matthew 23:1-12

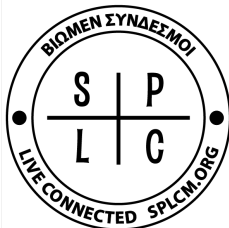
THOSE WHO SERVE TODAY:

Preacher:	The Rev. Dr. Adam Clark, Senior Pastor	Lector:	Kim Kahler
Celebrant:	The Rev. Bryan Borger, Associate Pastor	Elder:	Marty Orlowski
Crucifer:	Liam Bartlett	Usher:	Karen Waldron
Music Director & Organist:	Emily Ruch	Altar Guild:	Paula Ryan
Cantor for Liturgy:	Sunday School Children	Sound Board:	Marty Orlowski
Cantor:	Renee Peggs	Video Streaming:	Jan Orlowski
		Greeters:	Dan Hertel and Tom Birdsell
		Doorkeeper:	Cindy Matthews

Please update the Sunday Servant sign-up sheet on the slat wall.

St. Peter Lutheran Church

437 East Dragoon Trail; Mishawaka, IN 46544; 574-255-5585



The Rev. Dr. Adam Clark, Senior Pastor – Cell 574-323-0654
The Rev. Bryan G. Borger, Associate Pastor – Cell 574-386-6401
Mrs. Emily Ruch, Director of Music Ministries
Renee Peggs, Ministry Coordinator (Church Office)

<u>Sunday Schedule:</u>	Education Hour (All Ages)	9:00-9:50am
	Sunday Worship	10:15am