

The truth
will make

you free

JOHN 8:32



GATHERED BY THE LONG ARMS OF THE CROSS

St. Michael & All Angels Tide- Festival of the Reformation (Observed)

(Proper 25 – Lectionary 30)

October 25, 2026

IN-PERSON and LIVESTREAM WORSHIP at splcm.org/worship

Video streamed in Sunday School Wing

Welcome to St. Peter!



Guests to our community are welcome here. We greet you warmly and invite you to ask an usher or one of our members for any assistance you may require.

Please use the **Record of Fellowship** to indicate your presence with us this morning and provide us with up-to-date contact information.

Prayer requests may be added to the green-colored form, “Our Gathering Prayers,” next to the guest book near the front entrance.

Personal Assisted Listening Devices with adjustable volume control are available from the usher.

Doxological Hymns conclude with a doxological verse (words of praise addressed to the Triune God) and are so indicated with a Δ. Children are invited to pick up a hand bell from the greeters at the entryway to ring on these verses.

A Special Welcome to Children Please relax and enjoy your time here. Jesus knows that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it. Your children are welcome at St. Peter. We know that your children are a gift to the Church, so we will do our best to welcome, smile, encourage, help, and bless you all. We rejoice in Jesus' words, “Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these” (Luke 18:16).

Should you need a quiet space, we have a **Cry Room** at the back of the sanctuary available for use by parents with small children. For parents needing more space, a larger **Family Room** is partitioned off in the Sunday School Wing where the service is streamed on a television monitor. Just ask an usher for assistance.

Restrooms are located to the right of the front entrance through the coatroom.

Electronic Devices You are invited to disconnect from the world and be open for God's connection with you. Please turn off your devices during the worship service.

AS WE ARE GATHERED BY THE CROSS

Have you ever wondered what Lutherans are all about? Today is a great day to remind ourselves that the heart of our faith is simply the heart of Christianity itself—that our salvation from sin, death, and Satan is the work of Christ alone. He frees us from evil to love the Lord who loved us first and loves us still. The hallmarks of our faith came back into focus in the era of the reformers, when faithful leaders like Martin Luther—who, renewed by the gospel proclaimed in Holy Scripture, sought to bring that healing balm back into the hands, minds, and mouths of God’s Church. Christ comes to free the sinner from slavery and darkness. Today, once again we pray for the hallmarks of faith to come into focus in our lives, that the freedom of His light would free us to sing, confess, and share the eternal Gospel of Christ crucified and risen again!

P—PASTOR; **C**—CONGREGATION; **A**—CANTOR/CHOIR; **L**—LECTOR/LEADER
Lutheran Service Book: Divine Service – Setting One pp. 151

✠ In the Name of Jesus ✠

GATHERING

PRELUDE (ORGAN)

A Mighty Fortress — arr. David Cherwein

Stand

INVOCATION

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18-20]

CONFESSION AND ABSOLUTION

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God who is faithful and just
will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8-9

Kneel/Sit

Silence for reflection on God’s Word and for self-examination

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

GATHERING HYMN

1 A mighty fortress is our God,
A trusty shield and weapon;
He helps us free from ev'ry need
That hath us now o'ertaken.
The old evil foe
Now means deadly woe;
Deep guile and great might
Are his dread arms in fight;
On earth is not his equal.

2 With might of ours can naught be done,
Soon were our loss effected;
But for us fights the valiant One,
Whom God Himself elected.
Ask ye, Who is this?
Jesus Christ it is,
Of Sabaoth Lord,
And there's none other God;
He holds the field forever.

A Mighty Fortress Is Our God – LSB 656

3 Though devils all the world should fill,
All eager to devour us,
We tremble not, we fear no ill;
They shall not overpower us.
This world's prince may still
Scowl fierce as he will,
He can harm us none.
He's judged; the deed is done;
One little word can fell him.

4 The Word they still shall let remain
Nor any thanks have for it;
He's by our side upon the plain
With His good gifts and Spirit.
And take they our life,
Goods, fame, child, and wife,
Though these all be gone,
Our vict'ry has been won;
The Kingdom ours remaineth.

Text: tr. composite; Martin Luther, 1483–1546; Text: Public domain

KYRIE ~ Lord, Have Mercy

Mark 10:47

A In peace let us pray to the Lord.



C Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

- A** *For the peace of the whole world, for the well-being of the Church of God,
and for the unity of all let us pray to the Lord.*



C Lord, have mer - cy.

- A** *For this holy house and for all who offer here
their worship and praise let us pray to the Lord.*



C Lord, have mer - cy.

- A** *Help, save, comfort, and defend us, gracious Lord.*



C A - men.

HYMN OF PRAISE

Gloria in Excelsis ~ Glory to God in the Highest

Luke 2:14; John 1:29

- P** *Glory to God in the highest, and peace to His people on earth.*



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

For You a-lone are the Ho-ly One, You a-lone are the Lord,
 You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
 in the glo-ry of God the Fa-ther. A - men.

APOSTOLIC GREETING AND COLLECT OF THE DAY

- P** The grace of our Lord ✠ Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all. *2 Timothy 4:22*
- C** **And also with you.**
- P** Let us pray. Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

WORD

Sit

READINGS AND RESPONSES

FIRST LESSON – Revelation 14:6–7

The Messages of the Three Angels

⁶Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. ⁷And he said with a loud voice, “Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water.”

- L** This is the Word of the Lord:
- C** **Thanks be to God.**

*The LORD is our refuge, our song;
The LORD is our refuge, The LORD is our song;
So therefore we fear not, though trouble be near.
The LORD is our refuge, our song.*

*Though mountains may tremble and fall to the sea,
There flows a calm river by God's own decree.
To God be the glory, the honor and praise.*

SECOND LESSON – Romans 3:19–28

The Righteousness of God Through Faith

¹⁹Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

²¹But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³for all have sinned and fall short of the glory of God, ²⁴and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. ²⁶It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

²⁷Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸For we hold that one is justified by faith apart from works of the law.

L This is the Word of the Lord:

C Thanks be to God.

Stand

VERSE PROCESSION (CONGREGATION)

God's Word Is Our Great Heritage

**God's Word is our great heritage
And shall be ours forever;
To spread its light from age to age
Shall be our chief endeavor.
Through life it guides our way,
In death it is our stay.
Lord, grant, while worlds endure,
We keep its teachings pure
Throughout all generations.**

Text: Nikolai F. S. Grundtvig, 1783-1872; tr. Ole G. Belsheim, 1861-1925, alt.
Tune: EIN FESTE BURG (Isorhythmic) (LSB 657), Martin Luther, 1483-1546

HOLY GOSPEL – John 8:31–36

Ⓟ The Holy Gospel according to Saint John, the the 8th chapter:



Glo - ry to you, O Lord.

The Truth Will Set You Free

³¹So Jesus said to the Jews who had believed in him, “If you abide in my word, you are truly my disciples, ³²and you will know the truth, and the truth will set you free.” ³³They answered him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, ‘You will become free’?”

³⁴Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is a slave to sin.

³⁵The slave does not remain in the house forever; the son remains forever. ³⁶So if the Son sets you free, you will be free indeed."

P This is the Gospel of the Lord:



Q Praise to you, O Christ.

GOSPEL RECESSIONAL (CONGREGATION)

God's Word Is Our Great Heritage

Sit

SERMON

Stand

HYMN OF THE DAY

Thy Strong Word – LSB 578△

1 Thy strong word

did cleave the darkness;

At Thy speaking it was done.

For created light we thank Thee,

While Thine ordered seasons run.

Alleluia, alleluia!

Praise to Thee who light dost send!

Alleluia, alleluia!

Alleluia without end!

CHOIR

2 *Lo, on those who dwelt in darkness,*

Dark as night and deep as death,

Broke the light of Thy salvation,

Breathed Thine own life breathing breath.

Alleluia, alleluia!

Praise to Thee who light dost send!

Alleluia, alleluia!

Alleluia without end!

3 WOMEN

*Thy strong Word bespeaks us righteous;
Bright with Thine own holiness,
Glorious now, we press toward glory,
And our lives our hopes confess.*

ALL

Alleluia, alleluia!

Praise to Thee who light dost send!

Alleluia, alleluia!

Alleluia without end!

- 4** From the cross Thy wisdom shining
Breaketh forth in conqu'ring might;
From the cross forever beameth
All Thy bright redeeming light.
Alleluia, alleluia!
Praise to Thee who light dost send!
Alleluia, alleluia!
Alleluia without end.

5 MEN

*Give us lips to sing Thy glory,
Tongues Thy mercy to proclaim,
Throats that shout the hope that fills us,
Mouths to speak Thy holy name.*

ALL

Alleluia, alleluia!

May the light which Thou dost send

Fill our songs with alleluias,

Alleluias without end!

- △6** God the Father, light-creator,
To Thee laud and honor be.
To Thee, Light of Light begotten,
Praise be sung eternally.
Holy Spirit, light-revealer,
Glory, glory be to Thee.
Mortals, angels, now and ever
Praise the holy Trinity!

Text: Martin H. Franzmann, 1907–76

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NICENE CREED

- ☐** God has made us His people through Baptism into Christ.
Living together in trust and hope, we confess our faith:

- ☐** We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through Him all things were made.

For us and for our salvation He came down from heaven;
by the power of the Holy Spirit

He became incarnate from the virgin Mary, and was made man.

For our sake He was crucified under Pontius Pilate;

He suffered death and was buried.

On the third day He rose again in accordance with the Scriptures;

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son, He is worshiped and glorified.
 He has spoken through the prophets.
 We believe in one holy *catholic and apostolic Church.
 We acknowledge one Baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life ✠ of the world to come. Amen.

*The ancient text reads "catholic," meaning the whole Church as it confesses the wholeness of Christian faith.

Sit or Kneel

PRAYERS OF THE CHURCH

After each petition is said:

- P** Lord, in Your mercy,
C hear our prayer.



GREETING OF PEACE

Matthew 5:22-24; Ephesians 4:1-3

- P** The peace of the Lord be with you.
C And also with you.

We greet one another in the name of the Lord by saying, "Peace be with you," as a sign of forgiveness and reconciliation and of the unity of the Spirit in the bond of peace and in preparation for reception of the Holy Supper.

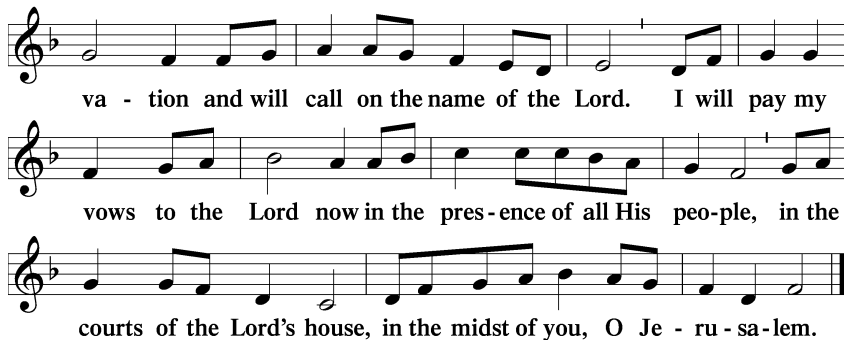
Sit

OFFERTORY

Psalm 116:12-13, 17-19

(Please STAND as the elder and usher bring the gifts forward to the altar.)

C What shall I ren-der to the Lord for all His ben-e-fits to
 me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
 call on the name of the Lord. I will take the cup of sal-



LORD'S SUPPER

GREAT THANKSGIVING

PREFACE *(spoken responses)*

- P** The Lord be with you. *2 Timothy 4:22*
C And also with you.
P Lift up your hearts. *[Colossians 3:1]*
C We lift them to the Lord.
P Let us give thanks to the Lord, our God. *[Psalm 136]*
C It is right to give Him thanks and praise.

SANCTUS ~ *Holy*

Isaiah 6:3, Matthew 21:9

Isaiah, Mighty Seer, in Days of Old *(LSB 960)*

C—CONGREGATION **A**—CANTOR/CHOIR

- A** (CHOIR) *Isaiah, mighty seer in days of old,
The Lord of all in spirit did behold
High on a lofty throne, in splendor bright,
With robes that filled the temple courts with light.*
- A** (CANTOR) *Above the throne were flaming seraphim;
Six wings had they, these messengers of Him.
With two they veiled their faces as was right,
With two they humbly hid their feet from sight
And with the other two aloft they soared;
One to the other called and praised the Lord:*

C (CONGREGATION)



Ho - ly is God, the Lord of Sab - a - oth!



Ho - ly is God, the Lord of Sab - a - oth! Ho - ly is God, the Lord of



Sab - a - oth! His glo - ry fills the heav - ens and the earth!"

A (CANTOR) *The beams and lintels trembled at the cry,
And clouds of smoke enwrapped the throne on high.*

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EUCCHARISTIC PRAYER ~ Prayer of Thanksgiving

P Holy, mighty, and merciful Lord, heaven and earth are full of Your glory....

THE WORDS OF OUR LORD (see LSB 162)

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

Remembering, therefore, His death, resurrection, and ascension... to whom, with
You and the Holy Spirit, be all honor and glory, now and forever.

C Amen.

THE LORD'S PRAYER

Matthew 6:9-13

P Taught by our Lord and trusting in His promises, we are bold to pray:

C **Our Father who art in heaven,**

hallowed be Thy name, Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread; and forgive us our trespasses

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

**For Thine is the kingdom and the power and the glory
forever and ever. Amen.**

PAX DOMINI ~ Peace of the Lord

John 20:19

P *The peace of the Lord be with you always.*

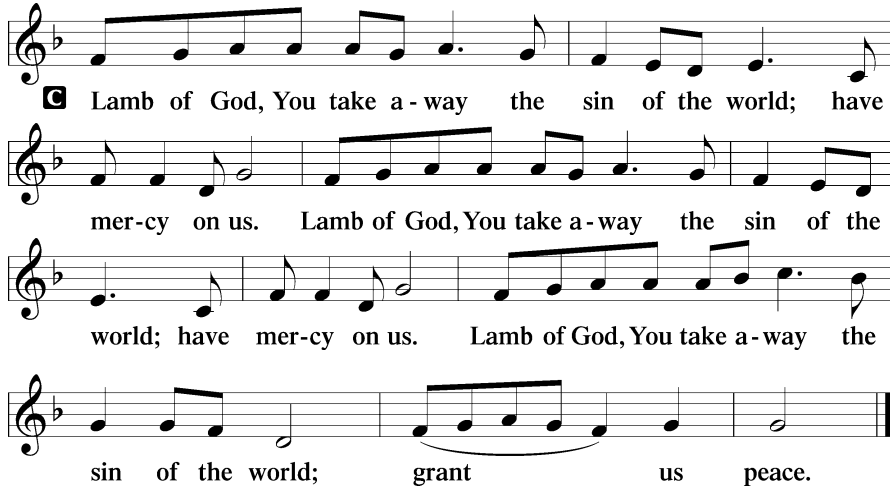


C A - men.

Please remain standing for the Agnus Dei

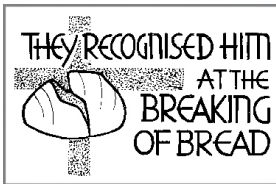
AGNUS DEI ~ Lamb of God

John 1:29



□ Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Distribution Notes



The Lord's Supper is joyfully received here today. At the altar, our Lord Jesus Christ gives us a tremendous gift. His body and blood in, with, and under the bread and wine forgives our sins, strengthens our faith, binds us to the Lord, and embodies our unity with one another. Accordingly, in 1 Corinthians 11, St. Paul cautions Christians to receive the Supper together only when they are united in a common faith and love. If you are new to our congregation, please see the pastor before communing.

Please fill in around the altar accordingly: **Fellowship Hall Side:** fill in from the back to the front;
Sunday School Side: fill in from the front to the back.

- * Those not communing are invited to come forward for a blessing, indicating so by crossing your arms over your chest.
- * Those communing will receive the host from the pastor and may receive the consecrated wine by Common Cup OR Individual Cup.
 - Common Cup: Offered by the elder, by guiding the base of the cup with your hand.
 - Individual Cup: Available as you process down the center aisle from the individual cup dispenser. Twist and pull upward to receive an empty cup. An elder will fill your cup at the altar. Place the used individual cup in the collection basket.

After receiving the elements you may return to your pews. Please inform an usher if you want the elements to be brought to you.

HYMNS DURING DISTRIBUTION

The Gospel Shows the Father's Grace – LSB 580

- | | |
|--|--|
| <p>1 The Gospel shows the Father's grace,
Who sent His Son to save our race,
Proclaims how Jesus lived and died
That we might thus be justified.</p> <p>2 It sets the Lamb before our eyes,
Who made the atoning sacrifice,
And calls the souls with guilt oppressed
To come and find eternal rest.</p> <p>3 It brings the Savior's righteousness
To robe our souls in royal dress;
From all our guilt it brings release
And gives the troubled conscience peace.</p> | <p>4 It is the pow'r of God to save
From sin and Satan and the grave;
It works the faith which firmly clings
To all the treasures which it brings.</p> <p>5 It bears to all the tidings glad
And bids their hearts no more be sad;
The weary, burdened souls it cheers
And banishes their guilty fears.</p> <p>6 May we in faith its message learn
Nor thanklessly its blessings spurn;
May we in faith its truth confess
And praise the Lord, our righteousness.</p> |
|--|--|

Text: Matthias Loy, 1828–1915, alt.

Text: Public domain

The Gifts Christ Freely Gives – LSB 602

- | | |
|--|---|
| <p>1 The gifts Christ freely gives
He gives to you and me
To be His Church, His bride,
His chosen, saved and free!
Saints blest with these rich gifts
Are children who proclaim
That they were won by Christ
And cling to His strong name.</p> <p>2 The gifts flow from the font
Where He calls us His own;
New life He gives that makes
Us His and His alone.
Here He forgives our sins
With water and His Word;
The triune God Himself
Gives pow'r to call Him Lord.</p> | <p>3 The gifts of grace and peace
From absolution flow;
The pastor's words are Christ's
For us to trust and know.
Forgiveness that we need
Is granted to us there;
The Lord of mercy sends
Us forth in His blest care.</p> <p>4 The gifts are there each day
The holy Word is read;
God's children listen, hear,
Receive, and they are fed.
Christ fills them with Himself,
Blest words that give them life,
Restoring and refreshing
Them for this world's strife.</p> |
|--|---|

5 The gifts are in the feast,
 Gifts far more than we see;
 Beneath the bread and wine
 Is food from Calvary.
 The body and the blood
 Remove our ev'ry sin;
 We leave His presence in
 His peace, renewed again.

6 All glory to the One
 Who lavishes such love;
 The triune God in love
 Assures our life above.
 His means of grace for us
 Are gifts He loves to give;
 All thanks and praise for His
 Great love by which we live!

Text: Richard C. Resch, 1947

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Stand

DISMISSAL

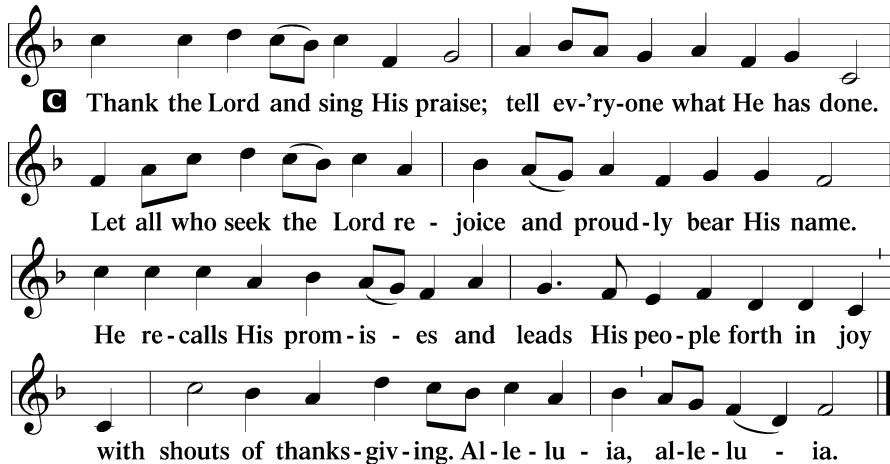
P The body and blood of our Lord Jesus Christ
 strengthen you and keep you in His grace.

C Amen.

POST-COMMUNION CANTICLE

Thank the Lord

[Psalm 105:1-3, 42-43; 1 Chronicles 16:8-10]



C Thank the Lord and sing His praise; tell ev'-ry-one what He has done.
 Let all who seek the Lord re - joice and proud-ly bear His name.
 He re-calls His prom-is - es and leads His peo-ple forth in joy
 with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

SENDING

Sit

RECOGNITION OF RANK OF EAGLE SCOUT

P Let us bless the Lord.

[Psalm 130:1]

C Thanks be to God.

P Espen Arvid Luppes, the grace of our Lord ✠ Jesus Christ, the love of God, and the communion of the Holy Spirit be with you.

R Amen.

P This is the day that God has made.

C Let us rejoice and be glad in it.

L A reading from the prophet Isaiah, the 40th chapter:

²⁸Have you not known? Have you not heard?

The LORD is the everlasting God, the Creator of the ends of the earth.

He does not faint or grow weary; his understanding is unsearchable.

²⁹He gives power to the faint, and to him who has no might he increases strength.

³⁰Even youths shall faint and be weary, and young men shall fall exhausted;

³¹but they who wait for the LORD shall renew their strength;

they shall mount up with wings like eagles;

they shall run and not be weary; they shall walk and not faint.

L This is the Word of the Lord:

C Thanks be to God.

L Let us pray for Espen, who has now achieved the highest rank of Eagle Scout, an award conferred upon scouts for more than 100 years.

P Almighty God, our Creator and Father, we thank you for the gift of Scouting, by which you form young persons to be servants and leaders. We give thanks for Espen, for his having achieved the rank of Eagle Scout, for the mentors and friends who helped him along the way. Continue to guide Espen to do his duty to God and country; to help other people at all times; to keep himself physically strong, mentally awake, and morally straight, as he strives to be trustworthy, loyal, helpful, friendly, courteous, kind, obedient, cheerful, thrifty, brave, clean, and reverent. In all these virtues may he put on Christ, who, being found in human form, humbled Himself by becoming obedient to the point of death, even death on a cross.

C Amen.



- ☐ May the Lord bless you, Espen, as you go forth this day to continue to learn, to lead, to enjoy life, knowing that God has “*borne you on eagles’ wings*” and will guide and care for you each day. Go in peace: become the Eagle Scout that God intends you to be in Christ Jesus.
- ☑ **Thanks be to God.**

BENEDICTION

- ☐ The Lord bless you and keep you. *Numbers 6:24-26*
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.
- ☑ **Amen.**

MINISTRY ANNOUNCEMENTS AS NECESSARY

*The CALENDAR OF EVENTS highlights this week’s meetings and activities.
Announcement Forms located on the slat wall are to be placed on the Celebrant’s chair.*

SENDING

- ☐ Go in peace. Serve the Lord.
- ☑ **Thanks be to God.**

POSTLUDE (ORGAN)

A Mighty Fortress — arr. Wilbur Held

☩ Glory to God Alone ☩

ACKNOWLEDGMENTS:

- **LITURGY ELEMENTS:** Sung portions of the are liturgy **Lutheran Service Book: Divine Service – Setting One pp. 151ff.** Copyright © 2006. Concordia Publishing House.
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☩ DAILY LECTIONARY PRAYER CALENDAR ☩

*Daily Lectionary and Psalms for Daily Prayer
for the week of Sunday, October 25 - Saturday, October 31
are available in your Lutheran Service Book (LSB), on pages: 299-304*

NEXT SUNDAY’S READINGS: ALL SAINTS SUNDAY – NOV 1

Revelation 7:(2–8) 9–17; Psalm 149; 1 John 3:1–3; Matthew 5:1–12

ALTERNATE SUNDAY’S READINGS: 23RD SUNDAY AFTER PENT (PR 26) – NOV 1

Micah 3:5-12; Psalm 43 (antiphon: v. 3); 1 Thessalonians 4:1-12; Matthew 23:1-12

THOSE WHO SERVE TODAY:

Celebrant & Preacher: The Rev. Bryan Borger,
Associate Pastor
Crucifer: Lilly Bartlett
Music Director: Emily Ruch

St. Peter Choir

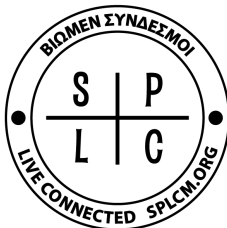
Organist: Anne Mangelsdorf
Cantor: Dave Homann
Lectors: Dave Gurnee and Andrew Deliyannides

Elder: Mark Waldron
Usher: Karen Waldron
Altar Guild: Paula Ryan
Sound Board: Sam Homann
Video Streaming: Sam Homann
Greeters: Ronnie Zarate and Darryl Henk
Doorkeeper: Steve Bubanovich

Please update the Sunday Servant sign-up sheet on the slat wall.

St. Peter Lutheran Church

437 East Dragoon Trail; Mishawaka, IN 46544; 574-255-5585



The Rev. Dr. Adam Clark, Senior Pastor – Cell 574-323-0654
The Rev. Bryan G. Borger, Associate Pastor – Cell 574-386-6401
Mrs. Emily Ruch, Director of Music Ministries
Renee Peggs, Ministry Coordinator (Church Office)

Sunday Schedule:

Education Hour (All Ages)
Sunday Worship

9:00-9:50am
10:15am